

SAMUEL RICHARDSON PASSION AND PRUDENCE



Introduction by

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Samuel Richardson Passion And Prudence

Kelly McGuire



Samuel Richardson Passion And Prudence:

Samuel Richardson Valerie Grosvenor Myer, 1986-01-01 The novelists of the eighteenth century are enjoying a popular as well as a learned revival Chief among them is Richardson Here an international team of brilliant scholars and critics comes together to reconsider Richardson's achievement and to assess recent approaches [The Cambridge Companion to the Eighteenth-Century Novel](#) John Richetti, 1996-09-05 In the past twenty years our understanding of the novel's emergence in eighteenth century Britain has drastically changed Drawing on new research in social and political history the twelve contributors to this Companion challenge and refine the traditional view of the novel's origins and purposes In various ways each seeks to show that the novel is not defined primarily by its realism of representation but by the new ideological and cultural functions it serves in the emerging modern world of print culture Sentimental and Gothic fiction and fiction by women are discussed alongside detailed readings of work by Defoe Swift Richardson Henry Fielding Sterne Smollett and Burney This multifaceted picture of the novel in its formative decades provides a comprehensive and indispensable guide for students of the eighteenth century British novel and its place within the culture of its time **The Libertine's Nemesis** James Fowler, 2017-07-05 What is the role of the prude in the roman libertin James Fowler argues that in the most famous novels of the genre by Richardson Crebillon fils Laclos and Sade the prude is not the libertine's victim but an equal and opposite force working against him and that ultimately she brings retribution for his social erotic and philosophical presumption In a word she is his Nemesis He is vulnerable to her power because of the ambivalence he feels towards her she is his ideological enemy but also his ideal object Moreover the libertine succumbs to an involuntary nostalgia for the values of the Seventeenth Century which the prude continues to embody through the age of Enlightenment In Crebillon fils and Richardson the encounter between libertine and prude is played out as a skirmish or duel between two individuals In Laclos and Sade the presence of female libertines the Marquise de Merteuil and Juliette allows that encounter to be reenacted within a murderous triangle *Godless Fictions in the Eighteenth Century* James Bryant Reeves, 2020-07-09 Documents eighteenth century literary representations of atheism arguing that opposition to atheism generated unique forms of religious belief **Mentoring in Eighteenth-Century British Literature and Culture** Anthony W. Lee, 2016-04-22 In the first collection devoted to mentoring relationships in British literature and culture the editor and contributors offer a fresh lens through which to observe familiar and lesser known authors and texts Employing a variety of critical and methodological approaches which reflect the diversity of the mentoring experiences under consideration the collection highlights in particular the importance of mentoring in expanding print culture Topics include John Wilmot the Earl of Rochester's relationships to a range of role models John Dryden's mentoring of women writers Alexander Pope's problematic attempts at mentoring the vexed nature of Jonathan Swift's cross gender and cross class mentoring relationships Samuel Richardson's largely unsuccessful efforts to influence Urania Hill Johnson and an examination of Elizabeth Carter and Samuel Johnson's as

co mentors of one another's work Taken together the essays further the case for mentoring as a globally operative critical concept not only in the eighteenth century but in other literary periods as well

Women and Gift Exchange in Eighteenth-Century Fiction Linda Zionkowski, 2016-05-26 This book analyzes why the most influential novelists of the long eighteenth century centered their narratives on the theory and practice of gift exchange Throughout this period fundamental shifts in economic theories regarding the sources of individual and national wealth along with transformations in the practices of personal and institutional charity profoundly altered cultural understandings of the gift's rationale purpose and function Drawing on materials such as sermons conduct books works of political philosophy and tracts on social reform Zionkowski challenges the idea that capitalist discourse was the dominant influence on the development of prose fiction Instead by shifting attention to the gift system as it was imagined and enacted in the formative years of the novel the volume offers an innovative understanding of how the economy of obligation shaped writers' portrayals of class and gender identity property and community Through theoretically informed readings of Richardson's *Clarissa* and Sir Charles Grandison Burney's *Cecilia* and *The Wanderer* and Austen's *Mansfield Park* and *Emma* the book foregrounds the issues of donation reciprocity indebtedness and gratitude as it investigates the conflicts between the market and moral economies and analyzes women's position at the center of these conflicts As this study reveals the exchanges that eighteenth century fiction prescribed for women confirm the continuing power and importance of gift transactions in the midst of an increasingly commercial culture The volume will be essential reading for scholars of the eighteenth century novel economic literary criticism women and gender studies and book history

Law, Sensibility and the Sublime in Eighteenth-Century Women's Fiction Sue Chaplin, 2017-03-02 This work offers firstly a fresh historical philosophical and cultural interpretation of the relation between the eighteenth century discourse of sensibility the sublime and the theory and practice of eighteenth century law Secondly the work exposes and explores the influence of this combination of discourses upon the formation of gender identities in this period The author argues that it is only through a study of the convergence of these key eighteenth century discourses that changing conceptualisations of femininity can fully be understood Thirdly it examines the presence within eighteenth century fiction by women of a new female subject Novels by women in this period Chaplin posits begin to reveal that the female subject position constructed through the discourses of law sensibility and the sublime gives rise for women to a feminine ontological crisis that may be seen to anticipate by two hundred years the trauma of the post modern male subject unable to present a unified subjectivity to himself or to the world This feminine crisis finds expression within a range of female fiction of the mid to late eighteenth century in Charlotte Lennox's anti romance satire Frances Sheridan's conduct book novels the Gothic romances of Radcliffe and Eliza Fenwick and the sensationalistic horror fiction of Charlotte Dacre Concentrating upon these writers Chaplin argues that their works speak of dread on behalf of women in this period and to varying degrees challenge discourses that construct femininity as a highly unstable barely tenable subject position Combining the works of

Lyotard and Irigaray to formulate a new feminist reading of the eighteenth century discourse of the sublime this study offers fresh insights into the culture and politics of the eighteenth century It presents highly original readings of well known and lesser known literary texts that interrogate from fresh perspectives the complex theoretical issues pertaining to **Sexual Violence and Literary Art** Peter Robinson,2025-12-02 Written by a practising poet and novelist who has close experience of the subject matter and has published creative work in the areas being examined Sexual Violence and Literary Art is a wide ranging study covering carefully selected works from Ovid through Shakespeare to Pope Richardson Shelley Hardy Nabokov and beyond It addresses the necessary complicity of any representation in what is represented by examining ways in which canonical male writers have attempted to evoke and address representations of sexual violence in poetry prose fiction and poetic drama in light of women s philosophical theoretical and critical responses to these works of literary art Censored Sentiments Barbara Maria Zaczek,1997 Samuel Richardson s Clarissa illustrates this shift because it proves the inefficacy of the control imposed from the outside and advocates the necessity of placing responsibility onto the letter writer tutored in decorum by conduct books Clarissa commits a sin of communication that leads to her ruin and death because she has disregarded the guidelines for safe correspondence provided by conduct book writers Clarissa reflects the gradual substitution of the letter as a means of transgression to the letter as a means of control and manipulation **Dying to be English** Kelly McGuire,2015-10-06 This study examines the presentation of suicide within the genre of the eighteenth century novel Referencing several key writers of the period McGuire demonstrates that their work inscribes a nationalist imperative to frame suicide as self sacrifice **The Language of the Heart, 1600-1750** Robert A. Erickson,1997-01-29 Erickson English U of California Santa Barbara examines both scientific and romantic portrayals of the human heart in early modern English literature After reviewing the Biblical heart he considers William Harvey s model of a phallic pump in a feminized body Milton s Paradise Lost Richardson s Clarissa Aphra Behn s Oroonoke as a women s perspective and other works Annotation copyrighted by Book News Inc Portland OR Handbook of the British Novel in the Long Eighteenth Century Katrin Berndt,Alessa Johns,2022-07-18 The handbook offers a comprehensive introduction to the British novel in the long eighteenth century when this genre emerged to develop into the period s most versatile and popular literary form Part I features six systematic chapters that discuss literary intellectual socio economic and political contexts providing innovative approaches to issues such as sense and sentiment gender considerations formal characteristics economic history enlightened and radical concepts of citizenship and human rights ecological ramifications and Britain s growing global involvement Part II presents twenty five analytical chapters that attend to individual novels some canonical and others recently recovered These analyses engage the debates outlined in the systematic chapters undertaking in depth readings that both contextualize the works and draw on relevant criticism literary theory and cultural perspectives The handbook s breadth and depth clear presentation and lucid language make it attractive and accessible to scholar and student alike *The Sciences in*

Enlightened Europe William Clark, Jan Golinski, Simon Schaffer, 1999-07 Radically reorienting our understanding of the Enlightenment this book explores the complex relations between enlightened values and the making of scientific knowledge Here monsters and automata barometers and botanical gardens polite academics and boisterous clubs plans for violent wars and for universal peace are all relocated in the landscape of enlightened Europe The contributors show how changing forms of discipline machinery and instrumentation affected the emergence of new kinds of knowledge consider how institutions of public rate taste and conversation helped provide a common frame for the study of human and nonhuman natures and explore the regional operations of scientific culture at the geographical fringes of Europe Covering a wide range of scientific disciplines both in the principal European countries and in areas peripheral to Europe the book also includes ample illustrations and an extensive bibliography Implicated in the rise of both fascism and liberal secularism the moral and political values that shaped the Enlightenment remain controversial today Through careful scrutiny of how these values influenced and were influenced by the concrete practices of its sciences this book gives us an entirely new sense of the Enlightenment from back cover

Jane Austen Darryl Jones, 2017-03-14 This book offers a one volume study of Jane Austen that is both a sophisticated critical introduction and a valuable contribution to the study of one of the most popular and enduring British novelists Darryl Jones provides students with a coherent overview of Austen s work and an idea of the current state of critical debate

Consensual Fictions Wendy S. Jones, 2005-01-01 In *Consensual Fictions* Wendy S Jones focuses on the English novel of the period to explore the relationship between married love classic liberal thought and novelistic form

Inhabited by Stories Nancy A. Barta-Smith, Danette DiMarco, 2012-11-30 Intertextuality has signaled change appropriation adaptation and derivation It has focused readers on irresolvable questions of influence and origination progressive or regressive movement across continents periods and media *Inhabited by Stories Critical Essays on Tales Retold* takes a different approach What would a model of literary study look like that steps out of time s river and embraces not only the presence and proximity of the world to the senses but also of the past and the future to the present here and now When stories inhabit us imagination and memory extend our ability to see and feel Phenomenological experience is lived not just thought Such a perspective suggests that the past and future inhabit the present increase the depth of sensory perception itself and enrich the range of our affective and ethical responses Grounded in the lived experience of reading this perspective offers an alternative to an idea of intertextuality as simply following lines of influence and appropriation It focuses on the expansion of experience created by telling and retelling stories Ironically for literary theorists and critics perhaps the highest form of both praise and critique is a tale retold since such retellings attest to literature s instructive power and its perennial regeneration

At Vanity Fair Kirsty Milne, 2015-05-12 Explores how *Vanity Fair* transformed from its Puritan origins as an emblem of sin into a modern celebration of hedonism

Women and the Shaping of the Nation's Young Mary Hilton, 2017-03-02 Researchers have neglected the cultural history of education and as a result women s educational works

have been disparaged as narrowly didactic and redundant to the history of ideas Mary Hilton's book serves as a corrective to these biases by culturally contextualising the popular educational writings of leading women moralists and activists including Sarah Fielding Hester Mulso Chapone Catherine Macaulay Mary Wollstonecraft Hannah More Sarah Trimmer Catharine Cappe Priscilla Wakefield Maria Edgeworth Jane Marcet Elizabeth Hamilton Mary Carpenter and Bertha von Marenholtz Bulow Over a hundred year period from the rise of print culture in the mid eighteenth century to the advent of the kindergarten movement in Britain in the mid nineteenth a variety of women intellectuals from strikingly different ideological and theological milieux supported embellished critiqued and challenged contemporary public doctrines by positioning themselves as educators of the nation's young citizens Of particular interest are their varying constructions of childhood expressed in a wide variety of published texts including tales treatises explanatory handbooks and collections of letters By explicitly and consistently connecting the worlds of the schoolroom the family and the local parish to wider social religious scientific and political issues these women's educational texts were far more influential in the public realm than has been previously represented Written deliberately to change the public mind these texts spurred their many readers to action and reform

Cultural Interactions in the Romantic Age Gregory Maertz, 1998-01-01 Charts the interactive contours of European culture of the late eighteenth to mid nineteenth centuries extending the chronological limits of Romanticism by identifying fresh links among works authors contexts and institutions across national and linguistic borders

Jane Austen Jan Fergus, 2016-07-27 Previous biographies have set Jane Austen within her social context This biography places her firmly within her professional context as one of an increasing number of women who published novels between 1790 and 1820 Being a professional writer was apart from her family more important to Austen than anything else in her life

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