



# THE ROMANCE OF DEMOCRACY

Compliant Defiance In Contemporary Mexico — Matthew C. Gutmann

# Romance Of Democracy

**AW Chickering**



## Romance Of Democracy:

*Whitman and the Romance of Medicine* Robert Leigh Davis, 2023-09-01 In this compelling accessible examination of one of America's greatest cultural and literary figures Robert Leigh Davis details the literary and social significance of Walt Whitman's career as a nurse during the American Civil War Davis shows how the concept of convalescence in nineteenth century medicine and philosophy along with Whitman's personal war experiences provide a crucial point of convergence for Whitman's work as a gay and democratic writer In his analysis of Whitman's writings during this period *Drum Taps* *Democratic Vistas* *Memoranda During the War* along with journalistic works and correspondence Davis argues against the standard interpretation that Whitman's earliest work was his best He finds instead that Whitman's hospital writings are his most persuasive account of the democratic experience Deeply moved by the courage and dignity of common soldiers Whitman came to identify the Civil War hospitals with the very essence of American democratic life and his writing during this period includes some of his most urgent reflections on suffering sympathy violence and love Davis concludes this study with an essay on the contemporary medical writer Richard Selzer who develops the implications of Whitman's ideas into a new theory of medical narrative In this compelling accessible examination of one of America's greatest cultural and literary figures Robert Leigh Davis details the literary and social significance of Walt Whitman's career as a nurse during the American Civil War Davis shows how the c

**Democracy's Spectacle** Jennifer Greiman, 2011-01-03 What is the hangman but a servant of law And what is that law but an expression of public opinion And if public opinion be brutal and thou a component part thereof art thou not the hangman's accomplice Writing in 1842 Lydia Maria Child articulates a crisis in the relationship of democracy to sovereign power that continues to occupy political theory today Is sovereignty with its reliance on singular and exceptional power fundamentally inimical to democracy Or might a more fully realized democracy distribute share and popularize sovereignty thus blunting its exceptional character and its basic violence In *Democracy's Spectacle* Jennifer Greiman looks to an earlier moment in the history of American democracy's vexed interpretation of sovereignty to argue that such questions about the popularization of sovereign power shaped debates about political belonging and public life in the antebellum United States In an emergent democracy that was also an expansionist slave society Greiman argues the problems that sovereignty posed were less concerned with a singular and exceptional power lodged in the state than with a power over life and death that involved all Americans intimately Drawing on Alexis de Tocqueville's analysis of the sovereignty of the people in *Democracy in America* along with work by Gustave de Beaumont Lydia Maria Child Nathaniel Hawthorne and Herman Melville Greiman tracks the crises of sovereign power as it migrates out of the state to become a constitutive feature of the public sphere Greiman brings together literature and political theory as well as materials on antebellum performance culture antislavery activism and penitentiary reform to argue that the antebellum public sphere transformed by its empowerment emerges as a spectacle with investments in both punishment and entertainment

**Projections of Power in the Americas** Helene Balslev Clausen, Niels Bjerre-Poulsen, Jan Gustafsson, 2012-08-06 Two phenomena are of central interest in the nine contributions that make up this volume one is the question of power and its multiple forms and the other is that geographical political and cultural multifaceted unity we call the the Americas The book is a multidisciplinary effort written by scholars from the fields of history political science anthropology sociology and cultural studies who all share an interest in the ways in which power is projected in the Americas Some contributors focus on the sources of power while others are more concerned with how it is presented and legitimized by those who hold it Likewise some investigate the relations between government and citizens while others look at more informal structures of power Common to all contributions however is that they attempt to trace the forms that political and social power take in different American contexts from the highest echelons of political power in Washington D C to the local politics of a small village in Mexico Common to all contributions is a nuanced exploration of the various manifestations of political and social power in the Americas

*Intrigue* Allan Hepburn, 2008-10-01 *Intrigue* examines the tradition of the spy narrative in the 20th century setting the historical contexts for the main themes of the genre such as the Cambridge spy ring the Profumo Affair Hepburn offers a systematic theory of the conventions attractions of espionage fiction *The Atlantic Monthly* , 1920 *Community and Government* Howard Washington Odum, 1921

**Reproducing Athens** Susan Lape, 2009-01-10 *Reproducing Athens* examines the role of romantic comedy particularly the plays of Menander in defending democratic culture and transnational polis culture against various threats during the initial and most fraught period of the Hellenistic Era Menander's romantic comedies which focus on ordinary citizens who marry for love are most often thought of as entertainments devoid of political content Against the view Susan Lape argues that Menander's comedies are explicitly political His nationalistic comedies regularly conclude by performing the laws of democratic citizen marriage thereby promising the generation of new citizens His transnational comedies on the other hand defend polis life against the impinging Hellenistic kingdoms either by transforming their representatives into proper citizen husbands or by rendering them ridiculous romantic losers who pose no real threat to citizen or city In elaborating the political work of romantic comedy this book also demonstrates the importance of gender kinship and sexuality to the making of democratic civic ideology Paradoxically by championing democratic culture against various Hellenistic outsiders comedy often resists the internal status and gender boundaries on which democratic culture was based Comedy's ability to reproduce democratic culture in scandalous fashion exposes the logic of civic inclusion produced by the contradictions in Athens's desperately politicized gender system Combining careful textual analysis with an understanding of the context in which Menander wrote *Reproducing Athens* profoundly changes the way we read his plays and deepens our understanding of Athenian democratic culture *University of North Carolina Extension Leaflets* , 1921

*Seeing Things as They Are* Duncan Reyburn, 2017-08-31 The jovial journalist philosopher and theologian G K Chesterton felt that the world was almost always in permanent danger of being misjudged or even overlooked and so the pursuit of

understanding insight and awareness was his perpetual preoccupation Being sensitive to the boundaries and possibilities of perception he believed that it really was possible albeit in a limited way to see things as they are Duncan Reyburn marrying Chesterton's unique perspective with the discipline of philosophical hermeneutics aims to outline what Chesterton can teach us about reading interpreting and participating in the drama of meaning as it unfolds before us in words and in the world Chesterton's unique interpretive approach seems to be the implicit fascination of all Chesterton scholarship to date and yet this book is the first to comprehensively focus on the issue By taking Chesterton back to his philosophical roots via his marginalia his approach to literary criticism his Platonist Thomist metaphysics and his Roman Catholic theology Reyburn explicitly and compellingly tackles the philosophical assumptions and goals that underpin his unique posture towards reality

Romance Fiction and American Culture Dr Eric Murphy Selinger, Dr William A Gleason, 2016-02-28 Since the 1970s romance novels have surpassed all other genres in terms of popularity in the United States accounting for half of all mass market paperbacks sold and driving the digital publishing revolution *Romance Fiction and American Culture* brings together scholars from the humanities social sciences and publishing to explore American romance fiction from the late eighteenth to the early twenty first century Essays on interracial inspirational and LGBTQ romance attend to the diversity of the genre while new areas of inquiry are suggested in contextual and interdisciplinary examinations of romance authorship readership and publishing history of pleasure and respectability in African American romance fiction and of the dynamic tension between the genre and second wave feminism As it situates romance fiction among other instances of American love culture from Civil War diaries to Bob Dylan's *Blood on the Tracks* *Romance Fiction and American Culture* confirms the complexity and enduring importance of this most contested of genres *Damned If You Do* Margaret S. Hrezo, John M.

Parrish, 2010-01-01 Problems of individual moral choice have always been closely bound up with the larger normative concerns of political theory There are several reasons for this continuing connection First the value conflicts involved in private moral choice often find themselves reproduced on the public stage for example states may find it difficult to do right by both justice and mercy in much the same way individuals do Second we frequently find conflicts among the values at stake in individual life and public life such that the moral choice we must make is between private and public goods Loosely speaking choices which express these conflicts are what philosophers call moral dilemmas choices in which no matter what one does one will be forfeiting some important moral good in which wrongdoing is to some degree inescapable in which one is perhaps literally damned if one does and damned if one doesn't The eight essays collected in this volume explore the philosophical problem of moral dilemmas as that problem finds expression in ancient drama classic and contemporary novels television film and popular fiction They consider four main types of dilemmas In the first section the authors examine dilemmas associated with political stability and regime change as expressed in the HBO television series *Deadwood* and in Stephen King's novels and short stories The second section confronts dilemmas associated with public leadership considering

the ethical conflicts in Aeschylus's classical dramas *The Suppliants*, Tolkien's *Lord of the Rings* and in the contemporary FOX television series *24*. In the volume's third section the authors examine dilemmas of institutional evil specifically slavery as they emerge in Harriet Beecher Stowe's classic novel *Uncle Tom's Cabin* and in J.K. Rowling's *Harry Potter* novels. Finally the collection considers dilemmas of community and choice in Toni Morrison's novel *Paradise* and in the contemporary film *A Simple Plan*. ***Constructive Ventures in Government*** Addison Hibbard, Edgar Ralph Rankin, Elizabeth Lay Green, Howard Washington Odum, John E. Lear, Louis Round Wilson, Paul John Weaver, University of North Carolina (1793-1962), 1920

***Breaking Democracy's Spell*** John Dunn, 2014-07-01 In this timely and important work eminent political theorist John Dunn argues that democracy is not synonymous with good government. The author explores the labyrinthine reality behind the basic concept of democracy demonstrating how the political system that people in the West generally view as straightforward and obvious is in fact deeply unclear and in many cases dysfunctional. Consisting of four thought provoking lectures Dunn's book sketches the path by which democracy became the only form of government with moral legitimacy, analyzes the contradictions and pitfalls of modern American democracy and challenges the academic world to take responsibility for giving the world a more coherent understanding of this widely misrepresented political institution. Suggesting that the supposedly ideal marriage of liberal economics with liberal democracy can neither ensure its continuance nor even address the problems of contemporary life this courageous analysis attempts to show how we came to be so gripped by democracy's spell and why we must now learn to break it. **Democracy's Literature** Patrick J.

Deneen, Joseph Romance, 2005-07-28 American literature is profoundly almost inescapably political. America's most thoughtful authors long ago realized that it was through the novel, the novella and the story that philosophical education of America's citizens would best be undertaken. In this fascinating new anthology of original essays ten leading scholars explore the ways in which American civic education has been informally advanced through literature. Delving into the works of authors ranging from Mark Twain to William Faulkner to Octavia Butler these essays reflect on the close relationship between democracy and literature. They convey an understanding that the greatest American literary works are also works of profound philosophical insight. Through careful analysis *Democracy's Literature* illustrates that democracy and literature are natural partners forging a relationship that America's greatest authors have long realized in their subtle efforts to craft a democratic public philosophy. **Democracy's Children** John McGowan, 2018-03-15 How do American intellectuals try to achieve their political and social goals? By what means do they articulate their hopes for change? John McGowan seeks to identify the goals and strategies of contemporary humanistic intellectuals who strive to shape the politics and culture of their time. In a lively mix of personal reflection and shrewd analysis McGowan visits the sites of intellectual activity: scholarly publications, professional conferences, the classroom and the university and considers the hazards of working within such institutional contexts to effect change outside the academy. *Democracy's Children* considers the historical trajectory that produced

current intellectual practices McGowan links the growing prestige of culture since 1800 to the growth of democracy and the obsession with modernity and explores how intellectuals became both custodians and creators of culture Caught between fears of culture's irrelevance and dreams of its omnipotence intellectuals pursue a cultural politics that aims for wide ranging social transformations For better or worse McGowan says the humanities are now tied to culture and to the university The opportunities and frustrations attendant on this partnership resonate with the larger successes and failures of contemporary democratic societies His purpose in this collection of essays is to illuminate the conditions under which intellectuals in a democracy work and at the same time to promote intellectual activities that further democratic ideals [Forum](#) ,1913

**Romance Spies Collection Volume 2** Connor Whiteley,2023-04-01 5 imaginative enthralling exciting short stories from the imagination of Connor Whiteley An International Bestselling writer Connor presents 5 very fun and outstanding stories in this one volume Includes Drop At The Bar A Gay Romantic Suspense Spy Romance Short Story Loving To Spy Spying Around An Auction Democracy Works Spying For Independence Love spy stories Love romantic suspense Connor gives you both layered on thick in this amazingly fun collection BUY NOW [Romances of the Republic](#) Shirley Samuels,1996 The politics of identity in the period of the early American republic involved the cultural production of a national self In [Romances of the Republic](#) Shirley Samuels examines revolutionary rhetoric from the 1790s through the 1850s primarily in novels but also in poems pamphlets political cartoons and sermons **The Romantic Revolution in America: 1800-1860** Vernon Louis Parrington,2017-07-12 The development of literature between 1800 and 1860 in the United States was heavily influenced by two wars The War of 1812 hastened the development of nineteenth century ideals and the Civil War uprooted certain growths of those vigorous years The half century between these dramatic episodes was a period of extravagant vigor the final outcome being the emergence of a new middle class Parrington argues that America was becoming a new world with undreamed potential This new era was no longer content with the ways of a founding generation The older America of colonial days had been static rationalistic inclined to pessimism and fearful of innovation During the years between the Peace of Paris 1763 and the end of the War of 1812 older America was dying The America that emerged which is the focal point of this volume was a shifting restless world eager to better itself bent on finding easier roads to wealth than the plodding path of natural increase The culture of this period also changed Formal biographies written in this period often gave way to eulogy it was believed that a writer was under obligation to speak well of the dead Consequently scarcely a single commentary of the times can be trusted and the critic is reduced to patching together his account out of scanty odds and ends A new introduction by Bruce Brown highlights the life of Vernon Louis Parrington and explains the importance of this second volume in the Pulitzer Prize winning study [New Approaches to Popular Romance Fiction](#) Sarah S.G. Frantz,Eric Murphy Selinger,2014-01-10 Despite the prejudices of critics popular romance fiction remains a complex dynamic genre It consistently maintains the largest market share in the American publishing industry even as it welcomes new subgenres like

queer and BDSM romance Digital publishing originated in erotic romance and savvy online communities have exploded myths about the genre s readership Romance scholarship now reflects this diversity transformed by interdisciplinary scrutiny new critical approaches and an unprecedented international dialogue between authors scholars and fans These eighteen essays investigate individual romance novels authors and websites rethink the genre s history and explore its interplay of convention and originality By offering new twists in enduring debates this collection inspires further inquiry into the emerging field of popular romance studies



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