

Ideas and Diplomacy

*READINGS
IN THE
INTELLECTUAL
TRADITION
OF
AMERICAN
FOREIGN POLICY*

Edited with Commentary by

Norman A. Graebner

Readings In Intellectual History The American Tradition

Joanne Reitano



Readings In Intellectual History The American Tradition:

Readings in Intellectual History C. K. MacFarland, 1970 *Readings in intellectual history. The American tradition.*
[Edited by] C. K. MacFarland Charles Keith MACFARLAND, 1970 **The Modern American Tradition**, 1972-01-01 **Fire in the Minds of Men** James Billington, 2017-10-24 This book traces the origins of a faith perhaps the faith of the century Modern revolutionaries are believers no less committed and intense than were Christians or Muslims of an earlier era What is new is the belief that a perfect secular order will emerge from forcible overthrow of traditional authority This inherently implausible idea energized Europe in the nineteenth century and became the most pronounced ideological export of the West to the rest of the world in the twentieth century Billington is interested in revolutionaries the innovative creators of a new tradition His historical frame extends from the waning of the French Revolution in the late eighteenth century to the beginnings of the Russian Revolution in the early twentieth century The theater was Europe of the industrial era the main stage was the journalistic offices within great cities such as Paris Berlin London and St Petersburg Billington claims with considerable evidence that revolutionary ideologies were shaped as much by the occultism and proto romanticism of Germany as the critical rationalism of the French Enlightenment The conversion of social theory to political practice was essentially the work of three Russian revolutions in 1905 March 1917 and November 1917 Events in the outer rim of the European world brought discussions about revolution out of the school rooms and press rooms of Paris and Berlin into the halls of power Despite his hard realism about the adverse practical consequences of revolutionary dogma Billington appreciates the identity of its best sponsors people who preached social justice transcending traditional national ethnic and gender boundaries When this book originally appeared The New Republic hailed it as remarkable learned and lively while The New Yorker noted that Billington pays great attention to the lives and emotions of individuals and this makes his book absorbing It is an invaluable work of history and contribution to our understanding of political life **Fire in the Minds of Men** James H. Billington, 1999 This book traces the origins of a faith perhaps the faith of the century Modern revolutionaries are believers no less committed and intense than were Christians or Muslims of an earlier era What is new is the belief that a perfect secular order will emerge from forcible overthrow of traditional authority This inherently implausible idea energized Europe in the nineteenth century and became the most pronounced ideological export of the West to the rest of the world in the twentieth century Billington is interested in revolutionaries the innovative creators of a new tradition His historical frame extends from the waning of the French Revolution in the late eighteenth century to the beginnings of the Russian Revolution in the early twentieth century The theater was Europe of the industrial era the main stage was the journalistic offices within great cities such as Paris Berlin London and St Petersburg Billington claims with considerable evidence that revolutionary ideologies were shaped as much by the occultism and proto romanticism of Germany as the critical rationalism of the French Enlightenment The conversion of social theory to political practice was essentially the work of three Russian revolutions in

1905 March 1917 and November 1917 Events in the outer rim of the European world brought discussions about revolution out of the school rooms and press rooms of Paris and Berlin into the halls of power Despite his hard realism about the adverse practical consequences of revolutionary dogma Billington appreciates the identity of its best sponsors people who preached social justice transcending traditional national ethnic and gender boundaries When this book originally appeared The New Republic hailed it as remarkable learned and lively while The New Yorker noted that Billington pays great attention to the lives and emotions of individuals and this makes his book absorbing It is an invaluable work of history and contribution to our understanding of political life Holy Sparkes of Heavenly Fire Michael Reed,2024-10-23 Left unpublished for over 200 years the poetry of colonial American writer Edward Taylor has left an undeniable impact on the American literary landscape Upon its release the concrete carnal and to some scandalous content and language of his poetry seemed to stand in contradiction with the man himself a minister and doctrinaire Puritan This book presents a psychoanalytic reading of both Taylors religion and his poetry shedding light on the language which has so puzzled readers since its initial publication

American Intellectual History Arthur Alphonse Ekirch,1973 **Tariff Question in the Gilded Age** Joanne Reitano,2010-11-01 Protective tariffs were part of American life long before the era of NAFTA and GATT In the late nineteenth century the tariff question was one of the most controversial issues of the day As Joanne Reitano shows in this far reaching study the ensuing debate was anything but an empty exercise in political rhetoric occupying only politicians and lobbyists The tariff was of central concern to a broad cross section of people because of its perceived relationship to immediate economic problems such as wages prices and trusts In fact it became a means for many Americans to wrestle with the implications of the country s rapid growth and the impact of industrial capitalism on American life Reitano focuses on the election year of 1888 when the tariff was adopted as a cause c l bre by President Grover Cleveland Congress the two major parties and the press At the heart of the debate was the Mills Bill for tariff reduction Although the bill failed to pass Reitano finds in the rancorous public debate a barometer of changes in the American mind in the Gilded Age She carefully blends intellectual political economic and social issues through analyses of the Congressional Record press coverage of the debate academic and polemical literature political cartoons and the presidential campaign Ultimately Reitano contends that ideas about political economy have always been central to the American mind They were so in the Gilded Age as they are today

History, Politics, and the American Past Ari Helo,2020-02-25 History Politics and the American Past assesses the connection between historiography and politics in America on the basis of an important methodological distinction between the past and the history written about it While necessarily interpreting the past professional historians and those with a general interest alike remain tempted consciously or not to make American history serve their own political and moral views There is a tendency to impose our present values on the past and sometimes go so far as to believe the past can be changed by present action In this volume Ari Helo analyzes examples of this including metahistorical narratives presidential speeches

and the occasionally vague rhetoric of the Confederate statue campaigns before diagnosing the source of doing so and suggesting how we might avoid it Taking America as its example the book illuminates essential methodological issues related to history writing while deciphering the complicated relationship of history and politics The book will be of interest to scholars and students of American history historiography American studies and cultural studies providing a vivid account of how to make sense of American history

American Book Publishing Record Cumulative, 1950-1977 R.R. Bowker Company. Department of Bibliography, 1978

The Publishers' Trade List Annual, 1973

Writers Directory NA, 2016-03-05

Progressive Traditions Joshua B. Nelson, 2014-07-24 According to a dichotomy commonly found in studies of American Indians some noble Native people defiantly defend their pristine indigenous traditions in honor of their ancestors while others in weakness or greed surrender their culture and identities to white American economies and institutions This traditionalist versus assimilationist divide is Joshua B Nelson argues a false one To make his case that American Indians rarely if ever conform to such simplistic identifications Nelson considers the literature and culture of many Cherokee people Exploring a range of linked cultural practices and beliefs through the works of Cherokee thinkers and writers from the nineteenth century to today Nelson finds ample evidence that tradition can survive through times of radical change Cherokees do their cultural work both in progressively traditional and traditionally progressive ways Studying individuals previously deemed either traditional or assimilationist Nelson presents a more nuanced interpretation Among the works he examines are the political rhetoric of Elias Boudinot a forefather of American Indian literature and of John Ross the principal chief during the Removal years the understudied memoirs of Catharine Brown a nineteenth century Cherokee convert to Christianity and the novel *Kholvn* by contemporary traditionalist Sequoyah Guess a writer of peculiarly Cherokee science fiction Across several genres including autobiography fiction speeches laws and letters *Progressive Traditions* identifies an indigenous anarchism a pluralist community centered political philosophy that looks to practices that preceded and surpass the nation state as ways of helping Cherokee people prosper This critique of the common call for expansion of tribal nations sovereignty over their citizens represents a profound shift in American Indian critical theory and challenges contemporary indigenous people to rethink power among nations communities and individuals

Foreign Affairs and the Founding Fathers Norman A. Graebner, Richard Dean Burns, Joseph M. Siracusa, 2011-11-01 This concise diplomatic history of the Confederation era is the first new work on the topic in a generation In its pages three distinguished diplomatic historians offer a realist interpretation of the way in which the Founding Fathers conducted foreign affairs refreshing our collective memory about their priorities and their values When three of the nation's leading historians come together to fashion a fresh study of American history the resulting work cannot help but be a monumental addition to the field *Foreign Affairs and the Founding Fathers* From Confederation to Constitution 1776-1787 is such a work These eminent scholars provide a thoughtful realist interpretation of the Founders view of America's place in the world delivering a timely

reassessment of their aspirations thoughts and actions during the seminal decades of the American nation This book takes readers backstage where they can eavesdrop on the Founders to better understand their motives and intentions and see how they responded to threats and problems associated with America's place in the world Arguing that the Founding Fathers essentially thought and acted in terms of power ranking matters of national interest and security over ideology and moral concerns the book sheds new light on the foreign policy opportunities and challenges of the day as the Founders weighed and determined them In so doing it offers important guideposts for our own time

Black Folklorists in Pursuit of Equality Ronald LaMarr Sharps, 2023-06-16 After the Civil War Emancipation purportedly brought physical freedom to African Americans As the nineteenth century drew to a close blacks continued to experience inequality in all phases of American life social cultural political and economic In pursuit of equality African American movements interpreted folklore to reveal in their rhetoric the soul of a race and a path toward civilization This book provides a comprehensive chronicle of these competing initiatives and their reception starting with the folklore society organized by Hampton Institute in 1893 and continuing through the early 1940s with the American Negro Academy Fisk University graduates William Hannibal Thomas the National Association for the Advancement of Colored People the Urban League the Friends of Negro Freedom the Universal Negro Improvement Association and blacks associated with the Communist Party USA Disavowing a culture of fear money guns and death black folklorists in these movements exposed a racial inner life ranging from loving loyal and happy to imitative tragic spiritual emotional and creative Each characterization of the race justified a distinct path and possible contributions to civilization If unable to know their past members of the movements and other folklorists were fearful that African Americans would be an anomaly among humanity

Toleration and the Constitution David A. J. Richards, 1989-04-06 Why have the issues of religious liberty free speech and constitutional privacy come to figure so prominently in our society What are the origins of the basic principles of our constitutional law This work develops a general theory of constitutional interpretation based on an original synthesis of political theory history law and a larger approach to the interpretation of culture Presenting both historical and theoretical arguments in support of a theory that affirms the moral sovereignty of the people Richards maintains that toleration or respect for conscience and individual freedom is the central constitutional ideal He discusses such current topics of constitutional controversy as church state relations the scope of free speech and the application of the constitutional right to privacy to abortion and consensual adult sexual relations

Reconstructions : New Perspectives on Postbellum America Institute for Southern Studies and Associate Professor of History University of South Carolina Thomas J. Brown Associate Director, 2006-10-16 The pivotal era of Reconstruction has inspired an outstanding historical literature In the half century after W E B DuBois published *Black Reconstruction in America* 1935 a host of thoughtful and energetic authors helped to dismantle racist stereotypes about the aftermath of emancipation and Union victory in the Civil War The resolution of long running interpretive debates shifted the issues at stake in Reconstruction

scholarship but the topic has remained a vital venue for original exploration of the American past In *Reconstructions New Perspectives on the Postbellum United States* eight rising historians survey the latest generation of work and point to promising directions for future research They show that the field is opening out to address a wider range of adjustments to the experiences and effects of Civil War Increased interest in cultural history now enriches understandings traditionally centered on social and political history Attention to gender has joined a focus on labor as a powerful strategy for analyzing negotiations over private and public authority The contributors suggest that Reconstruction historiography might further thrive by strengthening connections to such subjects as western history legal history and diplomatic history and by redefining the chronological boundaries of the postwar period The essays provide more than a variety of attractive vantage points for fresh examination of a major phase of American history By identifying the most exciting recent approaches to a theme previously studied so ably the collection illuminates the creative process in scholarly historical literature

Navigations Richard Kearney, 2006-07-13 This collection contains writings on Irish politics literature drama and visual arts along with a series of dialogues with important cultural and intellectual figures Previously unpublished pieces include essays on Joyce and on the Irish Hunger Memorial in New York City and a dialogue with Georges Duménil on myth **Five Faces of Exile** Augusto Fauni Espiritu, 2005 *Five Faces of Exile* is the first transnational history of Asian American intellectuals Espiritu explores five Filipino American writers whose travels literary works and political reflections transcend the boundaries of nations and the categories of Asia and America *Pentecostal Theology and Jonathan Edwards* Amos Yong, Steven M. Studebaker, 2019-11-14 This volume brings America's theologian and one of the fastest growing forms of Christianity into dialogue Edwards is a fruitful source for Pentecostal investigation for historical and theological reasons Edwards and Pentecostals descend from a common historical tradition North American Evangelicalism From revivalism and religious charismatic experience to pneumatology they also share common theological interests Though sharing a common history and core theological concerns no critical conversation between Pentecostals and Edwards and their fields of scholarship has occurred This is the first volume that provides Pentecostal readings of Edwards theology that contribute to Pentecostal theology and Edwards scholarship The contributing essays offer examination of affections and the Spirit God and Salvation Church and culture and mission and witness

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