BODY OLITIC A Novel BRIAN PLATZER

"For anyone who looks back on the past twenty years of American life and wonders how the hell did we get here, picking up Brian Platzer's *The Body Politic* is a good place to start." —ELLIOT ACKERMAN, author of Waiting for Eden

Readings On The Body Politic

Catherine Waldby

Readings On The Body Politic:

Readings on the Body Politic Fred R. Harris, **Readings on the Body Politic** Fred R. Harris, 1987-01-01 Reading **the Body Politic** Amy K. Kaminsky, 1993 Writing the Body Politic Mark Featherstone, Thomas Kemple, 2019-08-08 This book brings together key essays from the career of social theorist John O Neill including his uncollected later writings focusing on embodiment to explore the different ways in which the body trope informs visions of familial economic personal and communal life Beginning with an exploration of O Neill's work on the construction of the biobody and the ways in which corporeality is sutured into social systems through regimes of power and familial socialisation the book then moves to concentrate on O Neill's career long studies of the productive body and the ways in which the working body is caught in and resists disciplinary systems that seek to rationalise natural functions and control social relations The third section considers O Neill's concern with the ancient early modern and psychoanalytic sources of the post modern libidinal body and a final section on the civic body focuses specifically on the ways in which principles of reciprocity and generosity exceed the capitalist individualist body of neo liberal political theory. The volume also includes an interview with O Neill addressing many of the key themes of his work a biographical note with an autobiographical postscript a select bibliography of O Neill s many publications and an extensive introduction by the editors A challenging and innovative collection Writing the Body Politic A John O Neill Reader will appeal to critical social theorists and sociologists with interests in the work of one of sociology s great critical readers of classical and contemporary texts An American Body-politic Bernd Herzogenrath, 2010 A reflection on the metaphor of the body politic throughout American history **Shakespeare and the Body Politic** Bernard J. Dobski, Dustin A. Gish, 2013-04-25 Metaphors animate Shakespeare's corpus and one of the most prominent is the image of the body Sketched out in the eternal lines of his plays and poetry and often drawn in exquisite detail variations on the body metaphor abound in the works of Shakespeare Attention to the political dimensions of this metaphor in Shakespeare and the Body Politic permits readers to examine the sentiments of romantic love and family life the enjoyment of peace prosperity and justice and the spirited pursuit of honor and glory as they inevitably emerge within the social moral and religious limits of particular political communities. The lessons to be learned from such an examination are both timely and timeless For the tensions between the desires and pursuits of individuals and the health of the community forge the sinews of every body politic regardless of the form it may take or even where and when one might encounter it In his plays and poetry Shakespeare illuminates these tensions within the body politic which itself constitutes the framework for a flourishing community of human beings and citizens from the ancient city states of Greece and Rome to the Christian cities and kingdoms of early modern Europe The contributors to this volume attend to the political context and role of political actors within the diverse works of Shakespeare that they explore Their arguments thus exhibit together Shakespeare's political thought By examining his plays and poetry with the seriousness they deserve Shakespeare's audiences and readers not only

discover an education in human and political virtue but also find themselves written into his lines Shakespeare's body of work is indeed politic and the whole that it forms incorporates us all Reconstituting the Body Politic Ionathan M. Hess, 1999 The concept that art must have no instrumental function is a doctrine traditionally traced back to Kant's Critique of Judgment In Reconstituting the Body Politic Jonathan Hess proposes that this concept of autonomous art marks not a withdrawal from the political realm but the ultimate embodiment of Enlightenment political culture a response to a crisis in the institution idealized by Jurgen Habermas as the bourgeois public sphere In Reconstituting the Body Politic Hess explores the moment in late eighteenth century Germany that witnessed the emergence of two concepts that marked the modern era the political concept of the public sphere and the doctrine of aesthetic autonomy By considering the extent to which at its very inception the concept of aesthetic autonomy is inextricably intertwined with the emergence of the concept of the public sphere he offers both a historical study of the political conditions that produced this concept and a contribution to contemporary literary and political theory Reading texts by Kant alongside the writings of contemporaries like Karl Philipp Moritz Hess examines a wide variety of eighteenth century texts discourses and institutions He then enters into a critical dialogue with Walter Benjamin Reinhart Koselleck and Jurgen Habermas to articulate a political critique of this aesthetic The aesthetic theory of Kant's Critique emerges not as a mere defense of the disinterestedness of aesthetic pleasure but as an engaged response to the political limitations of public culture during the Enlightenment Hess argues for an understanding of these concepts as functionally interdependent and he reflects on what this interdependence mightmean for the practice of literary and cultural criticism today His work will interest not only Germanists and critical theorists but also art historians and historians of philosophy and political thought National Conceptualisations of the Body Politic Andreas Musolff, 2020-11-09 This book presents the results of a large scale experiment into interpretations of the metaphor the Nation as a Body among 1 800 respondents from 30 linguistic and cultural backgrounds In this first account of an empirical study of cross cultural global metaphor interpretation of that scale Musolff confirms that the meanings of metaphors are complex culturally mediated and may differ for senders and recipients The book provides a historical and cultural map of the traditions underlying differences in how the nation as a body or the body politic is understood Musolff challenges the hypotheses of the universality of the nation as a predominantly male gendered and hierarchically organized concept and in so doing puts into question some of the key presuppositions of traditional historical and cognitive approaches to metaphor For scholars and students of figurative language the book lays out methodological foundations for cross cultural metaphor comparison and reveals hidden meaning differences in political metaphor in English as lingua franca AIDS and the Body *Politic* Catherine Waldby, 2003-09-02 First published in 2004 Routledge is an imprint of Taylor Francis an informa company

<u>The Body Politic</u> Catherine A. Holland, 2013-07-04 This work advances an original thesis that challenges the dominant schools of thought concerning the liberal tradition in the US

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