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into comprehensive and objective descriptions of the world The perspective organizing these authors conception of the global the frame or code through which the world came into view is indebted to the material and discursive possibilities set in motion by European conquest The global therefore is not just a peculiar mode of thematization it is aligned to a conception of historical development unique to European colonial capitalism Krishnan troubles this dominant perspective Drawing on the poststructuralist and postcolonial approaches of Jacques Derrida Michel Foucault and Gayatri Chakravorty Spivak and challenging the recent historiography of empire and economic histories of globalization he elaborates a bold new approach to the humanities in the age of globalization

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