

Week 4 Readings, Ecology

Abstract

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Readings In Ecology

Roderick Duncan McKenzie



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development and environment is abundant The relationship between women and ecology has been analyzed by various
disciplines by specialists from the North as well as the South This book offers a new perspective specifically to challenge the
assumption that women have a special affinity with the Earth and therefore a historic mission for the care of the environment
The book explores spiritual religious and philosophical beliefs concerning women and ecology and whether women are truly
sacred custodians of the Earth This concept has evolved from ideas developed by eco feminists Whether and how different
belief systems can be put to use to create an awareness to protect preserve and improve ecological conditions is discussed
The collection of papers demonstrates the complexity of the issues and the variations and vulnerability of the assumed
relationship between women and the environment in different cultural and political contexts The book challenges policy
solutions which are devised to be on a global scale and to create unrealistic global aspirations and the value of targeting
women in a particular attempt to achieve environmentally sustainable development **Ecological Crisis** Glen A.
Love, Rhoda M. Love, 1970 **Sacred Custodians of the Earth?** Alaine M. Low, Soraya Tremayne, 2001 These 13 workshop
based papers critique ecofeminist assumptions about traditional societies viewing women as closer to nature and more
spiritual than men Following an overview by Low history Open U and Tremayne social and cultural anthropology U of Oxford
the first contribution frames the debate over gender politics and environmentalism Next case studies illustrate sacred
landscape not intrinsically ecologically oriented in such societies past and present Part III treats nature and gender in several
major world religions The final paper discusses contemporary paganism s quest for wholeness The cover title reads Women
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