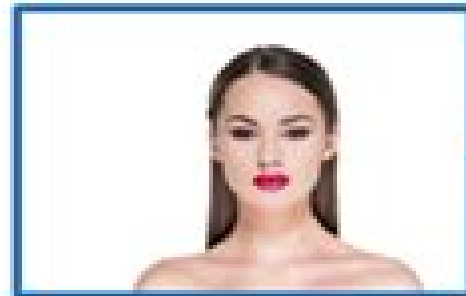


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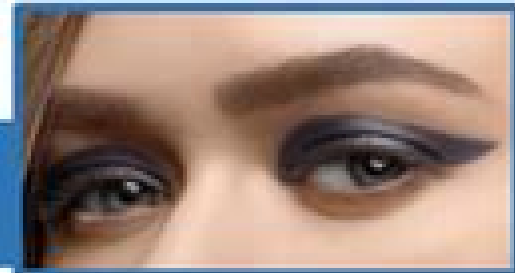
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+

face

eyes



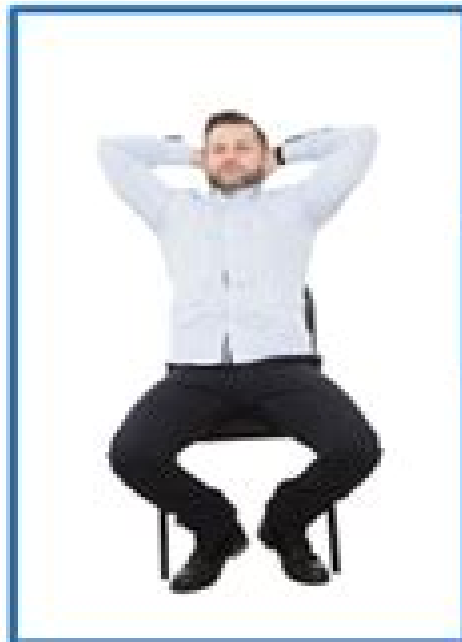
+

hands
& arms



+

legs & feet



+

pitch, speed,
volume, and tone



Reading The Social Body

Kelvin E. Y. Low



Reading The Social Body:

Understanding Phenomenological Reflective Practice in the Social and Ecological Fields Peter

Westoby, 2022-07-21 This book introduces social practitioners community development workers social workers organisational change facilitators social ecological cultural and political activists to a phenomenological tradition of reflective practice Critiquing reductionist linear and ossified thinking in the social and ecological fields the book offers an exciting new alternative that is honouring of the uncertainty of all living and therefore emergent social processes Linking phenomenology and Goethe's delicate empiricism the book challenges practitioners to observe and work with living processes As such the book charts two stories two inquiries One personal and the other social The first is the personal phenomenological inquiry into the author's own practice a search to make sense of the nuanced and subtle practice that he brings to the social world The second journey is the inquiry into how this social practice shaped as it is by a confluence of three rivers dialogue and community soul and depth psychology Goethe and delicate activism along with other thinkers on observation and aliveness can be understood in the context of a wider phenomenological reflective practice This second journey draws on years of experience and research in Brazil South Africa Australia New Zealand and parts of Europe Presenting a philosophical personal and practical analysis it offers a new approach to observation and action while working with aliveness and complexity within the social and ecological fields It will be of interest to all scholars and students of social work and community development and particularly courses on social complexity

Pregnancy and Birth Karen

O'Donnell, 2024-08-30 Pregnancy is a period of time that institutes great change in the lives of those who are pregnant Regardless of whether a pregnancy concludes with the birth of a live child or not there are experiences that are common for many people who are pregnant Yet as a site of theological reflection pregnancy is underrepresented This landmark book seeks to begin the conversation within theology about pregnancy the positive and negative experiences and the potential for pregnancy to be understood theologically Chapters consider a number of avenues in this exploration from early pregnancy loss to trauma in labour from adoption to the end of reproductive years at the onset of menopause Throughout this book seeks to understand the resources that theology brings to the experiences of pregnancy as well as the situations of oppression and underrepresentation that currently exist Allowing for intersections of race parenting childlessness and disability this book approaches pregnancy from different theological perspectives in order to complexify the theological response and engagement as well as produce constructive resources for both the academy and the church Contributors include Chine McDonald Julie Gittoes Margaret Kamitsuka and Rachel Muers

Centuries of Holiness Richard

Valantasis, 2005-02-18 Richard Valantasis brings us a guide to the spiritual life for the smart seeker who wants to be fully attuned to God interactive with other believers connected to the wider world in which humans live engaged with the physical universe committed to service to the poor and disenfranchised and finally postmodern Adopting a literary device first used in

the fourth century by the Desert Father Evagrius Pontikos Richard Valantasis offers a century of spiritual texts a hundred short essays from 800 to 900 words on a hundred spiritual themes Believing that tradition is the action of the Holy Spirit making available the wisdom of the past in a new idiom and a time Valantasis moves from the premodern spiritual world of the Christian tradition to the postmodern realities of our current world and back again Sample entries Conversion Sanctification Incarnate Living Discernment Divine Indwelling Union with God Ennui Progress Holy Dying Habitual Prayer Thorns and Impediments Praying the Bodies Spiritual Direction Emotional Ecology Seeing Double The Body Transparent Temptation Consolations The Devil Visions of Deification Humility **Reading Capitalist Realism** Leigh Claire La Berge, 2014-04-01 As the world has been reshaped since the 1970s by economic globalization neoliberalism and financialization writers and artists have addressed the problem of representing the economy with a new sense of political urgency Anxieties over who controls capitalism have thus been translated into demands upon literature art and mass media to develop strategies of representation that can account for capitalism's power Reading Capitalist Realism presents some of the latest and most sophisticated approaches to the question of the relation between capitalism and narrative form partly by questioning how the realism of austerity privatization and wealth protection relate to the realism of narrative and cultural production Even as critics have sought to locate a new aesthetic mode that might consider and move beyond theorizations of the postmodern this volume contends that narrative realism demands renewed scrutiny for its ability to represent capitalism's latest scenes of enclosure and indebtedness Ranging across fiction nonfiction television and film the essays collected here explore to what extent realism is equipped to comprehend and historicize our contemporary economic moment and what might be the influence or complicity of the literary in shaping the global politics of lowered expectations Including essays on writers such as Mohsin Hamid Lorrie Moore Jess Walter J M Coetzee James Kelman Ali Smith Russell Banks William Vollmann and William Gibson as well as examinations of Hollywood film productions and The Wire television series Reading Capitalist Realism calls attention to a resurgence of realisms across narrative genres and questions realism's ability to interrogate the crisis-driven logic of political and economic common sense **The Sex Obsession** Janet R. Jakobsen, 2023-04-11 The Sex Obsession connects perversity and possibility in American politics **The Spell of Capital** Samir Gandesha, Johan Frederik Hartle, 2025-10-01 This book explores the tradition impact and contemporary relevance of two key ideas from Western Marxism Georg Lukács's concept of reification in which social aspects of humanity are viewed in objectified terms and Guy Debord's concept of the spectacle where the world is packaged and presented to consumers in uniquely mediated ways Bringing the original yet now often forgotten theoretical contexts for these terms back to the fore Johan Hartle and Samir Gandesha offer a new look at the importance of Western Marxism from its early days to the present moment and reveal why Marxist cultural critique must continue to play a vital role in any serious sociological analysis of contemporary society *Fabricating Pleasure* Karin A. Wurst, 2005 Traces how the German middle class created a unique

form of domestic culture that fused consumption with high culture in fashionable forms of entertainment. Entertainment defined as occasions for creating pleasure added an important dimension to the lifestyle and self definition of the German middle class around the turn of the nineteenth century. Modern forms of culture and consumption appearing around this time not only enhanced pleasure in physical sensations but also enabled imaginary sensations in the absence of actual stimuli. Desiring rather than having became an important mode of cultural consumption linking products and practices with self image serving to express social identity in an increasingly more anonymous society a society where the modern freedom of choice brought with it a loss of tradition and the stability attached to it. Fabricating Pleasure traces the creation of this unique form of domestic culture showing how the bourgeoisie of late eighteenth and early nineteenth century Germany fused consumption with high culture. Author Karin Wurst illuminates the sociohistorical context and the emergence of the modern middle class its differentiation and its conception of culture. In her thoughtful analysis Wurst reconstructs the roles of *Empfindsamkeit* sensibility and the new love paradigm examining the change in mentality they fostered through the reconceptualization of pleasure and entertainment. The book also discusses the relationship between print culture using Bertuch's *Journal des Luxus und der Moden* as its prime example and an increase in social mobility. From art and music to fashion and travel Wurst places these popular forms of entertainment and pleasurable diversion in their social and historical contexts and also shows how they have remarkable bearing on present day debates on cultural literacy.

Scent and Scent-sibilities Kelvin E. Y. Low, 2008-12-18 Smells are distinct and ubiquitous. They envelope us enter our bodies and emanate from us. Yet they remain relegated to the background of everyday life experiences. This book attempts to highlight the social salience of smell in social actors day to day encounters where issues involving morality and social othering presentation of self and personhood intertwine with analyses of smell as a social conduit. These encounters include the experiences of anosmic individuals which capture non olfactive social worlds that are rarely addressed hitherto. Further deliberations on olfaction in relation to social memberships of race class and gender elucidate upon social boundaries of inclusion and exclusion constructed vis vis smell as a social marker. Olfactive adjudications of race and class are then expanded upon through the author's discussion of various smellscape in the context of Singapore. Olfaction sanitary discipline and olfactive simulacra are also expounded upon thereby underscoring the control and manipulation of scents in the contexts of modernity and postmodernity. Smells therefore offer insights into the workings of social relations and power structures in society. By predicating analyses on empirical data procured from Singapore along with case studies from the region and beyond this study draws much needed attention on smell which has been a neglected sense in the wider literature. In addition the concurrent employment of the other senses will also be explicated which therefore demonstrates the social character of smell and other sensory modalities through historical and contemporary milieux. This book is a pioneering effort in offering sociocultural interpretations of scents based on primary and secondary data analysed using the trajectory of

sociology of everyday life

Defining the Victorian Nation Catherine Hall, Keith McClelland, Jane Rendall, 2000-05-25

Defining the Victorian Nation offers a fresh perspective on one of the most significant pieces of legislation in nineteenth century Britain. Hall, McClelland and Rendall demonstrate that the Second Reform Act was marked by controversy about the extension of the vote, new concepts of masculinity and the masculine voter, the beginnings of the women's suffrage movement and a parallel debate about the meanings and forms of national belonging. Fascinating illustrations illuminate the argument and a detailed chronology, biographical notes and a selected bibliography offer further support to the student reader.

Reading the French Enlightenment Julie Candler Hayes, 1999-07-15 In this 1999 book Julie Candler Hayes offers an ambitious reinterpretation of a crucial aspect of Enlightenment thought: the rationalizing and classifying impulse. Taking issue both with traditional liberal and contemporary critical accounts of the Enlightenment, she analyses the writings of Denis Diderot, Emile, Du Châtelet, the Abbé de Condillac, Buffon, d'Alembert and numerous others to argue for a new understanding of systematic reason as complex, paradoxical and ultimately liberating. Hayes examines the tensions between freedom and constraint, abstraction and materialism, linear and synoptic order that pervade not only philosophic and scientific discourse but also epistolary writing, fiction and criticism. Drawing on the insights of a wide range of theorists from Adorno, Habermas and Foucault to Deleuze and Derrida, she offers a dialogue between the eighteenth century and our own, an ongoing exploration of the question: what is Enlightenment?

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