

Reading The Gospels With The Church

Morris G. Watkins

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Reading the Gospels Wisely Jonathan T. Pennington,2012-07-01 This textbook on how to read the Gospels well can stand on its own as a guide to reading this New Testament genre as Scripture It is also ideally suited to serve as a

supplemental text to more conventional textbooks that discuss each Gospel systematically Most textbooks tend to introduce students to historical critical concerns but may be less adequate for showing how the Gospel narratives read as Scripture within the canonical framework of the entire New Testament and the whole Bible yield material for theological reflection and moral edification Pennington neither dismisses nor duplicates the results of current historical critical work on the Gospels as historical sources Rather he offers critically aware and hermeneutically intelligent instruction in reading the Gospels in order to hear their witness to Christ in a way that supports Christian application and proclamation **How to Read the Gospels** Yung Suk Kim, 2024-05-29 This accessible introduction to the Gospels examines the distinctive messages offered by the texts giving students a better understanding of methods and interpretations It explores a close reading of each Gospel and encourages students to approach texts from their own perspectives from postcolonialism to environmentalism The discussion questions included will help students focus their reflections on the gospel narrative its theology and methods of reading it How to Read the Gospels is an ideal textbook for undergraduate and seminary classrooms. The book aims to reach seminary and graduate students who study the Gospels critically and comprehensively It provides user friendly summaries such as the basics of each Gospel authorship history important parables etc the Jesus of each Gospel and notable interpretation and translation issues Without reading the entire story readers often focus on only specific passages This book aims to foster close reading of each entire text sensitizing students to historical and literary issues that commonly arise and helping them better understand various ways to interpret these formative stories What makes this book unique is that it also engages various readings of the Gospels from traditional to deconstruction approaches including womanist interpretation disability interpretation ecological interpretation and many more For example how can readers understand the story of Jesus surprising conversation with the Samaritan woman in John 4 through the lens of feminism Or postcolonial criticism By providing alternative ways to think about these stories and various methods of approaching texts that may be new to the student the book opens up how such passages can be interpreted and appreciated Literacy, Bible Reading, and **Church Growth Through the Ages** Morris G. Watkins, 1978-06-01 The story of Christianity from apostolic times to the present reveals that in virtually every country of the world a Bible reading laity was an important factor in the growth of the church both numerically and spiritually The importance of the Bible in actual history is a challenge to the church today

Reading the Gospel of John Kevin Quast,1991 A popular up to date comprehensive introduction to the Gospel of John made accessible for the educated lay person Bible Reading in the Early Church Adolf Harnack,2005-07-01 Adolf von Harnack 1851 1930 is recognized as one of the outstanding church historians of his day He was Professor of Church History successively in the universities of Leipzig Giessen Marburg and Berlin His great work A History of Dogma has exerted an important influence upon modern theological study Other titles translated into English include A History of the Expansion of Christianity The Apostles Creed and The Acts of the Apostles

The Church's Guide for Reading Paul Brevard S.

Childs,2008 The Church's Guide for Reading Paul is the final work of a prolific and beloved biblical scholar Brevard Childs here turns his sharp scholarly eye to the works of the apostle Paul and makes an unusual argument the New Testament canon's formation was above all a hermeneutical exercise in which its anonymous apostles and postapostolic editors collected preserved and theologically shaped the material in order for the evangelical traditions to serve successive generations of Christians BOOK JACKET

The Antiquities of the Christian Church Joseph Bingham, 1875

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