

AMI AYALON

READING PALESTINE



PRINTING AND LITERACY, 1900–1948

Reading Palestine Printing And Literacy 1900 1948

Amos Nadan



Reading Palestine Printing And Literacy 1900 1948:

Reading Palestine Ami Ayalon, 2010-01-01 Prior to the twentieth century Arab society in Palestine was predominantly illiterate with most social and political activities conducted through oral communication. There were no printing presses, no book or periodical production, and no written signs in public places. But a groundswell of change rapidly raised the region's literacy rates, a fascinating transformation explored for the first time in *Reading Palestine*. Addressing an exciting aspect of Middle Eastern history as well as the power of the printed word itself, *Reading Palestine* describes how this hurried process intensified the role of literacy in every sphere of community life. Ami Ayalon examines Palestine's development of a modern educational system in conjunction with the emergence of a print industry, libraries, and reading clubs, and the impact of print media on urban and rural populations. Drawn from extensive archival sources, official reports, autobiographies, and a rich trove of early Palestinian journalism, *Reading Palestine* provides crucial insight into the dynamic rise of literacy that revolutionized the way Palestinians navigated turbulent political waters.

A Young Palestinian's Diary, 1941-1945, 2009-12-03 Covering four crucial years of social and political change, this diary offers an intimate view of life in Palestine and sheds new light on its history. Writing in his late teens and early twenties, Sami Amr gave his diary an apt subtitle, *The Battle of Life*, encapsulating both the political climate of Palestine in the waning years of the British Mandate as well as the contrasting joys and troubles of family life. Now translated from the Arabic, Sami's diary represents a rare artifact of turbulent change in the Middle East. Written over four years, these ruminations of a young man from Hebron brim with revelations about daily life against a backdrop of tremendous transition. Describing the public and the private, the modern and the traditional, Sami muses on relationships, his station in life, and other personal experiences while sharing numerous details about a pivotal moment in Palestine's modern history. Making these never before published reflections available in translation, Kimberly Katz also provides illuminating context and biographical details. One of a limited number of Palestinian diaries available to English language readers, the diary of Sami Amr bridges significant chasms in our understanding of Palestinian and Middle Eastern history.

The Palestinian Peasant Economy Under the Mandate Amos Nadan, 2006 Challenging the claim that Palestine's peasant economy progressed during the 1920s and 1930s, Amos Nadan skillfully integrates a wide variety of sources to demonstrate that the period was actually one of deterioration on both the macro per capita and micro levels. The economy would have most likely continued its downward spiral during the 1940s had it not been for the temporary prosperity that resulted from World War II. Nadan argues that this deterioration continued despite the British authorities channeling of funds from the Jewish sector and the wealthier Arab sectors into projects for the Arab rural economy. The British were hoping that Palestine's peasants would not rebel if their economic conditions improved. These programs were on the whole defective because the British chose programs based on an assumption that the peasants were too ignorant to manage their farms wisely instead of working with the peasants and their own institutions.

Mahmoud Darwish Muna Abu Eid, 2016-05-31

Mahmoud Darwish is the poet laureate of the Palestinian national struggle. His poems resonate across the entire Arab world and more than any other single figure perhaps since the death of Yasser Arafat he represents a unifying figurehead for Palestinian national aspirations. In this the first comprehensive biography of Darwish in English Muna Abu Eid examines the poet's intellectual status on two fronts both national and public and offers a critical assessment of Darwish's national and political life. Based on Darwish's own writings and interviews with people who worked with him and situating Darwish's poetry within the wider context of Palestinian struggles inside Israel this book explores the influence of Darwish's life and work in the Palestinian territories and in the diaspora from the destruction of his Galilee village and displacement of his family during the 1948 Nakba to his return and infiltration back into the homeland and the struggle for survival inside Israel to his internal and external exiles in Haifa Moscow Cairo Beirut Tunisia Paris and even Ramallah. **Year of the Locust** Salim Tamari, Ihsan Salih Turjman, 2015-08-18 *Year of the Locust* captures in page turning detail the end of the Ottoman world and a pivotal moment in Palestinian history. In the diaries of Ihsan Hasan al Turjman 1893-1917 the first ordinary recruit to describe World War I from the Arab side we follow the misadventures of an Ottoman soldier stationed in Jerusalem. There he occupied himself by dreaming about his future and using family connections to avoid being sent to the Suez. His diaries draw a unique picture of daily life in the besieged city bringing into sharp focus its communitarian alleys and obliterated neighborhoods the ongoing political debates and most vividly the voices from its streets soldiers peddlers prostitutes and vagabonds. Salim Tamari's indispensable introduction places the diary in its local regional and imperial contexts while deftly revising conventional wisdom on the disintegration of the Ottoman Empire. **A History of Muslims, Christians, and Jews in the Middle East** Heather J. Sharkey, 2017-04-03 Across centuries the Islamic Middle East hosted large populations of Christians and Jews in addition to Muslims. Today this diversity is mostly absent. In this book Heather J. Sharkey examines the history that Muslims Christians and Jews once shared against the shifting backdrop of state policies. Focusing on the Ottoman Middle East before World War I Sharkey offers a vivid and lively analysis of everyday social contacts dress music food bathing and more as they brought people together or pushed them apart. Historically Islamic traditions of statecraft and law which the Ottoman Empire maintained and adapted treated Christians and Jews as protected subordinates to Muslims while prescribing limits to social mixing. Sharkey shows how amid the pivotal changes of the modern era efforts to simultaneously preserve and dismantle these hierarchies heightened tensions along religious lines and set the stage for the twentieth century Middle East. **The Lives and Deaths of Jubrail Dabdoub** Jacob Norris, 2023-01-24 This is the fantastical yet real story of the merchants of Bethlehem the young men who traveled to every corner of the globe in the nineteenth century. These men set off on the backs of donkeys with suitcases full of crosses and rosaries to return via steamship with suitcases stuffed with French francs Philippine pesos or Salvadoran colones. They returned with news of mysterious lands and strange inventions clocks trains and other devices that both befuddled and bewitched the Bethlehemites. With newfound wealth these

merchants built shimmering pink mansions that transformed Bethlehem from a rural village into Palestine's wealthiest and most cosmopolitan town. At the center of these extraordinary occurrences lived Jubrail Dabdoub. The Lives and Deaths of Jubrail Dabdoub tells the story of Jubrail's encounters offering a version of Palestinian history rarely acknowledged. From his childhood in rural Bethlehem to later voyages across Europe, East Asia, and the Americas, Jubrail's story culminates in a recorded miracle: in 1909, he was brought back from the dead. To tell such a tale is to delve into the realms of the fantastic and improbable. Through the story of Jubrail's life, Jacob Norris explores the porous lines between history and fiction, the normal and the paranormal, the everyday and the extraordinary. Drawing on aspects of magical realism combined with elements of Palestinian folklore, Norris recovers the atmosphere of late nineteenth-century Bethlehem, a mood of excitement, disorientation, and wonder as the town was thrust into a new era. As the book offers an original approach to historical writing, it captures a fantastic story of global encounter and exchange.

The Routledge Companion to Fairy Tales Claudia

Schwabe, Christa Jones, 2025-11-28. The Routledge Companion to Fairy Tales provides a comprehensive guide to fairy tales across literatures and cultures. It offers an expansive overview of contemporary themes and issues throughout the intersections of the fields of fairy tale studies, literary studies, and cultural studies. The first part considers global formations of the canon and acts to decolonize the field of fairy tale studies, highlighting the diverse national histories and traditions of the fairy tale worldwide. It demarcates the complex history of the field of fairy tale studies and demonstrates how the genre is rooted in different oral stories and narratives passed down in cultures around the globe throughout time. The second section outlines important critical approaches, including recent developments shaping fairy tale studies today, such as disability studies, diversity, ecocriticism, inclusivity, and intersectionality. Part three explores how fairy tales have been articulated through a wide range of forms and combinations of textual, visual, and sound media. This section foregrounds the versatility and adaptability of the fairy tale and more specifically how it intersects with different art forms and genres, including literature, illustrations, performing arts, and media outlets. Section four addresses sociocultural concerns in transnational fairy tale cultures and literatures, examining the connections between fairy tales and multivocal influences in modern adaptations and postmodern reimaginings, the undoing of colonization and appropriation, feminism, politics, and activism, the canon, and controversies over authenticity. This interdisciplinary collection draws on international perspectives from folkloristics, ethnology, ethnography, cultural and social anthropology, as well as queer and gender studies. It will be an invaluable resource for students and researchers interested in fairy tales and their developments over time and across cultures.

Protestants, Gender and the Arab Renaissance in Late Ottoman Syria Deanna Ferree Womack, 2019-03-14

The Ottoman Syrians, residents of modern Syria and Lebanon, formed the first Arabic-speaking Evangelical Church in the region. This book offers a fresh narrative of the encounters of this minority Protestant community with American missionaries, Eastern churches, and Muslims at the height of the Nahda from 1860 to 1915. Drawing on rare Arabic publications, it challenges historiography that

focuses on Western male actors Instead it shows that Syrian Protestant women and men were agents of their own history who sought the salvation of Syria while adapting and challenging missionary teachings These pioneers established a critical link between evangelical religiosity and the socio cultural currents of the Nahda making possible the literary and educational achievements of the American Syrian Mission and transforming Syrian society in ways that still endure today

Palestinian Political Prisoners Esmail Nashif, 2008-08-18 Since the occupation of the West Bank and the Gaza Strip in 1967 more than a quarter of the Palestinians have been imprisoned by Israel on political grounds This is the first major study that examines the community of Palestinian political prisoners in the Israeli prison system Esmail Nashif explicates the processes that transformed this colonial system into a Palestinian generative site for constructing national social and cultural identities Based on ethnographic archival and textual data the book explores the material conditions of the prison the education system organizational structure and the intellectual and aesthetic dimensions of the community's building processes Like other political prisoners in the late colonial era in the Arab World and South Africa the Palestinian prisoners over invested in meaning production and its related techniques of reading writing and interpretation in order to regain their historical agency This community came to be one of the major sites of the Palestinian national movement and as such reshaped the realities of the Palestine Israel conflict at many levels that challenged both the Palestinian national movement and the Israeli authorities Theoretically grounded well written and illuminating this book covers a field which is not very recurrent in the academic works and is certain to advance Palestinian scholarship substantially

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