Reading the Text That Isn't There

Paranoia in the Nineteenth-Century American Novel





Reading The Text That Isnt There Paranoia In The Nineteenth Century Novel

Laura Salisbury, Andrew Shail

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beautiful and the sublime seeks to contain the sublimity of womanhood by insisting on sublimity s masculine character This is

the book s most important claim rather than exemplifying masculine strength the sublime marks the transition to a system of power gendered as feminine and yet masks that transition because it fears the power it ostensibly accords to the feminine This aesthetic is both an inheritance the Victorians receive from their romantic predecessors and more importantly a broad historical phenomenon that questions the artificial boundaries between romantic and Victorian Twentieth-Century Americanism Andrew Yerkes, 2013-10-31 First Published in 2005 The main purpose of the book is to expand the scope of revisionary studies of the thirties by analyzing novels using recent innovations in critical theory. The book adds to the research of Barbara Foley Michael Denning Alan Wald and others who have challenged Cold War era accounts of the decade s socialist and communist culture The book explores leftist literature from the thirties as balanced between two antithetical philosophical modalities identity and ideology Writers create identitarian fiction he argues as they attempt to appeal to a mainstream audience using familiar types and patterns culled from mass culture They engage ideology on the other hand when they use narrative as a means of critiquing those same types and patterns using strategies of ideological critique similar to those of their European contemporary Georg Lukcs Neurology and Modernity Laura Salisbury, Andrew Shail,2010-02-10 As people of the modern era were singularly prone to nervous disorders the nervous system became a model for describing political and social organization This volume untangles the mutual dependencies of scientific neurology and the cultural attitudes of the period 1800 1950 exploring how and why modernity was a fundamentally nervous state

<u>Ethical Diversions</u> Katalin Orban, 2013-09-13 First Published in 2005 This study focuses on a group of related texts which have struggled to rescue rather than eliminate the paradox of answering the original question Why ethics rather than nothing

Critical Companion to Herman Melville Carl Edmund Rollyson, Lisa Olson Paddock, April Gentry, 2007 Critical Companion to Herman Melville examines the life and work of a writer who spent much of his career in obscurity Vital Contact Patrick Chura, 2013-11-05 The book analyzes American literature about middle or upper class characters who voluntarily descend the class ranks to experience vital contact by living or associating temporarily with the poor The motivations of these characters and historical figures such as John Reed and Walter Wyckoff range from straightforward bohemian slumming among the exotics to more complex and psychologically wrought investigations of cross class empathy The study begins by charting downclasing processes in works of canonical nineteenth century authors including Melville Hawthorne James Howells and Jewett It then undertakes an original analysis of John Reed s involvement with the 1913 Paterson silk workers strike as a context for understanding Ernest Poole's now forgotten but then best selling fictionalization of the strike in his novel The Harbor In other richly historicized chapters it analyzes distillations of class radicalism in several works by Upton Sinclair in the early drama of Eugene O Neill and in feminist novels of the 1910s by Elia Peattie and Clara Laughlin The concluding chapter looks at sophisticated treatments of vital contact in fiction of the 1930s by Dos Passos Steinbeck and Richard Wright The book provides Americanists with important new ways of thinking about various forms of class identification as they

developed in the nineteenth and early twentieth centuries

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