Reading the Other

Novels and the Problem of Other Minds

Carol de Dobay Rifelj

Reading The Other Novels And The Problem Of Other Minds

Phillip Bailey

Reading The Other Novels And The Problem Of Other Minds:

Reading the Other Carol de Dobay Rifeli, 1992 Combines literature and philosophy to explore whether and to what extent we can know the thoughts and feelings of others **Empathy and the Strangeness of Fiction** Maria C. Scott, 2020-03-02 Explores how and why narrative fiction engages empathy including Theory of MindOffers a broad overview of current scientific work on the effects of fiction reading on empathy including Theory of MindProvides an original intervention in the field of literary theory centring on the reflexive properties of the fictional strangerIncludes stand alone close readings of three novels by important French authorsThis book studies recent psychological findings which suggest that reading fiction cultivates empathy encouraging us to be critically reflective suspicious readers as well as participatory nave readers Scott draws on literary theory and close readings to argue that engagement with fictional stories also teaches us to resist uncritical forms of empathy and reminds us of the limitations of our ability to understand other people The book treats figures of the stranger in Balzac s La Fille aux yeux d or Stendhal s Le Rouge et le Noir and Sand s Indiana as emblematic of the strangeness of narrative fiction both drawing us in and keeping us at a distance **Jane Austen and Other Minds** Eric Reid Lindstrom, 2022-10-27 Jane Austen's fiction is itself philosophy a fact to which Stanley Cavell attested when he honored his philosophical teacher J L Austin through homage to her and her work Engaging equally in criticism and in philosophy Jane Austen and Other Minds demonstrates the standing of Austen's fiction as a philosophical investigation both in its own right and as a resource to ordinary language philosophy in the twentieth and twenty first centuries Eric Reid Lindstrom addresses a long standing shortcoming of Austen scholarship by locating in her fiction a linguistic phenomenology available to the novelistic everyday but not afforded her in intellectual history He simultaneously advances recognition and understanding of J. L. Austin and Stanley Cavell and of ordinary language philosophy within Austen scholarship and the broader field of contemporary literary studies This book argues compellingly for Cavell's choice of Austen as a means to pursue passionate exchange reimagining her common association with restriction and confinement Horrifying Sex Ruth Bienstock Anolik, 2007-07-16 The Gothic moment in literary history arose in the age of the Enlightenment and the Gothic fascination with the unknown reflects the Enlightenment's response to the limits of reason Traditionally the emblem of the unknown that lurks in the Gothic is the supernatural the monstrous and the inhuman Often overlooked is the observation that Gothic texts are also haunted by figures that represent the mystery of sexuality This collection of essays sharpens that observation and asserts that Gothic anxieties about sexuality are likewise rooted in fear of the unknown represented by sexual practices and desires that either lie hidden or deviate from cultural norms. The first three sections refer to popular as well as marginalized Gothic texts to portray the three prototypes of sexual deviance the female sexual Other in The Fatal Woman the male sexual Other in The Satanic Male and the homosexual Other in Homosexual Horror The fourth section covers literary works that celebrate sexual difference and question the idea that the sexually deviant is socially Other *Uses of Literature* Rita

Felski, 2011-09-23 Uses of Literature bridges the gap between literary theory and common sense beliefs about why we read literature Explores the diverse motives and mysteries of why we read Offers four different ways of thinking about why we read literature for recognition enchantment knowledge and shock Argues for a new phenomenology in literary studies that incorporates the historical and social dimensions of reading Includes examples of literature from a wide range of national The Machine Ouestion David J. Gunkel, 2017-09-08 An investigation into the assignment of moral responsibilities and rights to intelligent and autonomous machines of our own making One of the enduring concerns of moral philosophy is deciding who or what is deserving of ethical consideration Much recent attention has been devoted to the animal question consideration of the moral status of nonhuman animals In this book David Gunkel takes up the machine question whether and to what extent intelligent and autonomous machines of our own making can be considered to have legitimate moral responsibilities and any legitimate claim to moral consideration. The machine question poses a fundamental challenge to moral thinking questioning the traditional philosophical conceptualization of technology as a tool or instrument to be used by human agents Gunkel begins by addressing the question of machine moral agency whether a machine might be considered a legitimate moral agent that could be held responsible for decisions and actions He then approaches the machine question from the other side considering whether a machine might be a moral patient due legitimate moral consideration Finally Gunkel considers some recent innovations in moral philosophy and critical theory that complicate the machine question deconstructing the binary agent patient opposition itself Technological advances may prompt us to wonder if the science fiction of computers and robots whose actions affect their human companions think of HAL in 2001 A Space Odyssey could become science fact Gunkel's argument promises to influence future considerations of ethics ourselves and the other entities who inhabit this world **Proust's Self-reader** Phillip Bailey, 1997 I Know that You Know that I Know George Butte, 2004 In I Know That You Know That I Know Butte explores how stories narrate human consciousness Butte locates a historical shift in the representation of webs of consciousnesses in narrative what he calls deep intersubjectivity and examines the effect this shift has since had on Western literature and culture The author studies narrative practices in two ways one pairing eighteenth and nineteenth century British novels Moll Flanders and Great Expectations for example and the other studying genre practices comedy anti comedy and masquerade in written and film narratives Jane Austen and His Girl Friday for example and Hitchcock's Cary Grant films Butte's second major claim argues for new ways to read representations of human consciousness whether or not they take the form of deep intersubjectivity Phenomenological criticism has lost its credibility in recent years but this book identifies better reading strategies arising out of what the author calls poststructuralist phenomenology grounded largely in the work of the French philosopher Merleau Ponty Butte criticizes the extreme of transcendental idealism first wave phenomenological criticism and cultural materialism when it rules out the study of consciousness He also criticizes the dominant Lacanian framework of much academic film criticism Iane Austen

and Sciences of the Mind Beth Lau, 2017-09-22 The essays in this volume interpret Jane Austen's fiction through the lens of various sciences of the mind and brain especially the cluster of disciplines implicated in the term cognitive science including neuroscience evolutionary biology evolutionary and developmental psychology and others. The field of cognitive literary studies has rapidly developed in the last few decades and achieved the status of an established if still evolving critical approach One of the most popular authors to analyze from this perspective is Jane Austen As numerous critics have noted Austen was a keen observer of how the mind operates in its interactions with other minds both when it functions successfully and when as often happens it goes awry and her perceptions are often in synch with current neuroscientific and psychological research Despite the widespread recognition of the special congruity between Austen's novels and cognitive science however no book has been devoted to this subject Jane Austen and Sciences of the Mind is the first monograph wholly comprised of readings of Austen's oeuvre juvenilia as well as all six completed novels from cognitive and related psychological approaches In addition the volume operates under the assumption that cognitive and historicist approaches are compatible and many essays situate Austen within the climate of ideas during her era as well as in relation to current research in the sciences and social sciences Jane Austen and Sciences of the Mind offers a new lens for understanding and illuminating the concerns techniques and enduring appeal of Austen's novels *Oualitative Consumer Research* Russell W. Belk, 2017-08-18 Using some of the latest qualitative research tools this volume highlights insights about consumption ranging from how consumers process advertising messages to how small retailers can combat the practice of showrooming by consumers comparing online prices with mobile devices

Reviewing **Reading The Other Novels And The Problem Of Other Minds**: Unlocking the Spellbinding Force of Linguistics

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