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Reading Plato, Tracing Plato Stephen Gersh, 2005 Stephen Gersh engages here with the Platonic tradition in European thought from the 4th to the 14th century. The essays discuss important figures in the history of Platonism such as Porphyry, Proclus, Boethius, Eriugena, Anselm of Canterbury, and Thierry of Chartres, and together serve to demonstrate the variety, continuity, and especially creativity of these writers.

Reading Plato Thomas A. Szlezák, 2005-11-21 Reading Plato offers a concise and illuminating insight into the complexities and difficulties of the Platonic dialogues, providing an invaluable text for any student of Plato's philosophy. Taking as a starting point the critique of writing in the *Phaedrus*, where Socrates argues that a book cannot choose its reader nor can it defend itself against misinterpretation, Reading Plato offers solutions to the problems of interpreting the dialogues. In this ground-breaking book, Thomas A. Szlezák persuasively argues that the dialogues are designed to stimulate philosophical enquiry and to elevate philosophy to the realm of oral dialectic.

Reading Plato's Theaetetus Timothy D. J. Chappell, 2005-01-01 This book intersperses philosophical commentary with a new translation of the whole dialogue to present an original case for thinking that Plato's aim in the *Theaetetus* is to further the cause of his own anti-empiricist theory of knowledge by testing and destroying a series of empiricist theories of knowledge.

Reading Plato's Dialogues to Enhance Learning and Inquiry Mason Marshall, 2020-12-29 This scholarly volume proposes protreptic as a radically new way of reading Plato's dialogues, leading to enhanced student engagement in learning and inquiry. Through analysis of Platonic dialogues including *Crito*, *Euthyphro*, *Meno*, and *Republic*, the text highlights Socrates' ways of fostering and encouraging self-examination and conscientious reflection. By focusing on Socrates' use of protreptic, Marshall proposes a practical approach to reading Plato, illustrating how his writings can be used to enhance intrinsic motivation amongst students and help them develop the thinking skills required for democratic and civic engagement. This engaging volume will be of interest to doctoral students, researchers, and scholars concerned with Plato's dialogues, the philosophy of education, and ancient philosophy more broadly, as well as postgraduate students interested in moral and values education research.

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Readings of Plato's Apology of Socrates Oda E. Wiese, Tvedt, Vivil Valvik Haraldsen, Olof Pettersson, 2017-12-28 In Plato's *Apology of Socrates*, we see a philosopher in collision with his society, a society he nonetheless claims to have benefited through his philosophic activity. It has often been asked why democratic Athens condemned a philosopher of Socrates.

character to death This anthology examines the contribution made by Plato's Apology of Socrates to our understanding of the character of Socrates as well as of the conception of philosophy Plato attributes to him The 11 chapters offer complementary readings of the Apology which through their different approaches demonstrate the richness of this Platonic work as well as the various layers that can be discerned in its presentation of Socrates While the contributions display variety in both topics and angles they also share common features An awareness of the importance of the literary aspects of Plato's courtroom drama as well as a readiness to take into consideration the historical context of the work Thereby they provide contributions to a manifold understanding of the aims and impact of the work without losing sight of the philosophical questions that are raised by Socrates confrontational and unrepentant defense speech Allowing the character of Socrates to take center stage the chapters of this volume examine the philosopher in relation to ethics and to politics and democracy as well as to the ideology religion and virtue shared by the Athenians Readers will also find reflections on classical Platonic subjects such as the nature of Socratic philosophical inquiry and of philosophy itself as well as on the notoriously ambiguous relationships between philosophy sophistry and rhetoric and their several relationships to truth and justice The anthology emphasizes and explores the equivocal and sometimes problematic aspects of Socrates as Plato presents him in the Apology illuminating why the Athenians let the verdict fall as they did while drawing out problematic features of Athenian society and its reaction to Socrates philosophic activity thereby encouraging reflection on the role philosophy can play in our modern societies

Setting Plato Straight Todd W. Reeser, 2015-12-28 When we talk of platonic love or relationships today we mean something very different from what Plato meant For this we have fifteenth and sixteenth century European humanists to thank As these scholars most of them Catholic read digested and translated Plato they found themselves faced with a fundamental problem how to be faithful to the text yet not propagate pederasty or homosexuality In Setting Plato Straight Todd W Reeser undertakes the first sustained and comprehensive study of Renaissance textual responses to Platonic same sex sexuality Reeser mines an expansive collection of translations commentaries and literary sources to study how Renaissance translators transformed ancient eros into non erotic non homosexual relations He analyzes the interpretive lenses translators employed and the ways in which they read and reread Plato's texts In spite of this cleansing Reeser finds surviving traces of Platonic same sex sexuality that imply a complicated recurring process of course correction of setting Plato straight

Platonic Writings/Platonic Readings Charles L. Griswold Jr., 2010-11-01

Plato as read in English by an Englishman: being an address to some friends. [By E. T. Griffiths.] Plato. [Appendix.], E. T. Griffiths, 1854

Plato's Dream of Sophistry Richard Marback, 1999 In Plato's Dream of Sophistry Richard Marback shows that Plato's vision was remarkably accurate Against histories of rhetoric that described Plato's influence mainly in terms of his overarching dominance Marback argues that Plato's lasting influence results not from the force of the dialogues themselves but from continued investments in arguing about the dialogues

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