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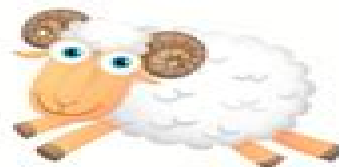
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survived in complete form since antiquity Cicero This collection of essays aims to broaden our conception of the oratory of the Roman Republic by exploring how it was practiced by individuals other than Cicero whether major statesmen jobbing lawyers or exceptionally the wives of politicians It focuses particularly on the surviving fragments of such oratory with individual essays tackling the challenges posed both by the partial and often unreliable nature of the evidence about these other Roman orators often known to us chiefly through the tendentious observations of Cicero himself and the complex intersections of the written fragments and the oral phenomenon Collectively the essays are concerned with the methods by which we are able to reconstruct non Ciceronian oratory and the exploration of new ways of interpreting this evidence to tell us about the content context and delivery of those speeches They are arranged into two thematic Parts the first addressing questions of reception selection and transmission and the second those of reconstruction contextualization and interpretation together they represent a comprehensive overview of the non Ciceronian speeches that will be of use to all ancient historians philologists and literary classicists with an interest in the oratory of the Roman Republic

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and other sources For convenience the translations are arranged following the sequence in Qiu Zhao an s Du shi xiangzhu although Qiu s text is not followed Basic footnotes are included when the translation needs clarification or supplement Endnotes provide sources textual notes and a limited discussion of problem passages A supplement references commonly used allusions their sources and where they can be found in the translation Scholars know that there is scarcely a Du Fu poem whose interpretation is uncontested The scholar may use this as a baseline to agree or disagree Other readers can feel confident that this is a credible reading of the text within the tradition A reader with a basic understanding of the language of Chinese poetry can use this to facilitate reading Du Fu which can present problems for even the most learned reader

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