



Portrait Of The King

Rosenborg Castle (Copenhagen)



Portrait Of The King:

Portrait of the King Louis Marin, 1988 **In the King's Wake** Jay Caplan, 1999 Long before the guillotines of the 1789 Revolution brought a grisly political end to the ancien régime Jay Caplan argues the culture of absolutism had already perished In the King's Wake traces the emergence of a post absolutist culture across a wide range of works and genres Saint Simon's memoirs of Louis XIV and the Regency Voltaire's first tragedy Oedipe Watteau's last great painting L'Enseigne de Gersaint the plays of Marivaux and Casanova's History of My Life While absolutist culture had focused on value directly represented in people e.g. those of noble blood and things e.g. coins made of precious metals post absolutist culture instead explored the capacity of signs to stand for something real e.g. John Law's banknotes or Marivaux's plays in which actions rather than birth signify nobility Between the image of the Sun King and visions of the godlike Romantic self Caplan discovers a post absolutist France wracked by surprisingly modern conflicts over the true sources of value and legitimacy

The Drama of the Portrait: Theater and Visual Culture in Early Modern Spain, Examines theater and portraiture as interrelated social practices in seventeenth century Spain Features visual images and cross disciplinary readings of selected plays that employ the motif of the painted portrait to key dramatic and symbolic effect The Studio, 1914 **The Exceptional Woman** Mary D. Sheriff, 1997-10-24 Elisabeth Vigée Lebrun 1755-1842 was an enormously successful painter a favorite portraitist of Marie Antoinette and one of the few women accepted into the Royal Academy of Painting and Sculpture In her role as an artist she was simultaneously flattered as a charming woman and vilified as monstrously unfeminine In the Exceptional Woman Mary D. Sheriff uses Vigée Lebrun's career to explore the contradictory position of woman artist in the moral philosophical professional and medical debates about women in eighteenth century France Central to Sheriff's analysis is one key question given the cultural norms and social attitudes that regulated a woman's activities how could Vigée Lebrun conceive of herself as an artist and indeed become a successful one in old regime France Paying particular attention to painted and textual self portraits Sheriff shows how Vigée Lebrun's images and memoirs undermined the assumptions about woman and the strictures imposed on women Engaging ancien régime philosophy as well as modern feminism psychoanalysis literary theory and art criticism Sheriff's interpretations of Vigée Lebrun's paintings challenge us to rethink the work of this controversial woman artist

Food for Thought Louis Marin, 1997-05-14 From fairy tales to biblical narrative from the divine body in the eucharist to the body of Louis XIV as described in his physicians journals the peculiar relationship between speaking and eating boasting and gluttony lying and cannibalism A wicked queen orders the palace cook to kill her grandchildren and serve them up for dinner in a sauce Robert But as any good cook knows this sauce is properly served with game not domestic animals Does the ogress transgress Perhaps but the cook breaks the rules as well Deceiving his mistress he rescues the children and instead serves goat and lamb In this provocative volume Louis Marin treats a subject to which some of the most exciting literary criticism has been devoted the body as represented in text and image From fairy tales to

biblical narrative from the divine body in the eucharist to the body of Louis XIV as described in his physicians journals Marin focuses on the peculiar relationship between verbal and oral functions speaking and eating boasting and gluttony lying and cannibalism Drawing on the methodologies of semiology philosophy of language and literary and art criticism Marin explores works by Rabelais La Fontaine Perrault and the Logic of Port Royal Throughout he is concerned with the conceptualization of desire and pleasure justice and force natural violence and political power and questions their ideological as well as their symbolic bases

Guide Through the Royal Family Collections in the Castle of Rosenborg Rosenborg Castle (Copenhagen),1927 **Catalogue of the Valuable Collection of Manuscripts, Autographs, Books Portraits and**

Other Interesting Material Mainly Relating to Napoleon Bonaparte and the French Revolution Warren Cady Crane,1913 *Our Distance from God* James D. Herbert,2008-03-18 In this encounter between reflections on Christian theology and the history of art and music James D Herbert considers how specific works of art establish a relation between the divine and the earthbound audiences for whom the art was created He looks at five case studies over four centuries the architecture and artworks that glorified Louis XIV at Versailles the interaction of libretto and music in Richard Wagner s Ring of the Nibelung Claude Monet s enormous paintings of water lilies mounted at the Orangerie of Paris in 1927 the inaugural performance in 1962 of Benjamin Britten s War Requiem at the new Anglican cathedral in Coventry and Robert Wilson s recent installation based on the Passion 14 Stations

The History of Portrait Miniatures George Charles Williamson,1904 **The Pageant of America, a Pictorial History of the United States** ,1929 **Comprising Reports of Cases in the Courts of Chancery, King's Bench, and Common Pleas, from 1822 to 1835** ,1845 **Three Studies in Locality and Case** Alexander Grosu,2003-09-02 First Published in 2004 Routledge is an imprint of Taylor Francis an informa company

...English Literature & Printing from the XVth to XVIIth Century... Maggs Bros,1922 **The Dictionary of National Biography** Leslie Stephen,Sir Sidney Lee,1920 *The Sphere* ,1908 **Recording State Rites in Words and Images** Yi Song-mi,2024-03-05 Recording State Rites in Words and Images provides an engaging and in depth exploration of the large corpus of court statutes compiled during the Joseon dynasty of Korea The term uigwe commonly translated as royal protocols is the name given to the collection of nearly four thousand books that were commissioned and written to document the customs rituals rules protocols and ceremonial practices of the Joseon dynasty In this generously illustrated book Yi Song mi introduces readers to the rich and varied documentary tradition embodied in the uigwe sharing invaluable insights into time honored court customs through text and images and analyzing changes in ritual practice over time

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