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The Portable Matthew Arnold

Matthew Arnold

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Portable Matthew Arnold

Matthew Arnold, Lionel Trilling



Portable Matthew Arnold:

The Portable Matthew Arnold. Edited, and With an Introd. by Lionel Trilling Matthew Arnold, Lionel Trilling, 1965 **The Portable Matthew Arnold ... Edited & with Introductory Notes by Lionel Trilling** Matthew Arnold, *The portable Matthew Arnold, ed* Matthew Arnold, Lionel Trilling, **The Portable Matthew Arnold** Matthew Arnold, 1963 The Portable Matthew Arnold Matthew Arnold, 1965 *Matthew Arnold* Matthew Arnold, 1963 *The Portable Matthew Arnold* Lionel Trilling, 1980 *The Portable Chaucer* Geoffrey Chaucer, 1977-05-26 In the fourteenth century Geoffrey Chaucer who served three kings as a customs official and special envoy virtually invented English poetry He did so by wedding the language of common speech to metrical verse creating a medium that could accommodate tales of courtly romance bawdy fabliaux astute psychological portraiture dramatic monologues moral allegories and its author s astonishing learning in fields from philosophy to medicine and astrology Chaucer s accomplishment is unequalled by any poet before Shakespeare and in *The Canterbury Tales* and *Troilus and Cressida* ranks with that of the great English novelists Both *The Canterbury Tales* and *Troilus and Cressida* are presented complete in this anthology in fresh modern translations by Theodore Morrison that convey both the gravity and gaiety of the Middle English originals *The Portable Chaucer* also contains selections from *The Book of Duchess* *The House of Fame* *The Bird s Parliament* and *The Legend of Good Women* together with short poems Morrison s introduction is vital for its insights into Chaucer as man and artist and as a product of the Middle Ages whose shrewdness humor and compassion have a wonderfully contemporary ring **The Arnoldian** , 1979 *The Portable Theater* Alan Louis Ackerman, 2002 In *The Portable Theater* Alan Ackerman investigates the crucial importance of theater in the works of Walt Whitman Herman Melville William Dean Howells Louisa May Alcott and Henry James Whether as drama critics playwrights amateur actors or simply as avid theater goers each of these authors thought deeply about the theater and represented it in literature Portable Modernisms Emily Ridge, 2017-06-23 Luggage is an overlooked detail in the stock sketch of the expatriated modernist writer from the valise fashioned desks of both James Joyce and Vladimir Nabokov to the lost manuscript laden cases of Ernest Hemingway and Walter Benjamin While the trope of modernist exile has long been spotlighted little attention has been given to the material meaning of this condition What things and objects do modernism s exiles and emigres carry with them and how does the act of carriage enter into the modernist picture more broadly What are the implications and historical resonances of a portable outlook particularly from the angles of gender wartime conflict and character conception Above all how far does such an outlook impact upon artistic vision Portability represents the simultaneous transportation and repudiation of domesticity and the home those key frames of reference in the nineteenth century novel This book examines the multifarious ways in which the emergence of a modern culture of portability prompts a radical if often problematic departure from Victorian architectural conceptions of fiction towards more movable understandings of form and character **A Literary History of England Vol. 4** A Baugh, 2004-06-02 First published in

1959 The scope of this four volume work makes it valuable as a work of reference connecting one period with another and placing each author clearly in the setting of his time This is the fourth volume and includes the Nineteenth Century and after 1789 1939 **Lionel Trilling and Irving Howe** Edward Alexander, 2017-09-08 This pioneering effort links history and personality by pairing intellectual friends and foes most notably Lionel Trilling and Irving Howe but also Thomas Carlyle and John Stuart Mill T E Lawrence and Bertrand Russell and lesser known figures The periods range from the early 1830s when Carlyle and Mill discovered each other to 1975 when Lionel Trilling died and the relationship with Howe ended The essay that gives this volume its title is also the most ambitious Alexander examines Trilling and Howe in relation to one another as well as their comparative reactions to the Holocaust He explores their participation in the fierce disputes of the fifties over the relationship between literature and society and their perspectives on the turmoil of the American sixties The chapter on the friendships and ex friendships of Carlyle and Mill Lawrence and Russell views their stories against the background of the modern conflict between reason and feeling positivism and imagination But Alexander avoids viewing each pair of friends as counterparts Though relationships may have begun in adversity they sometimes developed into friendships As a young woman George Eliot dismissed Jews as candidates for extermination but her friendship with the Talmudic scholar Emanuel Deutsch changed her into one of the major Judeophiles of the Victorian period And the quartet of Thomas Carlyle J S Mill D H Lawrence and Bertrand Russell shows how quickly formed literary friendships especially those based on the hunger for disciples sometimes dissolve into ex friendships This volume reveals new perspectives on leading literary figures and their relationships and shows how personal friendship influences art *Roads Not Taken* Earl J. Wilcox, Jonathan N. Barron, 2000 In *Roads Not Taken* Earl J Wilcox and Jonathan N Barron bring a new freshness and depth to the study of one of America's greatest poets While some critics discounted Frost as a poet without technical skill rhetorical complexity or intellectual depth over the past decade scholars have begun to view Robert Frost's work from many new perspectives Critical hermeneutics cultural studies feminism postmodernism and textual editing all have had their impact on readings of the poet's life and work This collection of essays is the first to account for the variety of these new perceptions *Portable Property* John Plotz, 2008 What fueled the Victorian passion for hair jewelry and memorial rings When would an everyday object metamorphose from commodity to precious relic In *Portable Property* John Plotz examines the new role played by portable objects in persuading Victorian Britons that they could travel abroad with religious sentiments family ties and national identity intact In an empire defined as much by the circulation of capital as by force of arms the challenge of preserving Englishness while living overseas became a central Victorian preoccupation creating a pressing need for objects that could readily travel abroad as personifications of Britishness At the same time a radically new relationship between cash value and sentimental associations arose in certain resonant mementoes in teacups rings sprigs of heather and handkerchiefs but most of all in books *Portable Property* examines how culture bearing objects came to stand for distant people and places creating or preserving a sense of

self and community despite geographic dislocation Victorian novels because they themselves came to be understood as the quintessential portable property tell the story of this change most clearly Plotz analyzes a wide range of works paying particular attention to George Eliot's *Daniel Deronda* Anthony Trollope's *Eustace Diamonds* and R D Blackmore's *Lorna Doone* He also discusses Thomas Hardy and William Morris's vehement attack on the very notion of cultural portability The result is a richer understanding of the role of objects in British culture at home and abroad during the Age of Empire

Pleasure and Efficacy Grace E. Lavery, 2023-05-30 Finalist for the National Book Critics Circle Award in Criticism A leading trans scholar and activist explores cultural representations of gender transition in the modern period In *Pleasure and Efficacy* Grace Lavery investigates gender transition as it has been experienced and represented in the modern period Considering examples that range from the novels of George Eliot to the psychoanalytic practice of Sigmund Freud to marriage manuals by Marie Stopes Lavery explores the skepticism found in such works about whether it is truly possible to change one's sex This ambivalence she argues has contributed to both antitrans oppression and the civil rights claims with which trans people have confronted it Lavery examines what she terms trans pragmatism the ways that trans people resist medicalization and pathologization to achieve pleasure and freedom Trans pragmatism she writes affirms that transition works that it is possible and that it happens With Eliot and Freud as the guiding geniuses of the book Lavery covers a vast range of modern culture poetry prose criticism philosophy fiction cinema pop music pornography and memes Since transition takes people out of one genre and deposits them in another she suggests it should be no surprise that a cultural history of gender transition will also provide by accident a history of genre transition Considering the concept of technique and its associations with feminine craftiness as opposed to masculine freedom Lavery argues that techniques of giving and receiving pleasure are essential to the possibility of trans feminist thriving even as they are suppressed by patriarchal and antitrans feminist philosophies Contesting claims for the impossibility of transition she offers a counterhistory of tricks and techniques passed on by women to women that comprises a body of knowledge written in the margins of history

Classical Liberalism and the Jewish Tradition Edward Alexander, 2017-10-24 The incongruence if not antagonism between modern liberalism and the Jewish sense of the world has been most notably articulated by Lionel Trilling Certainly the imaginative limitations and intellectual smugness he discerned in his own ideological party found a parallel in his view in the embrace of liberalism by the American Jewish community The consequences of that embrace entail both a superficial intellectual and religious culture and a misunderstanding of the social and political dimensions of Judaism In *Classical Liberalism and the Jewish Tradition* Edward Alexander engages in a wide ranging exploration of the roots of the fundamental antagonism between liberalism and Jewish tradition from the nineteenth century to the present day Central to Alexander's arguments is his incisive critique of the distortion of modern Judaism as a child of the Enlightenment and the notion that specifically Jewish concerns whether with Zionism the Holocaust or sacred and secular writings constitute a narrow and parochial betrayal of liberal interests The

chapters are divided among political religious and literary subjects The opening chapter on Mill s ambivalent attitude toward the Jews establishes terms of conflict between Judaism and liberal secularism and universality as do chapters on the antisemitism of Thomas Arnold and Marx and the more ambiguous Jewish self identification of Disraeli Alexander examines such disparate topics as the hostility to the idea of a Jewish state on the part of numerous Israeli intellectuals the disdain among liberals toward the specifically Jewish dimension of the Holocaust and the capitulation of the Modern Language Association to the anti Zionism of Edward Said Turning to the uneasy status of Jewish religious texts and secular literature as sources of cultural revitalization Alexander deals with the attempt by the Israeli scholar Adin Steinsaltz to bring the Talmud to the attention of contemporary Jewish readers and includes a chapter on his nineteenth century precursor Emanuel Deutsch and his relationship to George Eliot An analysis of Ruth Wisse s efforts to establish a modern Jewish literary canon is rounded out by chapters on two of the major figures of that canon Isaac Bashevis Singer and Philip Roth While diverse in subject matter Classical Liberalism and the Jewish Tradition is consistent in its unapologetic advocacy of a Jewish point of view and in its depth of scholarship in tracing the historical roots of contemporary attitudes and ideologies *Six Victorian Thinkers* Malcolm Hardman,1991 **In the Light of Christ** Lucy Beckett,2010-10-21 The good the true and the beautiful it is for these that our souls long Though they reside in unity and perfection in God alone the written word is one place we can discover glimmers of divine light The writings of great souls can turn our gaze toward God as he is revealed in Jesus Christ Even authors who do not know Christ or who reject Christ can still point to him for anyone who seeks the truth finds it and any one who turns his back on the truth turns away from a someone whose presence can often be more keenly felt in his absence In this volume Lucy Beckett illuminates some of the finest writings in the Western tradition and trains our eye to discover in them the Christian vision of God She masterfully guides us through Sophocles Plato Augustine Dante Shakespeare Dostoyevsky and many others deftly demonstrating each author s worth as a bearer of truth Democratic Artworks Charles Hersch,1998-08-13 Focusing on the political movements of the 1950s and 1960s this book argues that the arts can strengthen democracy by politically educating citizens

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