



**POPULARIZING
CLASSICAL ECONOMICS**
HENRY BROUGHAM AND WILLIAM ELLIS
W. D. SOCKWELL

STUDIES IN THE HISTORY OF ECONOMICS

GENERAL EDITOR: D. E. MOGGRIDGE

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Richard Bellon



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Popularizing Classical Economics W.D. Sockwell, 2016-07-27 Popularizing Classical Economics analyzes the theoretical contributions of two British Economists Henry Brougham and William Ellis and describes how they popularized economic ideas from the early 1800s through the 1860s Efforts to spread economic ideas to the lay public have been little studied and few individuals have been recognized for their efforts This book traces the efforts of Brougham and Ellis to spread classical economic ideas through education of both adults and children *Morality and the Market in Victorian Britain* Geoffrey Russell Searle, 1998 In this lively and interesting study G R Searle tackles the conundrum at the heart of Victorian life how could capitalist values be harmonized with Christian beliefs and with concepts of public morality and social duty Middle class Victorians who broadly welcomed industrial growth and embraced the doctrines of political economy were sensitive to the charge that theirs was a selfish and materialistic creed Consequently if public morality was to be reconciled with the market wage labour had to be distinguished from slavery investment from speculation and entrepreneurial acumen from dishonesty and fraud These ideas about citizenship and public virtue offered a greater challenge to rampant capitalism than any pressing need to alleviate poverty Through its exploration of Victorian values this book provides lessons for all those engaged in the present day debate about the moral and social consequences of unleashing free market forces *The Economics of Thomas Robert Malthus* Samuel Hollander, 1997-01-01 Hollander investigates the relation of Malthusian economics to that of the other great classicists particularly Smith Ricardo J B Say and the French physiocrats He redefines our common perception of Malthus's method and character **The Economic Legacy of José Joaquín de Mora** Jesús Astigarraga, Javier Usoz, Juan Zabalza, 2024-03-29 This book examines the dissemination adaptation and application of classical economic ideas within the Hispanic world through the life of Jos Joaquín de Mora Focusing on the decades surrounding the creation of the Latin American republics it highlights how ideas from the classical political economy including liberalism and free trade were pioneered in the work of Mora and disseminated across the Spanish speaking world Particular attention is given to the influence of Mora in Argentina Chile Peru and Bolivia and how he helped shape their economic development models and political environments This book examines the essential role Jos Joaquín de Mora played in the ideological and political modernisation of Latin America It will be of interest to students and researchers interested in the history of economic thought and the political economy Women, Power Relations, and Education in a Transnational World Christine Mayer, Adelina Arredondo, 2020-05-06 This edited collection addresses the nexus of gender power relations and education from various angles while covering a broad spectrum of the history of education in both time and geographic space Taking the position that historians of gender and education find the concept of transnationalism very useful for a deeper understanding of historical change and situations the editors and their contributors employ a transnational perspective to explore the complex and entangled dimensions of a history of education that transcends regional and national

boundaries through a variety of approaches e g through exploring new fields of research sources questions perspectives for interpretation or methodologies In doing so they also undertake to open up a transnational global perspective for the historiography of education

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A Sincere and Teachable Heart Richard Bellon,2015-01-27 In A Sincere and Teachable Heart Self Denying Virtue in British Intellectual Life 1736 1859 Richard Bellon demonstrates that respectability and authority in eighteenth and nineteenth century Britain were not grounded foremost in ideas or specialist skills but in the self denying virtues of patience and humility Three case studies clarify this relationship between intellectual standards and practical moral duty The first shows that the Victorians adapted a universal conception of sainthood to the responsibilities specific to class gender social rank and vocation The second illustrates how these ideals of self discipline achieved their form and cultural vigor by analyzing the eighteenth century moral philosophy of Joseph Butler John Wesley Samuel Johnson and William Paley The final reinterprets conflict between the liberal Anglican Noetics and the conservative Oxford Movement as a clash over the means of developing habits of self denial

The Literature of Political Economy Samuel Hollander,1997-11-13 Samuel Hollander is widely recognized as one of the most important and controversial historians of economic thought This second volume collects together essays extending beyond classical economics the subject with which he is most associated This collection includes studies in Scholastic Smithian and Marshallian literature papers on the Corn Law pamphlet literature of 1815 the post Ricardian dissension and the marginal revolution essays on T R Malthus including four bibliographical studies The volume also includes an autobiographical section and reviews of a broad range of important books published in the last thirty years

Economics and its Enemies William Oliver Coleman,2002-10-23 Anti economics is described as the opposition to the main stream of economic thought that has existed from the Eighteenth century to the present day This book tells the story of anti economics in relations to Smith Ricardo Mill Walras Keynes and Hicks as well as current economic thinkers William Coleman examines how anti economics developed from the Enlightenment to the present day and analyzes its various guises Right anti economics Left anti economics Nationalist and Historicist anti economics and Irrationalist Moralistic Aesthetic and Environmental anti economics

Slavery and Colonialism in the History of Economic Thought Simona Pisanelli,2024-08-16 Atlantic slavery represents one of the blackest pages of human history European powers not only colonised American lands but also brought African men and women to work as slaves on plantations Intellectuals did not remain indifferent to this practice and from the second half of the 18th century criticised the institution of slavery from an ethical legal and economic point of view This book aims to briefly illustrate the colonisation process implemented by France and Great Britain in the Caribbean and to reconstruct the debate on colonialism and slavery that

developed in these two countries approaching the issue from the standpoint of the History of Economic Thought The decisive phase in this debate took place in the second half of the 18th century when some classical economists belonging to the cultural movement of the Enlightenment laid the foundations for the critique of a production system based on slavery On the same basis some economists of the first half of the 19th century continued to express their critical attitude towards slavery and colonialism The ideas of the Enlightenment although of European origin are also useful in analysing the different levels of development that the former American colonies achieved following independence choosing to invest in either industry or agriculture This book provides the reader with the critical tools to understand that opting for slavery was not only an unforgivable sin in human history but also an economically irrational choice

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