

DANIEL COUÉGNAS

Forms of Popular Narrative in France and England: 1700–1900

The Bibliothèque Bleue and Colportage Literature

From the sixteenth to the nineteenth centuries, printing made possible the circulation of large quantities of images and booklets (*fascicules*) throughout the urban and rural populations of Western Europe. These inexpensive publications, found particularly in Spain, Germany, Italy, and France, were distributed by *colporteurs* or itinerant peddlers—a universal feature, given the methods of travel and transportation in this period. This characteristic allows us to designate conveniently, and as we shall see, reasonably accurately, a particular type of publishing, known in France as *colportage* literature and in England as *chapbooks*.

Indisputably linked to the expansion of the artisan and merchant bourgeoisie in early capitalism, *colportage* literature offered to a public still only very partially literate a product that is interesting to examine as a commercial object. Both in France and England, this kind of literature assured the prosperity of families of printer-publishers. At the beginning of the seventeenth century in Troyes, in the Champagne region, Nicolas Oudot, who was seeking new markets for material that had proved difficult to sell because of its high price, had the idea of using secondhand printing equipment to produce small, inexpensive booklets that would be distributed by peddlers.¹ The success of this enterprise enabled a veritable Oudot “dynasty” to ensure the continuation of their business until 1769, at which time another competing family of printer-publishers, the Garniers, who had set themselves up in the venture of *colportage* literature about a century earlier, bought up the Oudot business, which they, like other smaller printers of Troyes, had shamelessly imitated. The Garnier business was in turn bought by the publisher Baudot, who would continue his business until 1863, the date that marks the end of *colportage* publishing in Troyes.² But the success of this literary commerce had spread throughout the northern, and even into

¹ Cf. Robert Mandrou, *De la culture populaire aux 17^e et 18^e siècles: La Bibliothèque bleue de Troyes* (Paris: Imago, 1999), ch. 1 a.

² Cf. Geneviève Bollème, *La Bible bleue: Anthologie d'une littérature “populaire”* (Paris: Flammarion, 1975). A table showing the great printing dynasties can be found on 197–99.

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John Horden



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