

mind had been developed with astonishing rapidity by a superb education. And he took almost instinctively to the role of monarch. Nor did he cultivate the mere trappings of sovereignty. In his later months he appears more and more to have taken into his own hands the reins of government which Northumberland, now prey to a paralyzing insecurity, had allowed to slip from his grasp.

DUKE UNIVERSITY

Arthur B. Ferguson

Marvin Arthur Breslow. *A Mirror of England: English Puritan Views of Foreign Nations, 1618-1640* (Harvard Historical Studies, vol. LXXXIV). Cambridge, Mass.: Harvard University Press, 1970. xii + 178 pp. \$5.50.

This book is designed to 'describe and analyze the Puritan contribution to English nationalism as it helped to shape the context of discontents in the decades before the English Revolution.' Investigating Puritan attitudes toward the Palatinate, Spain, the Dutch Netherlands, France, and Sweden, Mr. Breslow seeks to demonstrate how such views expressed certain aspects of their thinking about their own nation. Because of the internal condition of England after 1640 and the altered, less religious character of the European conflict by that time, the final wartime years are not considered.

No attempt is made to define, in concrete fashion, the term 'Puritan.' The reader is told that 'insofar as a pattern of thought can be found in the Puritan views of other nations, that pattern might be expected to provide some kind of definition of "Puritan".' This is manifestly a loose characterization, and, in this reviewer's opinion, weakens the argument, particularly since certain opinions figuring prominently in this study—hostility toward Spain, for example—were widely held. Mr. Breslow is aware of this, but holds that the views of the 'Protestant public' were less clearly defined and lacked, in their expression, the intensity of the 'Puritan' propagandists. Thus Chamberlain's letters reveal an 'intelligent concern,' whereas D'Ewes's diary testifies to his 'personal agonizings,' over foreign affairs. In ascertaining opinion, there is little use of unpublished manuscripts apart from the State Papers Domestic and several parliamentary diaries, but well over a hundred contemporary printed works, large and small, are listed in the bibliography. Of these about a fifth are from the pen of Thomas Scott, 'the most energetic Puritan propagandist.' The importance of the writings of Sibbes, Gouge, and Preston (all Puritan ministers) is also acknowledged.

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