

**Poetry Conversations for  
Two, Three, and Four Voices**

# MIRROR IMAGES



**Toby Lurie**



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**The Publishers Weekly** ,1880      **Untersuchungen zur Geschichte und Typologie der Lautpoesie: Bibliographie**

Christian Scholz,1989      **Criminal Ingenuity** Ellen Levy,2011-05-13 Poetry was declining Painting advancing we were complaining it was 50 recalled poet Frank O Hara in 1957 Criminal Ingenuity traces a series of linked moments in the history of this transfer of cultural power from the sphere of the word to that of the image Ellen Levy explores the New York literary and art worlds in the years that bracket O Hara s lament through close readings of the works and careers of poets Marianne Moore and John Ashbery and assemblage artist Joseph Cornell In the course of these readings Levy discusses such topics as the American debates around surrealism the function of the token woman in artistic canons and the role of the New York City Ballet in the development of mid century modernism and situates her central figures in relation to such colleagues and contemporaries as O Hara T S Eliot Clement Greenberg Walter Benjamin and Lincoln Kirstein Moore Cornell and Ashbery are connected by acquaintance and affinity and above all by the possession of what Moore calls criminal ingenuity a talent for situating themselves on the fault lines that fissure the realms of art sexuality and politics As we consider their lives and works Levy shows the seemingly specialized question of the source and meaning of the struggle for power between art forms inexorably opens out to broader questions about social and artistic institutions and forces the academy and the museum professionalism and the market and that institution of institutions marriage      The Court Journal ,1835      *Writing Modern Ireland* Catherine E. Paul,2015 Writing Modern Ireland examines the complex literary manifestations of Ireland and Irishness from the turn of the twentieth century to very recently Together with examinations of the nation the collected essays consider Irish identities that may be sexual racial regional gendered disabled and able bodied traumatized and in the process of healing Identity like literary texts is a constant process of making and remaking revision and publication This collection takes up the question of what it means to write modern Ireland evoking the many resonances that name will carry a mythic place a land controlled from elsewhere a nation hoped for and achieved a nation denied and resisted an island divided an idea soaked in fantasies and dreams a homeland abandoned in searches for brighter futures a land of opportunity a people who are many people and a place defined by writers who both empower and challenge it W B Yeats looms large as he does in modern Irish writing and in commemoration of his sesquicentennial year Building on a themed issue of The South Carolina Review the present volume is expanded and rededicated by Catherine E Paul Clemson University It features critical essays by Ronald Schuchard on Yeats Michael Sidnell on Beckett Liam Harte on Sebastian Barry Jefferson Holdridge on contemporary Irish poets and Thomas Dillon Redshaw on the revival of the Cuala Press illustrated together with a host of significant scholarship and criticism by 14 additional international experts from the USA UK Belgium France and of course Ireland p 4 of cover      **Hysterical Water** Hannah Baker Saltmarsh,2021-03-01 Hysterical Water is a collection of fierce funny feminist poems prose poems and essays with poems woven through them all connected by threads associated with female hysteria and motherhood Hannah Baker Saltmarsh troubles the historic pseudodiagnostic term hysteria as both a constraining mode

used to contain and silence women and as a mode that oddly freed women to behave outside the bounds of social norms The poems in this collection question the way maternal thinking sexuality affect and creativity have been dismissed as hysterical Saltmarsh reclaims the word hysteria by arguing that women poets might in art as in life celebrate incongruous emotional experiences Drawing on and reshaping an intriguing array of source materials Saltmarsh borrows from the language of uncontrollable emotion excess cure remedy and cult like obsession to give shape not only to the maternal body but also to a hysterical textual one She revisits selective silence and selective speech in everyday crises of feelings engages meaningful anticomunication through odd gestures and symbols and indulges in nonsensical dream speak among other tactics to carve a feminist poetics of madness out of the masculinist discourse that has located in the woman the hysteric

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