

MIRCEA  
ELIADE'S  
VISION  
FOR A NEW  
HUMANISM

DAVID CAVE

# Mircea Eliades Vision For A New Humanism

**Michael Rajnik**



## **Mircea Eliades Vision For A New Humanism:**

Mircea Eliade's Vision for a New Humanism David Cave,1993-01-28 The influential scholar of religion Mircea Eliade envisioned a spiritually destitute modern culture coming into renewed meaning through the recovery of archetypal myths and symbols Eliade defined this restoration of meaning as a new humanism of existential meaning and cultural religious unity Through a biographical exegesis of Eliade s life and writings from his earliest years in Romania to his final ones as professor of the history of religions at the University of Chicago Cave sets forward a structural description of what this new humanism might have meant for Eliade and what it signifies for modern culture Cave concludes by endorsing Eliade s radically pluralistic vision which he argues offers a key to the revitalization of our demythologized and material culture This study repositions previous Eliadean studies and places the new humanism as the paradigm in relation to which future readings of Eliade should be evaluated

Mircea Eliade's Journalistic Writings Mihaela-Diana Lupșan,2024-10-02 This book presents an original way of articulating a discussion of Mircea Eliade s journalism a lesser known chapter in the literary biography of the celebrated philosopher of religion As it shows Eliade s articles serve as the starting point of interesting comments regarding the movement of ideas in the interwar era historical and cultural contexts Romania s cultural life and its relation to European modernism the dramatic destiny of Mircea Eliade and his generational colleagues under the pressure of a succession of totalitarian regimes the post war Romanian diaspora and the reception of Eliade in Romania and abroad It shows how Eliade s approach to culture is subject to a phenomenological variation examining it from a range of perspectives

**Myth and Religion in Mircea Eliade** Douglas Allen,2002 This is an interesting study with a great deal of information on Eliade s main themes and a detailed account of his understanding of myth

*The Sacred and its Scholars* Idinopulos,Yonan,1996-10-01 This volume of essays is devoted to a careful examination of the importance of methodology in the study of primary religious data The essays focus on the Sacred as an ultimate object of descriptive analysis and critical scrutiny on the part of a select number of North American and European methodologists in the study and teaching of the history of religions and its allied disciplines The central question to which the contributors respond are these What is the Sacred Is it a being or a concept of a being is it a mental state or an objective reality or something else entirely Can the Sacred be described as an empirical fact or as a formal rule for religious inquiry If the Sacred is a valid category in the study and teaching of religion then what can be said about the antithesis of the sacred namely the profane or the secular This volume probes these questions with great care in order to justify a number of ways the Sacred can be construed as an indispensable notion for the study and teaching of religion

**The Discipline of Religion** Russell T. McCutcheon,2003 This volume is a critical journey through religious studies in the 21st century looking at its growth as an academic discipline and its contemporary political and social meaning

*Handbook of Research on Promoting Economic and Social Development Through Serious Games* Bernardes, Oscar,Amorim, Vanessa,2022-03-18 While gaming has become an increasingly popular leisure activity in society the success

of the videogame market has also contributed to the application of serious games in many different contexts and most importantly for learning purposes This technological novelty is the basis for an innovative change in myriad environments such as education commerce marketing healthcare and many more It is of great import to understand these applications in order to improve organizational development The Handbook of Research on Promoting Economic and Social Development Through Serious Games provides reflection on the multidisciplinary applications of serious games This book contextualizes the importance of serious games in organizational and societal improvement Covering topics such as cultural heritage mental health and tourism this book is a dynamic resource for policymakers academicians interdisciplinary researchers graduate and post graduate students technology developers faculty of K 12 and higher education and government officials

*Twentieth Century Mythologies* Daniel Dubuisson, Martha Cunningham, 2014-12-05 Myths have intrigued scholars throughout history *Twentieth Century Mythologies* traces the study of myth over the last century presenting the key theories of mythology and critiquing traditional definitions of myth The volume presents the work of influential scholars in mythology the noted Indo Europeanist Georges Dumézil the structuralist anthropologist Claude Lévi Strauss and the historian of religions Mircea Eliade *Twentieth Century Mythologies* is an indispensable resource for scholars of religion and myth and for all those interested in the history of ideas

**Postcolonial America** C. Richard King, 2000 Scholars from a wide array of disciplines describe and debate postcolonialism as it applies to America in this authoritative and timely collection Investigating topics such as law and public policy immigration and tourism narratives and discourses race relations and virtual communities *Postcolonial America* clarifies and challenges prevailing conceptualizations of postcolonialism and accepted understandings of American culture Advancing multiple even conflicted visions of postcolonial America this important volume interrogates postcolonial theory and traces the emergence and significance of postcolonial practices and precepts in the United States Contributors discuss how the unique status of the United States as the colony that became a superpower has shaped its sense of itself They assess the global networks of inequality that have displaced neocolonial systems of conquest exploitation and occupation They also examine how individuals and groups use music the Internet and other media to reconfigure reinvent and resist postcoloniality in American culture Candidly facing the inherent contradictions of the American experience this collection demonstrates the patterns connections and histories characteristic of postcoloniality in America and initiates important discussions about how these conditions might be changed

International Eliade, The , **The Study of Religion Under the Impact of Fascism** Horst Junginger, 2008 Addressing the European study of religion in the interwar period these proceedings tackle one of the most problematic epochs of its history The commonplace that understanding the present requires learning from the past is particularly true as this case well illustrates *Understanding World Religions* Irving Hexham, 2011-03-22 Globalization and high speed communication put twenty first century people in contact with adherents to a wide variety of world religions but usually valuable knowledge of

these other traditions is limited at best. On the one hand religious stereotypes abound hampering a serious exploration of unfamiliar philosophies and practices. On the other hand the popular idea that all religions lead to the same God or the same moral life fails to account for the distinctive origins and radically different teachings found across the world's many religions. Understanding World Religions presents religion as a complex and intriguing matrix of history philosophy culture beliefs and practices. Hexham believes that a certain degree of objectivity and critique is inherent in the study of religion and he guides readers in responsible ways of carrying this out. Of particular importance is Hexham's decision to explore African religions which have frequently been absent from major religion texts. He surveys these in addition to varieties of Hinduism Buddhism Judaism Christianity and Islam.

Changing Religious Worlds Bryan Rennie, 2001-01-01 Assesses Mircea Eliade's contribution to the contemporary understanding of religion and the academic study of religion.

Schopenhauer's Doctrine of Salvation in Relation to his Critique of Religion and Philosophical Teachings Anil Dominic Batti, 2023-10-31 Arthur Schopenhauer 1788-1860 was perhaps the last polymath among the great Germanic philosophers. Switching with ease and elegance between epistemic positions and fields as diverse as idealism and empiricism fideism and rationalism realism and nominalism art and religion jurisprudence and politics psychology and occultism Schopenhauer erected an imposing edifice bearing testimony to his universal learning. This study is an investigation into the very conclusion of Schopenhauer's philosophy and endeavours to answer the following question: did Schopenhauer's doctrine of salvation issue forth organically from his intellectual output or was it annexed to his philosophy as a result of his critical engagement with religion? The labyrinthine paths through which Schopenhauer arrives at the soteriological culmination of his philosophy are subjected to critical assessment: the picture that emerges is of a philosopher who seemed convinced that he had solved some of the most pressing cosmic riddles to have tormented mankind through the ages.

**Life Energies, Forces and the Shaping of Life: Vital, Existential** Anna-Teresa Tymieniecka, 2012-12-06 The nature of life consists in a constructive becoming see *Analecta Husserliana* vol 70. Though caught up in its relatively stable stationary intervals manifesting the steps of its accomplishments that our attention is fixed. In this selection of studies we proceed in contrast to envisage life in the Aristotelian perspective in which *energia* forces and dynamisms of life at work are at the fore. Startling questions emerge: what distinction could be drawn between the prompting forces of life and its formation? Or is this distinction a result of our transcendental faculties? The answers to these questions reveal themselves as Tymieniecka proposes at the phenomenologically onto-poietic level of life's origination where transcendentality surges.

*Fifty Key Thinkers on Religion* Gary Kessler, 2013-03 *Fifty Key Thinkers on Religion* is an accessible guide to the most important and widely studied theorists on religion of the last 300 years. Arranged chronologically the book explores the lives works and ideas of key writers across a truly interdisciplinary range from sociologists to psychologists. Thinkers covered include Friedrich Nietzsche James Frazer Sigmund Freud Emile Durkheim Ludwig Wittgenstein Mary Douglas Talal Asad Søren Kierkegaard. Providing an indispensable one volume map of our

understanding of religion in the west the book is fully cross referenced throughout and provides authoritative guides to important primary and secondary texts for students wishing to take their studies further      *The Facts on File Companion to the World Novel* Michael Sollars, Arbolina Llamas Jennings, 2008      *Myth and Method* Laurie L. Patton, Wendy Doniger, 1996

In confronting these tension they provide an outline of the most troubling questions in the field and offer a variety of responses to them      *Manufacturing Religion* Russell T. McCutcheon, 1997-06-19 In this new book author Russell McCutcheon offers a powerful critique of traditional scholarship on religion focusing on multiple interrelated targets Most prominent among these are the History of Religions as a discipline Mircea Eliade one of the founders of the modern discipline recent scholarship on Eliade's life and politics contemporary textbooks on world religions and the oft repeated bromide that religion is a sui generis phenomenon McCutcheon skillfully analyzes the ideological basis for and service of the sui generis argument demonstrating that it has been used to constitute the field's object of study in a form that is ahistoric apolitical fetishized and sacrosanct As such he charges it has helped to create departments jobs and publication outlets for those who are comfortable with such a suspect construction while establishing a disciplinary ethos of astounding theoretical naivete and a body of scholarship to match Surveying the textbooks available for introductory courses in comparative religion the author finds that they uniformly adopt the sui generis line and all that comes with it As a result he argues they are not just uncritical which helps keep them popular among the audiences for which they are intended but badly disserve but actively inhibit the emergence of critical perspectives and capacities And on the geo political scale he contends the study of religion as an ahistorical category participates in a larger system of political domination and economic and cultural imperialism      *The Other Worldview* Peter Jones, 2015-06-24 A must read for every concerned American and especially for every Christian who weeps at the graveside of his culture R C Sproul A cataclysmic change has occurred as our culture has shifted toward belief in Oneism Every religion and philosophy fits into one of two basic worldviews Oneism asserts that everything is essentially one while Twoism affirms an irreducible distinction between creation and Creator The Other Worldview exposes the pagan roots of Oneism traces its spread throughout Western culture and demonstrates its inability to save For bodily holiness and transformed thinking we depend entirely on one amazing thing the incredibly powerful message of the Gospel to a sinful world which is the ultimate expression and goal of Twoism The only hope is in Christ alone

*Reconstructing Eliade* Bryan S. Rennie, 1996-01-01 Provides a coherent and defensible interpretation of Eliade's thought which allows less familiar readers to approach Eliade with a greater clarity and precision Foreword by Mac Linscott Ricketts a leading translator of Eliade's writings

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