



# Maisons De Peau Et Terre

**Louis Liger**



## **Maisons De Peau Et Terre:**

**Maisons des femmes, cités des hommes** Sophie Blanchy, 2010 Pr s de l d Comment peut on tre matrilineaire Comment vivre dans une soci t o la filiation et les biens passent uniquement par les femmes Comment les hommes s accommodent ils de la r sidence du couple chez l pouse Dans l archipel des Comores l le de Ngazidja Grande Comore r v le des situations dites o la matrilinearite s entrem le avec des principes contraires La soci t est musulmane les grandes f tes de l islam rythment le calendrier le mariage est contract devant le cad i Et gr ce au syst me d ge d origine africaine les hommes s organisent en une assembl e politique qui gouverne la cit Ce foisonnement d institutions permet de repenser l nigme matrilineaire au regard du Grand mariage Prestigieux mais d cri pour le montant des d penses engag es et l ampleur de ses f tes la fois d sir et craint par les Comoriens le Grand mariage est une tape charni re dans le devenir des individus et une cl pour la dynamique et la reproduction sociales Les maisons des femmes s y articulent aux cit s des hommes ces institutions se renforcent mutuellement et nourrissent des changes qui agissent jusque dans la migration en France entreprise bien souvent pour honorer les obligations du Grand mariage Au travers des parcours des hommes et des femmes en route vers leur accomplissement l ouvrage d voile aussi la temporalit propre cette soci t L clairage port sur Ngazidja jette une lumi re nouvelle sur l archipel des Comores et sa culture singuli re d sormais arrim e aux nouveaux rivages de la mondialisation

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