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ŽIŽEK'S FLAWED "MAGNUM OPUS"

A review of Slavoj Žižek, *The Parallax View*, Cambridge, Mass.: MIT Press, 2006. 430pp.
\$24.95 (cloth). ISBN: 0262240513.

WHETHER OR NOT IT TURNS OUT TO BE the "magnum opus" that he has been promising for several years, *The Parallax View* will almost certainly mark a turning point in Slavoj Žižek's work—for better or for worse. Starting in 1989 and continuing until the end of the 1990s, Žižek published a sizable book almost every year, in addition to some edited volumes and short political pamphlets. Since then, his output has only increased, embracing a variety of shorter books intended as "interventions" in ongoing academic debates, various other edited volumes, a seemingly countless number of articles in the popular press, and many well-received speaking engagements, all contributing to his current status as an "academic rock star"—a status solidified by the recent documentary films *Žižek!* [exclamation mark in original]. During this second period, however, the quality of his work declined, with most of his book-length projects giving the impression of being successive drafts—most notably his three heavily overlapping books on Christianity—and many of his articles being compilations of jokes and arguments from previous works.

Thus many of Žižek's most faithful readers—myself included—had begun to wonder if his real intellectual contribution would turn out to have been achieved during that initial period of the nineties. Although his thought underwent significant shifts over the course of the decade, his initial project in those years could conveniently be summarized as a renewal of ideology critique by way of an application of the insights of German idealism (primarily Hegel), as read through Lacanian psychoanalysis. Žižek provided the broad outlines of this project in his first English book, *The Sublime Object of Ideology*,¹ which combines an elaboration of his reading of Hegel with his first major effort toward explicating the underlying logic of Lacan's thought in a straightforward style. In

¹ Slavoj Žižek, *The Sublime Object of Ideology* (New York: Verso, 1989).

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