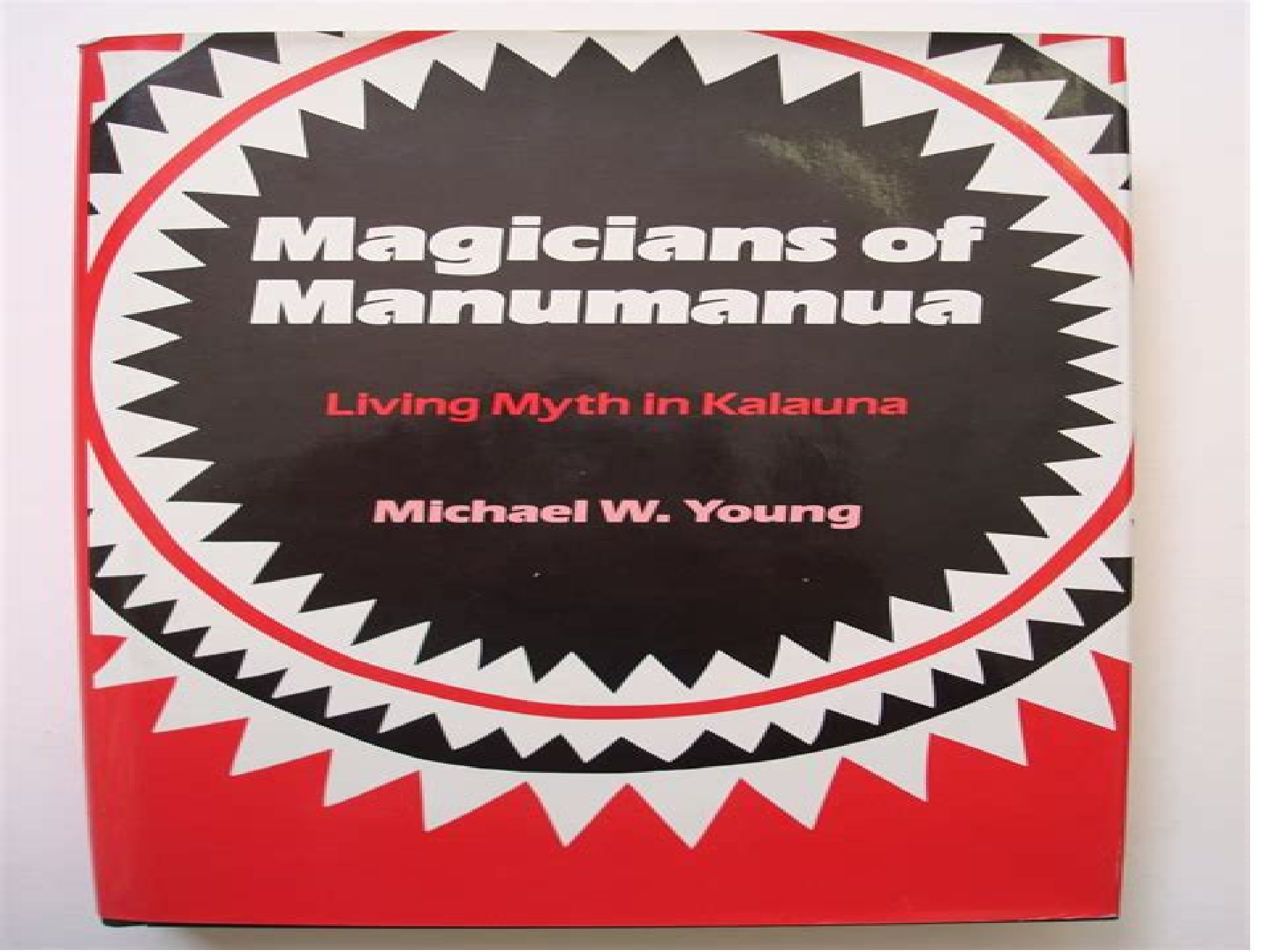




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and Cultural Reality Gilbert Herdt, 2010-02-22 A compelling study of male ritual secrecy and its impact on the cultures of Melanesia and Papua New Guinea Leviticus Johnson M. Kimuhu, 2008 Whereas many books in this field deal with individual aspects or texts of the study of family laws Leviticus The Priestly Laws and Prohibitions from the Perspective of Ancient Near East and Africa examines extensively biblical texts ancient Near Eastern text and oral traditions from Africa Thus three different cultures converge the world of the Hebrew Bible the world of the ancient Near East and the world of Africa This volume examines in detail the history of the development of ancient laws in general and family laws in particular especially the laws relating to marriages between close relatives Furthermore Johnson M Kimuhu looks at prohibitions and taboos in Africa and the problems they pose with regard to the interpretation and translation of difficult biblical concepts into African languages In that sense Kimuhu provides an example of how to contextualize or integrate African traditions into the study of biblical Hebrew and he also offers insights into the current debate on the study of kinship from the point of view of

social cultural anthropology and the Hebrew Bible legal system Teachers students and researchers in biblical studies ancient Near Eastern studies African traditions and social cultural anthropology will find this book helpful in their quest to understand family laws prohibitions and taboos Emplaced Myth Alan Rumsey, James F. Weiner, 2001-01-01 Australia and Papua New Guinea share a number of important social cultural and historical features making a sustained comparison between the two especially productive This situates the ethnography of the two areas within a comparative framework and examines the relationship between indigenous systems of knowledge and place an issue of growing concern to anthropologists The essays demonstrate the manner in which regimes of restricted knowledge serve to protect and augment cultural property and the proprietorship over sites and territory how myths evolve to explain and culturally appropriate important events pertaining to contact between indigenous and Western societies how graphic designs and other culturally important iconic and iconographic processes provide conduits of cross cultural appropriation between indigenous and non indigenous societies in today s multicultural nation states Postmodern Interviewing Jaber F. Gubrium, 2003-03-21 Interview roles are less clear than they once were and in some cases the roles are even exchanged to promote new opportunities for understanding the shape and evolution of selves and experience Postmodern Interviewing offers readers an exploration of the postmodern interview a conversation with diverse purposes in which the communicative format is constructed as much within the interview conversation as it stems from predesignated research interests It provides cutting edge discussions of emerging horizons featuring reflexivity poetics and power along with discussions of new ways of gathering experiential knowledge Employing concepts from anthropology family studies history and sociology the contributors present the ambitious new directions in which the interview has gone such as How the interview process is refracted through the lens of language knowledge culture and difference How the dividing line between fact and fiction is blurred to promote richer understanding How standardized representation has given way to representational invention By exploring these exciting developments readers will be exposed to the engaging opportunities for understanding the shape and evolution of selves and social worlds that are made possible through changes in the interview process This volume is comprised of chapters from the Handbook of Interview Research Gubrium and Holstein SAGE 2001 The companion volume Inside Interviewing SAGE 2003 is also comprised of chapters from the Handbook **The Accidental Anthropologist** Michael Jackson, 2013-12-16 Journeys through the Congo Sierra Leone and Outback Australia in an inventive memoir by a Commonwealth Poetry Prize winning ethnographer The Accidental Anthropologist is a fascinating impeccably written memoir or more accurately a series of fragments Compelling and absorbing as well as intense and insightful Jackson writes a far from classically autobiographical text There is nothing predictable about the mode or incidents he has chosen to write about this is literary memoir at its best and most inventive Jackson has a fascination with the concept of personal metamorphosis the idea that a life can be dismantled and reassembled in a different country and set of relationships And throughout the story the

author makes a pretty good fist of living the theory Jackson's experiences begin with his earnest portrayal of young adulthood in Wellington where he associates on the fringes with many of the literary figures of the early 1960s Bob Lowry Fleur Adcock James K Baxter R A K Mason and the artist McCahon Jackson finds himself homeless in London where he's drawn to help the poor and eventually finds his way to Cambridge where he stumbles upon anthropology His subsequent ethnographic fieldwork takes him to the Congo Sierra Leone and outback Australia Jackson makes it clear that our lives are barely our own they belong as much to the people the landscapes the influences of thought and ideology that absorb us He excels at the intensely personal and captivates with this masterful work *The Accidental Anthropologist* is a challenging and magnificent memoir much of it is spellbinding astute and disquieting

An Introduction to the Anthropology of Melanesia Paul Sillitoe, 1998-10-08 This *Introduction to the Anthropology of Melanesia* is intended for undergraduate anthropology students with some grounding in the issues and ideas that inform the discipline and for courses in Pacific Studies Each chapter focuses on a topic common to many cultures in the region such as the role of so called Big Men ancestors male initiation and exchange and these ideas are fleshed out with apt ethnographic examples Melanesia is a fascinating culture area and has always been a popular fieldwork site for anthropologists including W H R Rivers Bronislaw Malinowski Margaret Mead and Gregory Bateson Some of the most important theoretical contributions to the subject were also first formulated with reference to Melanesian studies and students today still learn much of their basic anthropology from Melanesian examples

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