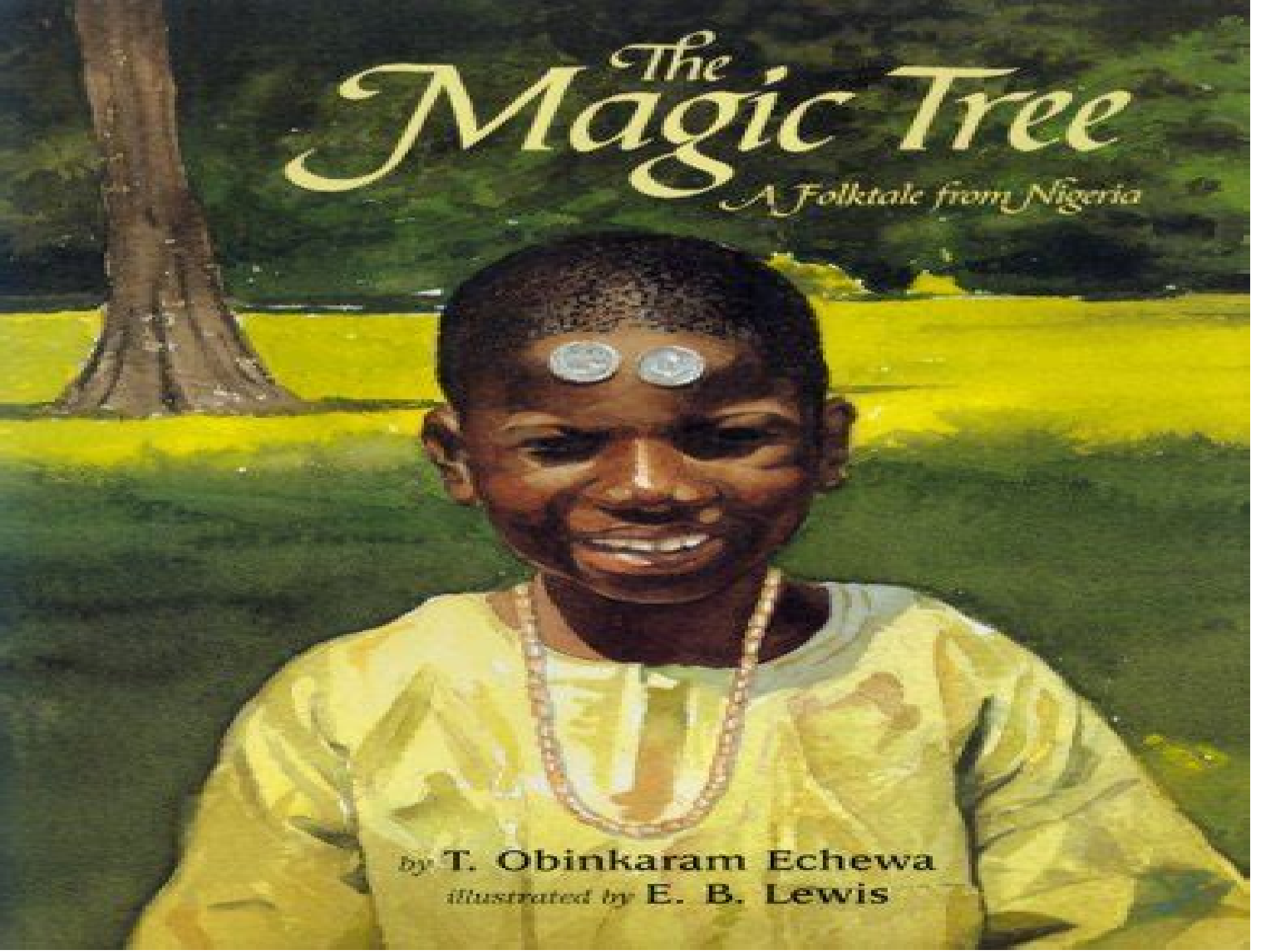


The background of the cover is a painting. In the foreground, a young boy with dark skin and short hair is smiling. He has two silver coins balanced on his forehead. He is wearing a light-colored, possibly yellow or cream, traditional garment with a V-neckline and a beaded necklace. Behind him is a green field. To the left, a large, thick tree trunk is visible. The sky is a mix of green and yellow, suggesting a sunset or sunrise.

The Magic Tree

A Folktale from Nigeria

by **T. Obinkaram Echewa**
illustrated by **E. B. Lewis**

Magic Tree A Folktale From Nigeria

Eugene Benson



Magic Tree A Folktale From Nigeria:

The Magic Tree T. Obinkaram Echewa, 1999 Mbi an orphan boy is always told to do this and do that by his relatives but they forget him when it s time to eat One day a magic tree grows just for him and he is never be hungry again When a mean boy tries to steal some fruit Mbi teaches a lesson to the whole village Folktales Aloud Janice M. Del Negro, 2014 A good folktale triggers the imagination connecting children to a wider world as well as increasing their vocabulary and comprehension skills In this delightful and easy to use book teacher and storyteller Del Negro gives librarians teachers and parents the keys to storytelling success Including more than a dozen original adaptations of folktales from around the world tailored specifically for library and classroom use she Reviews storytelling basics such as selecting a tale and learning the story Offers tips for dealing with stage fright and reluctant listeners Presents a bibliography of recommended online and print resources steering readers to more wonderful tales to tell For young listeners the folktale is a perfect gateway to the exciting worlds of culture and literature and Del Negro s book invites their engagement with proven techniques and original story scripts that can be used by experienced as well as beginning tellers Cultural Journeys Pamela S. Gates, Dianne L. Hall Mark, 2010-08-16 As multicultural education is becoming integral to the core curriculum teachers often implement this aspect into their courses through literature However standards and criteria to teach and promote active discussion about this literature are sparse Cultural Journeys introduces pre service and experienced teachers to the use of literature to promote active discussions that lead students to think about racial diversity More than just an annotated list of books for children Pamela S Gates and Dianne L Hall Mark provide systematic guidelines that teachers can use throughout their careers to evaluate multicultural literature for students in grades K 8 At the same time the text leads the reader to a deeper understanding of how to use multicultural literature throughout the entire curriculum and not just during specially designated months or time periods With the example unit plans and extensive annotated bibliography this book is a valuable resource that pre service teachers will utilize when they begin teaching and in service teachers will reference repeatedly during their planning periods **Encyclopedia of Post-Colonial Literatures in English** Eugene Benson, 2004-11-30 Documents the history and development of Post colonial literatures in English together with English and American literature and includes original research relating to the literatures of some 50 countries and territories In more than 1 600 entries written by more than 600 internationally recognized scholars it explores the effect of the colonial and post colonial experience on literatures in English worldwide *Around the World with Historical Fiction and Folktales* Beth Bartleson Zarian, 2004-06-28 As more school districts undergo the painstaking task of curriculum integration resources that offer children an opportunity to live vicariously in times and places they cannot experience any other way become increasingly necessary Whether two teachers are covering the same topic in separate classes e g English and history or designing a thematic unit with the school librarian this book will assist all parties in the selection of high quality literature In this handy

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Diabate, 2020-03-06 Across Africa mature women have for decades mobilized the power of their nakedness in political protest to shame and punish male adversaries This insurrectionary nakedness often called genital cursing owes its cultural potency to the religious belief that spirits residing in women's bodies can be unleashed to cause misfortune in their targets including impotence disease and death In Naked Agency Naminata Diabate analyzes these collective female naked protests in Africa and beyond to broaden understandings of agency and vulnerability Drawing on myriad cultural texts from social media and film to journalism and fiction Diabate uncovers how women create spaces of resistance during socio-political duress including such events as the 2011 protests by Ivorian women in Cote d'Ivoire and Paris as well as women's disrobing in Soweto to prevent the destruction of their homes Through the concept of naked agency Diabate explores fluctuating narratives of power and victimhood to challenge simplistic accounts of African women's helplessness and to show how they exercise political power in the biopolitical era

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