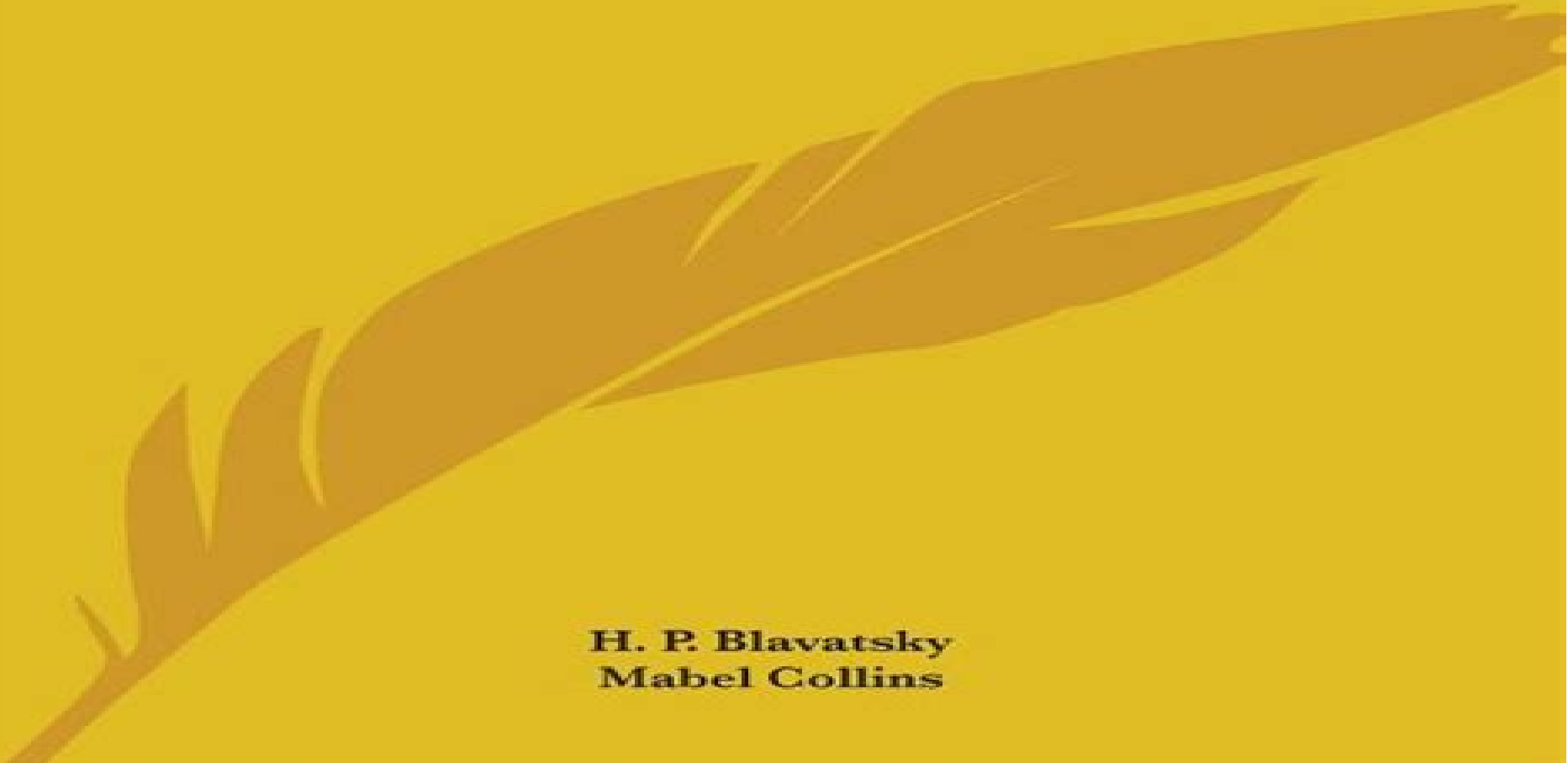


Lucifer

A Theosophical Magazine,
September 1888 to February 1889



H. P. Blavatsky
Mabel Collins

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Excerpt from Lucifer Vol 17 A Theosophical Magazine Designed to Bring to Light the Hidden Things of Darkness September 1895 February 1896 Those are the ashes of illumination spoken of by Plotinus the lightning glances of Shiva s Eye This illumination is sometimes referred to as the opening of the third eye which is said to have its physical basis in the pineal gland now atrophied in the vast majority of mankind About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books Find more at www.forgottenbooks.com This book is a reproduction of an important historical work Forgotten Books uses state of the art technology to digitally reconstruct the work preserving the original format whilst repairing imperfections present in the aged copy In rare cases an imperfection in the original such as a blemish or missing page may be replicated in our edition We do however repair the vast majority of imperfections successfully any imperfections that remain are intentionally left to preserve the state of such historical works **Lucifer: A Theosophical Magazine. Volume I** H. P. Blavatsky, 2019-12-09 What s in a name Very often there is more in it than the profane is prepared to understand or the learned mystic to explain It is an invisible secret but very potential influence that every name carries about with it and leaveth wherever it goeth Carlyle thought that there is much nay almost all in names Could I unfold the influence of names which are the most important of all clothings I were a second great Trismegistus he writes The name or title of a magazine started with a definite object is therefore all important for it is indeed the invisible seedgrain which will either grow to be an all over shadowing tree on the fruits of which must depend the nature of the results brought about by the said object or the tree will wither and die These considerations show that the name of the present magazine rather equivocal to orthodox Christian ears is due to no careless selection but arose in consequence of much thinking over its fitness and was adopted as the best symbol to express that object and the results in view Now the first and most important if not the sole object of the magazine is expressed in the line from the 1st Epistle to the Corinthians on its title page It is to bring light to

the hidden things of darkness iv 5 to show in their true aspect and their original real meaning things and names men and their doings and customs it is finally to fight prejudice hypocrisy and shams in every nation in every class of Society as in every department of life The task is a laborious one but it is neither impracticable nor useless if even as an experiment

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