



Lucian Freud 1996–2005

SERASTIAN SMEE

"Success in the arts," wrote Eugène Delacroix, "is not a matter of abridging, but of amplifying, and, if possible, of prolonging the sensation by all possible means." Lucian Freud is the great amplifier of twentieth-century figurative art. His pictures are infused with the most extraordinary sense of duration. He articulates the intimacy and sometimes the estrangement of a unique mode of paying attention to people.

All this he converts into paint on canvas, and lines etched into copper. The resulting work has the same captivating resistance to preconception or definitive explanation that a mature person has. It induces corresponding uncertainties and tensions in the viewer.

The longer you look over the last decade of Freud's work—the subject of this volume—the more you are struck by the absence of any set-piece or discernible "late style"—no sense of cutting loose or piling back—has emerged over this period, which may be because Freud, as Frank Auerbach wrote in 2002, "has no safety net of manner. When style, he puts it aside like a blunted pencil and finds a procedure more suited to his needs."

More noticeable than any late-emerging manner, perhaps, is the quickening variety of the work: huge paintings have been comple-

ted alongside portraits alone, body portraits, grandchildren in various guises.

What determines the subjects? "The only impulse," he often says, "is that I am

similarly unprepared." "The last few years I caught up with what I noticed that in the past I was using my brush rather delicately. I was amused by it, but it was like people shouting because somehow it will get through. If you can use almost any brush, the urgency is not there."

The urgency may explain the famously slow pace of his work (in most cases it takes weeks to finish; some take years). Both, how-

* Quotations marked with an asterisk are from an interview with William Fein.

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