

# BALDO

*by Hector Cantú and Carlos Castellanos*

THE LOWER YOU RIDE,  
THE COOLER YOU ARE



# Lower You Ride The Cooler You Are A Baldo Collection

**Carolyn E. Fosdick, Trinidad Tarrosa  
Subido**



### **Lower You Ride The Cooler You Are A Baldo Collection:**

The Lower You Ride, the Cooler You are Hector Cantú, Carlos Castellanos, 2001 Baldo is the 15 year old title character in a hilarious new comic the first nationally syndicated strip to depict a Latino family's lives This refreshingly hip new collection captures the lifestyle and humor of the country's fastest growing ethnic group through the adventures of a typical American teenager who just happens to live a salsa mix life of mainstream sensibilities and Latino culture The result is a merry combination of silliness that rings true whether Baldo and his buddies are dreaming of girls or building the sweetest low rider car imaginable

**Your Brain on Latino Comics** Frederick Luis Aldama, 2012-10-19 Though the field of comic book studies has burgeoned in recent years Latino characters and creators have received little attention Putting the spotlight on this vibrant segment Your Brain on Latino Comics illuminates the world of superheroes Firebird Vibe and the new Blue Beetle while also examining the effects on readers who are challenged to envision such worlds Exploring mainstream companies such as Marvel and DC as well as rising stars from other segments of the industry Frederick Aldama provides a new reading of race ethnicity and the relatively new storytelling medium of comics themselves Overview chapters cover the evolution of Latino influences in comics innovations and representations of women demonstrating Latino transcendence of many mainstream techniques The author then probes the rich and complex ways in which such artists affect the cognitive and emotional responses of readers as they imagine past present and future worlds Twenty one interviews with Latino comic book and comic strip authors and artists including Laura Molina Frank Espinosa and Rafael Navarro complete the study yielding captivating commentary on the current state of the trade cultural perceptions and the intentions of creative individuals who shape their readers in powerful ways

**Night of the Bilingual Telemarketers** Hector Cantú, Carlos Castellanos, 2002 The lead character of Baldo Baldo Bermudez is a 15 year old Latino teen with visions of creating the perfect low rider and being popular with the girls Meanwhile the strip's creators Hector Cantu and Carlos Castellanos began the strip in 2000 with dreams of creating a comic rooted in Latin American heritage that would have wide appeal and soar in popularity Judging by the pieces of car in the driveway and yet another dateless weekend for Baldo it's fair to say Hector and Carlos are having all the luck and Baldo's readers are having all the laughs Night of the Bilingual Telemarketers is a compilation of strips from the increasingly popular comic's second year When it launched in April 2000 the strip appeared in nearly 100 papers Only three other strips in Universal Press Syndicate history had a larger circulation when they began and all went on to have stellar careers For Better or For Worse Calvin Hobbes and The Boondocks Baldo is primed to follow in those successful footsteps The strip centers around Baldo and his humorous observations on teenage life in school and with family On the home front is Baldo's relationship with his single parent dad his younger sister and budding political activist Gracie and his live in Old World aunt Carmen Cantu and Castellanos know firsthand the experience of growing up within two cultures Consequently Baldo's daily adventures challenge him to balance his mainstream sensibilities with his Latino heritage

The result is the humorous mix of teenage silliness rooted in reality found in *Night of the Bilingual Telemarketers* a book that will delight readers of all ages and cultures [Graphic Borders](#) Frederick Luis Aldama, Christopher González, 2016-04-12

From the influential work of Los Bros Hernandez in *Love Latino* comic book author artists who complicate issues of race and gender through their careful reconfigurations of the body comic strips Latino superheroes in mainstream comics and the complex ways that Latino superheroes are created and consumed within larger popular cultural trends Taken as a whole the book unveils the resplendent riches of comics by and about Latinos and proves that there are no limits to the ways in which Latinos can be represented and imagined in the world of comics [Lalo Alcaraz](#) Héctor D. Fernández L'Hoeste, 2017-02-27

Amid the controversy surrounding immigration and border control the work of California cartoonist Lalo Alcaraz b 1964 has delivered a resolute Latino viewpoint Of Mexican descent Alcaraz fights for Latino rights through his creativity drawing political commentary as well as underlining how Latinos confront discrimination on a daily basis Through an analysis of Alcaraz's early editorial cartooning and his strips for *La Cucaracha* the first nationally syndicated political Latino daily comic strip author Héctor D. Fernández L'Hoeste shows the many ways Alcaraz's art attests to the community's struggles Alcaraz has proven controversial with his satirical sharp commentary on immigration and other Latino issues What makes Alcaraz's work so potent Fernández L'Hoeste marks the artist's insistence on never letting go of what he views as injustice against Latinos the fastest growing ethnic group in the United States Indeed his comics predict a key moment in the future of the United States that time when a racial plurality will steer the country rather than a white majority and its monocultural norms Fernández L'Hoeste's study provides an accessible comprehensive view into the work of a cartoonist who deserves greater recognition not just because Alcaraz represents the injustice and inequity prevalent in our society but because as both a US citizen and a member of the Latino community his ability to stand in between and outside two cultures affords him the clarity and experience necessary to be a powerful voice [A User's Guide to Postcolonial and Latino Borderland Fiction](#) Frederick Luis Aldama, 2010-01-01

Why are so many people attracted to narrative fiction How do authors in this genre reframe experiences people and environments anchored to the real world without duplicating real life In which ways does fiction differ from reality What might fictional narrative and reality have in common if anything By analyzing novels such as Arundhati Roy's *The God of Small Things* Amitav Ghosh's *The Glass Palace* Zadie Smith's *White Teeth* and Hari Kunzru's *The Impressionist* along with selected Latino comic books and short fiction this book explores the peculiarities of the production and reception of postcolonial and Latino borderland fiction Frederick Luis Aldama uses tools from disciplines such as film studies and cognitive science that allow the reader to establish how a fictional narrative is built how it functions and how it defines the boundaries of concepts that appear susceptible to limitless interpretations Aldama emphasizes how postcolonial and Latino borderland narrative fiction authors and artists use narrative devices to create their aesthetic blueprints in ways that loosely guide their readers' imagination and emotion In *A User's Guide to Postcolonial and Latino Borderland Fiction* he

argues that the study of ethnic identified narrative fiction must acknowledge its active engagement with world narrative fictional genres storytelling modes and techniques as well as the way such fictions work to move their audiences **Latina Magazine** ,2001-07 **Ain'thology** Seth Katz,Patricia Donaher,2015-06-18 The word ain't is used by speakers of all dialects and sociolects of English Nonetheless language critics view ain't as marking speakers as lazy or stupid and the educated assume ain't is on its deathbed used only in clichés Everyone has an opinion about ain't Even the grammar checker in Microsoft Word flags every ain't with a red underscore But why Over the past 100 years only a few articles and sections of books have reviewed the history of ain't or discussed it in dialect context *Designing Across Cultures* Ronnie Lipton,2002-03-05 *Designing Across Cultures* shows designers how to create effective advertisements and designs for other ethnic groups by understanding which symbols images colors and typography they find most appealing and which they don't Freelancers and graphic design agencies alike will find this book invaluable It features examples case studies before after comparisons and the dos and don'ts of designing for other cultures Also included are interviews with heads from some of the leading agencies providing even more great advice for designers **Hispanic Link Weekly Report** ,2001 Going Graphic Stephen Cary,2004 In this book teachers will find a comprehensive guide to embracing comics and effectively using them in any multilingual classroom Library Media Connection ,2004 **Subject Guide to Books in Print** ,1971 **American Newspaper Comics** Allan Holtz,2012 The most comprehensive guide to U S newspaper comics ever published **Books in Print Supplement** ,2002 Miami mensual ,2001 *Philippine Short Stories, 1925-1940* Leopoldo Y. Yabes,1997 This anthology puts together some sixty six short stories in English written by Filipino authors within forty years following the introduction of English in the Philippines Originally published in periodicals now long out of circulation they have been given this more enduring form through the efforts of Leopoldo Y Yabes a well known literary critic scholar and educator Students of Philippine literature will find this anthology invaluable as a reference and will appreciate the discussion and information provided by the editor in his introductory essays *Communication Skills I' 2005 Ed. , Appletons' Journal* ,1876 **Literature for Philippine High Schools** Carolyn E. Fosdick,Trinidad Tarrosa Subido,1954

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