



Louisiana Labour From Slavery To Right To Work

Eric Arnesen



Louisiana Labour From Slavery To Right To Work:

Louisiana Labor, from Slavery to "right-to-work" Bernard A. Cook, James R. Watson, 1985 No descriptive material is available for this title *The Right and Labor in America* Nelson Lichtenstein, Elizabeth Tandy Shermer, 2016-03-24 The legislative attack on public sector unionism that gave rise to the uproar in Wisconsin and other union strongholds in 2011 was not just a reaction to the contemporary economic difficulties faced by the government Rather it was the result of a longstanding political and ideological hostility to the very idea of trade unionism put forward by a conservative movement whose roots go as far back as the Haymarket Riot of 1886 The controversy in Madison and other state capitals reveals that labor's status and power has always been at the core of American conservatism today as well as a century ago *The Right and Labor in America* explores the multifaceted history and range of conservative hostility toward unionism opening the door to a fascinating set of individuals movements and institutions that help explain why in much of the popular imagination union leaders are always bosses and trade union organizers are nothing short of thugs The contributors to this volume explore conservative thought about unions in particular the ideological impulses rhetorical strategies and political efforts that conservatives have deployed to challenge unions as a force in U S economic and political life over the century Among the many contemporary books on American parties personalities and elections that try to explain why political disputes are so divisive this collection of original and innovative essays is essential reading ***Louisiana Labor, from Slavery to "right-to-work"*** Bernard A. Cook, James R. Watson, 1985 No descriptive material is available for this title *Structural Injustice and Workers' Rights* Virginia Mantouvalou, 2023 This book seeks to identify structures that trap workers in conditions of exploitation It focuses specifically on state mediated structural injustice where legislative schemes that promote otherwise legitimate aims create inadvertent vulnerabilities for workers *The Idea of Labour Law* Guy Davidov, Brian Langille, 2011-06-02 Labour law is widely considered to be in crisis by scholars of the field This crisis has an obvious external dimension labour law is attacked for impeding efficiency flexibility and development vilified for reducing employment and for favouring already well placed employees over less fortunate ones and discredited for failing to cover the most vulnerable workers and workers in the informal sector These are just some of the external challenges to labour law There is also an internal challenge as labour lawyers themselves increasingly question whether their discipline is conceptually coherent relevant to the new empirical realities of the world of work and normatively salient in the world as we now know it This book responds to such fundamental challenges by asking the most fundamental questions What is labour law for How can it be justified And what are the normative premises on which reforms should be based There has been growing interest in such questions in recent years In this volume the contributors seek to take this body of scholarship seriously and also to move it forward Its aim is to provide if not answers which satisfy everyone intellectually nourishing food for thought for those interested in understanding explaining and interpreting labour laws whether they are scholars practitioners judges policy

makers or workers and employers *The Harvard Guide to African-American History* Evelyn Brooks Higginbotham, 2001
This massive guide sponsored by the W E B Du Bois Institute for Afro American Research at Harvard University and compiled by renowned experts offers a compendium of information and interpretation on over 500 years of black experience in America **The New Encyclopedia of Southern Culture** James W. Ely Jr., Bradley G. Bond, Charles Reagan Wilson, 2014-02-01 Volume 10 of The New Encyclopedia of Southern Culture combines two of the sections from the original edition adding extensive updates and 53 entirely new articles In the law section of this volume 16 longer essays address broad concepts ranging from law schools to family law from labor relations to school prayer The 43 topical entries focus on specific legal cases and individuals including historical legal professionals parties from landmark cases and even the fictional character Atticus Finch highlighting the roles these individuals have played in shaping the identity of the region The politics section includes 34 essays on matters such as Reconstruction social class and politics and immigration policy New essays reflect the changing nature of southern politics away from the one party system long known as the solid South to the lively two party politics now in play in the region Seventy shorter topical entries cover individual politicians political thinkers and activists who have made significant contributions to the shaping of southern politics [Encyclopedia of U.S. Labor and Working-class History](#) Eric Arnesen, 2007 Publisher Description **The Sugar Masters** Richard Follett, 2007-02-01
Focusing on the master slave relationship in Louisiana s antebellum sugarcane country The Sugar Masters explores how a modern capitalist mind set among planters meshed with old style paternalistic attitudes to create one of the South s most insidiously oppressive labor systems As author Richard Follett vividly demonstrates the agricultural paradise of Louisiana s thriving sugarcane fields came at an unconscionable cost to slaves Thanks to technological and business innovations sugar planters stood as models of capitalist entrepreneurship by midcentury But above all labor management was the secret to their impressive success Follett explains how in exchange for increased productivity and efficiency they offered their slaves a range of incentives such as greater autonomy improved accommodations and even financial remuneration These material gains however were only short term According to Follett many of Louisiana s sugar elite presented their incentives with a facade of paternal reciprocity that seemingly bound the slaves interests to the apparent goodwill of the masters but in fact the owners sought to control every aspect of the slaves s lives from reproduction to discretionary income Slaves responded to this display of paternalism by trying to enhance their rights under bondage but the constant bargaining process invariably led to compromises on their part and the grueling production pace never relented The only respite from their masters demands lay in fashioning their own society including outlets for religion leisure and trade Until recently scholars have viewed planters as either paternalistic lords who eschewed marketplace values or as entrepreneurs driven to business success Follett offers a new view of the sugar masters as embracing both the capitalist market and a social ideology based on hierarchy honor and paternalism His stunning synthesis of empirical research demographics study and social and cultural

history sets a new standard for this subject *Manorial Capitalism, Enslavement, and the Logic of Dividuation* Raphael Sassower, 2025-03-31 Manorial Capitalism Enslavement and the Logic of Dividuation proffers three perspectives on the plantation slave economy of the Antebellum South The first explores the paternal function as exemplified in the structural authority of the lord of the manor both symbolically and operationally This figure of masculine authority persisted from the Medieval period to orchestrate what is called here Manorial Capitalism The second examines the exploitation and alienation that epitomize the logic of capitalism from the plantation economy to the present And the third deploys retroactively the logic of dividuation to the plantation a logic that draws its inspiration from neoliberal financial capitalism as well as from anthropological accounts which distinguish the dividual from the Cartesian Kantian individual This book argues that reducing individuals to dividuated components continues to enable a dehumanizing capitalist mindset to fixate on abstracted labor power rather than seeing laboring individuals *From Slavery to the Cooperative Commonwealth* Alex Gourevitch, 2015 This book reconstructs how a group of nineteenth century labor reformers appropriated and radicalized the republican tradition These labor republicans derived their definition of freedom from a long tradition of political theory dating back to the classical republics In this tradition to be free is to be independent of anyone else s will to be dependent is to be a slave Borrowing these ideas labor republicans argued that wage laborers were unfree because of their abject dependence on their employers Workers in a cooperative on the other hand were considered free because they equally and collectively controlled their work Although these labor republicans are relatively unknown this book details their unique contemporary and valuable perspective on both American history and the organization of the economy *Natchitoches and Louisiana's Timeless Cane River* Philip Gould, 2002-09-01 Nestled on the banks of the Cane River Natchitoches pronounced NAK i tush is perhaps the most beautiful inland town in Louisiana Founded in 1714 as a French colonial settlement it boasts brick streets venerable architecture and a charming ambiance that draw visitors from around the world Nearby a magnificent plantation country and the multicultural Creole community of Isle Brevelle amplify the area s allure This stunning gallery of photographs by Philip Gould along with edifying articles documents the varying cultures of the Cane River region one of the state s oldest and most historically French areas The book opens with a look at Natchitoches proper and its breathtaking architectural gems including stately churches and elegant homes Gould also captures the life pulsing behind these impressive facades A blues band performs its monthly gig at Roque s Grocery A child prepares to be baptized in the Cane River A young couple celebrates their marriage in high style Through Gould s lens and an enlightening history by Richard Seale Natchitoches yesterday and today comes alive The regal residences and faded communities that lie beyond Natchitoches are remnants of a once bustling plantation economy Accompanied by revealing commentary from Robert DeBlieux Gould trains his talented eye on the majestic estates of Oakland Magnolia Oaklawn Cherokee Beaufort and Melrose plantations and on the tiny town of Cloutierville once home to writer Kate Chopin The book also spotlights the nearby Creole settlement of Isle Brevelle which

dates back to the area's colonial period Gould celebrates the music food folklore architecture and landscape of this vibrant multiethnic community which originated with a French planter and a former slave Harlan Mark Guidry one of the many descendants of Isle Brevelle now living throughout the United States narrates the story of this unique cultural treasure Natchitoches and Louisiana's Timeless Cane River offers passage through an extraordinary world where people heritage and history are inseparably intertwined Natives and tourists alike will relish the journey

The Bible Against Slavery

Theodore Dwight Weld, 1838

The Oxford Handbook of Legal History Markus D. Dubber, Christopher

Tomlins, 2018-07-26 Some of the most exciting and innovative legal scholarship has been driven by historical curiosity Legal history today comes in a fascinating array of shapes and sizes from microhistory to global intellectual history Legal history has expanded beyond traditional parochial boundaries to become increasingly international and comparative in scope and orientation Drawing on scholarship from around the world and representing a variety of methodological approaches areas of expertise and research agendas this timely compendium takes stock of legal history and methodology and reflects on the various modes of the historical analysis of law past present and future Part I explores the relationship between legal history and other disciplinary perspectives including economic philosophical comparative literary and rhetorical analysis of law Part II considers various approaches to legal history including legal history as doctrinal intellectual or social history Part III focuses on the interrelation between legal history and jurisprudence by investigating the role and conception of historical inquiry in various models schools and movements of legal thought Part IV traces the place and pursuit of historical analysis in various legal systems and traditions across time cultures and space Finally Part V narrows the Handbooks focus to explore several examples of legal history in action including its use in various legal doctrinal contexts

Sheet Metal Workers

Journal, 1953

A Working People

Steven A. Reich, 2013-09-12 In this book historian Steven A Reich examines the economic political and cultural forces that have beaten and built America's black workforce since Emancipation From the abolition of slavery through the Civil Rights Movement and Great Recession African Americans have faced a unique set of obstacles and prejudices on their way to becoming a productive and indispensable portion of the American workforce Repeatedly denied access to the opportunities all Americans are to be afforded under the Constitution African Americans have combined decades of collective action and community mobilization with the trailblazing heroism of a select few to pave their own way to prosperity This latest installment of the African American History Series challenges the notion that racial prejudices are buried in our nation's history and instead provides a narrative connecting the struggles of many generations of African American workers to those felt the present day Reich provides an unblinking account of what being an African American worker has meant since the 1860s alluding to ways in which we can and must learn from our past for the betterment of all workers however marginalized they may be A Working People A History of African American Workers Since Emancipation is as factually astute as it is accessibly written a tapestry of over 150 years of troubled yet triumphant African

American labor history that we still weave today **From Slavery to Emancipation in the Atlantic World** Sylvia R. Frey, Betty Wood, 2013-10-18 This collection examines the effects of slavery and emancipation on race class and gender in societies of the American South the Caribbean Latin America and West Africa The contributors discuss what slavery has to teach us about patterns of adjustment and change black identity and the extent to which enslaved peoples succeeded in creating a dynamic world of interaction between the Americas They examine how emancipation was defined how it affected attitudes towards slavery patterns of labour usage and relationships between workers as well as between workers and their former owners **Reports of Cases Argued and Determined in the Supreme Court of Louisiana and in the Superior Court of the Territory of Louisiana. [1809-1896]** Louisiana. Supreme Court, Thomas Courtland Manning, François-Xavier Martin, Merritt M. Robinson, 1911 *Industrial & Labor Relations Review* ,1989 **Reconstruction in the Cane Fields** John C. Rodrigue, 2001-05 In *Reconstruction in the Cane Fields* John C Rodrigue examines emancipation and the difficult transition from slavery to free labor in one enclave of the South the cane sugar region of southern Louisiana In contrast to the various forms of sharecropping and tenancy that replaced slavery in the cotton South wage labor dominated the sugar industry Rodrigue demonstrates that the special geographical and environmental requirements of sugar production in Louisiana shaped the new labor arrangements Ultimately he argues the particular demands of Louisiana sugar production accorded freedmen formidable bargaining power in the contest with planters over free labor Rodrigue addresses many issues pivotal to all post emancipation societies How would labor be reorganized following slavery s demise Who would wield decision making power on the plantation How were former slaves to secure the fruits of their own labor He finds that while freedmen s working and living conditions in the postbellum sugar industry resembled the prewar status quo they did not reflect a continuation of the powerlessness of slavery Instead freedmen converted their skills and knowledge of sugar production their awareness of how easily they could disrupt the sugar plantation routine and their political empowerment during Radical Reconstruction into leverage that they used in disputes with planters over wages hours and labor conditions Thus sugar planters far from being omnipotent overlords who dictated terms to workers were forced to adjust to an emerging labor market as well as to black political power The labor arrangements particular to postbellum sugar plantations not only propelled the freedmen s political mobilization during Radical Reconstruction Rodrigue shows but also helped to sustain black political power at least for a few years beyond Reconstruction s demise in 1877 By showing that freedmen under the proper circumstances were willing to consent to wage labor and to work routines that strongly resembled those of slavery *Reconstruction in the Cane Fields* offers a profound interpretation of how former slaves defined freedom in slavery s immediate aftermath It will prove essential reading for all students of southern African American agricultural and labor history

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