Romanticism and Millenarianism

EDITED BY TIM FULFORD



Romanticism And Millenarianism

Jon Mee

Romanticism And Millenarianism:

Romanticism and Millenarianism T. Fulford, 2002-01-11 Expectation of the millennium was widespread in English society at the end of the eighteenth century The essays in this volume explore how exactly this expectation shaped and was shaped by the literature art and politics of the period we now call romantic An expanded and rehistorized canon of writers and artists is assembled a group united by a common tendency to use figurations of the millennium to interrogate and transform the worlds in which they lived and moved Coleridge Cowper Blake and Byron are placed in new contexts created by original research into the artistic and political subcultures of radical London into the religious sects surrounding the Richard Brothers and Joanna Southcott and into the cultural and political contexts of orientalism and empire Women, Epic, and Transition in British Romanticism Elisa Beshero-Bondar, 2011 Women Epic and Transition in British Romanticism argues that early nineteenth century women poets contributed some of the most daring work in modernizing the epic genre The book examines several long poems to provide perspective on women poets working with and against men in related efforts contributing together to a Romantic movement of large scale genre revision Women poets challenged longstanding categorical approaches to gender and nation in the epic tradition and they raised politically charged questions about women's importance in moments of historical crisis While Romantic epics did not all engage in radical questioning or undermining of authority this study calls attention to some of the more provocative poems in their approach to gender culture and history This study prioritizes long poems written by and about women during the Romantic era and does so in context with influential epics by male contemporaries The book takes its cue from a dramatic increase in the publication of epics in the early nineteenth century At their most innovative Romantic epics provoked questions about the construction of ideological meaning and historical memory and they centralized women s experiences in entirely new ways to reflect on defeat loss and inevitable transition For the first time the epic became an attractive genre for ambitious women poets The book offers a timely response to recent groundbreaking scholarship on nineteenth century epic by Herbert Tucker and Simon Dentith and should be of interest to Romanticists and scholars of 18th and 19th century literature and history gender and **Sexual Enjoyment in British Romanticism** David Sigler, 2015-03-01 Debates about gender genre and women s studies in the British Romantic period often invoked the idea of sexual enjoyment there was a broad cultural concern about jouissance the all engulfing pleasure pertaining to sexual gratification On one hand these debates made possible the modern psychological concept of the unconscious since desire was seen as an uncontrollable force the unconscious became the repository of disavowed enjoyment and the reason for sexual difference On the other hand the tighter regulation of sexual enjoyment made possible a vast expansion of the limits of imaginable sexuality In Sexual Enjoyment and British Romanticism David Sigler shows how literary writers could resist narrowing gender categories by imagining unregulated enjoyment As some of the era's most prominent thinkers including Edmund Burke Mary Wollstonecraft Mary Robinson Joanna Southcott

Charlotte Dacre Jane Austen and Percy Bysshe Shelley struggled to understand sexual enjoyment they were able to devise new pleasures in a time of narrowing sexual possibilities Placing Romantic era literature in conversation with Lacanian psychoanalytic theory Sexual Enjoyment in British Romanticism reveals the fictive structure of modern sexuality makes visible the diversity of sexual identities from the period and offers a new understanding of gender in British Romanticism

William Gilbert and Esoteric Romanticism Paul Cheshire, 2018 This first annotated edition of William Gilbert's enigmatic poem The Hurricane a Theosophical and Western Eclogue with extended interpretative chapters informed by Gilbert s magical and astrological writings shows how its dark materials fed the imaginations of his friends Coleridge Wordsworth and Southey in their formative years between 1795 and 1798 Romanticism and Popular Magic Stephanie Elizabeth Churms, 2019-01-16 This book explores how Romanticism was shaped by practices of popular magic It seeks to identify the place of occult activity and culture in the form of curses spells future telling charms and protective talismans in everyday life together with the ways in which such practice figures and is refigured in literary and political discourse at a time of revolutionary upheaval What emerges is a new perspective on literature s material contexts in the 1790s from the rhetorical linguistic and visual jugglery of the revolution controversy to John Thelwall's occult turn during a period of autobiographical self reinvention at the end of the decade From Wordsworth's deployment of popular magic as a socially and politically emancipatory agent in Lyrical Ballads to Coleridge's anxious engagement with superstition as a despotic system of mental enslavement and Robert Southey's wrestling with an increasingly alluring conservatism he associated with a reliance on ultimately incarcerating systems of superstition Romantic Women Writers, Revolution, and Prophecy Orianne Smith, 2013-03-28 This book challenges our current critical understanding of the relations between gender genre and literary authority in this period Robert Pollok's The Course of Time and Literary Theodicy in the Romantic Age Deryl Davis, 2023-11-17 This book explores the contexts and reception history of Robert Pollok's religious epic The Course of Time 1827 one of the best selling long poems of the nineteenth century which has been almost entirely forgotten today Widely read in the United States and across the British Empire the poem's combination of evangelical Calvinism High Romanticism and native Scottishness proved irresistible to many readers This monograph traces the poem's origins as a defense of Biblical authority divine providence and religious orthodoxy against figures like Byron and Joseph Priestley and explores the reasons for The Course of Time s enormous decades long popularity and later precipitous decline A close reading of the poem and an examination of its reception history offers readers important insights into the dynamic relationship between religion and wider culture in the nineteenth century the uses of literature as a vehicle for theological argument and theodicy and the important but often overlooked role that religion played in literary and particularly Scottish Romanticism This work will appeal to scholars of religious history literary history Evangelicalism Romanticism Scottish literature and nineteenth century culture The Romantics and the May Day Tradition Essaka Joshua, 2016-02-24 This important contribution to both

Romantic and cultural studies situates literature by Wordsworth Southey Hunt Clare and Blake within the context of folklore and popular customs associated with May Day Romantic responses to May Day bring into focus a range of issues now regarded as central to the writing of the period the natural world city life the pastoral regional and national identities popular culture cultural degeneration and cultural difference Essaka Joshua explores new connections between these issues in the context of a set of heterogeneous cultural practices that are rooted in the traditions and activities of diverse social groups She shows how Romantic writers have positioned themselves in relation to what has become known as the public sphere and the way in which they articulate an understanding of the common sphere as a site of plebeian self expression Joshua's nuanced account acknowledges the full complexity of class formations and inter class relationships and permits noncanonical and canonical texts such as the Prelude Songs of Innocence and Experience and The Village Minstrel to be reinterpreted in a cultural context that has not been previously explored by literary critics Romantic Sustainability Ben P. Robertson, 2015-12-24 Romantic Sustainability is a collection of sixteen essays that examine the British Romantic era in ecocritical terms Written by scholars from five continents this international collection addresses the works of traditional Romantic writers such as John Keats Percy Shelley William Wordsworth Lord Byron and Samuel Coleridge but also delves into ecocritical topics related to authors added to the canon more recently such as Elizabeth Inchbald and John Clare The essays examine geological formations clouds and landscapes as well as the posthuman and the monstrous The essays are grouped into rough categories that start with inspiration and the imagination before moving to the varied types of consumption associated with human interaction with the natural world Subsequent essays in the volume focus on environmental destruction monstrous creations and apocalypse The common theme is sustainability as each contributor examines Romantic ideas that intersect with ecocriticism and relates literary works to questions about race gender religion and identity Millenarianism and Messianism in Early Modern European Culture Matt Goldish, R.H. Popkin, J.E. Force, 2001-07-31 The influence of millenarian thinking upon Cromwell's England is well known The cultural and intellectual conceptions of the role of millenarian ideas in the long 18th century when so the official story goes the religious sceptics and deists of Enlightened England effectively tarred such religious radicalism as enthusiasm has been less well examined This volume endeavors to revise this official story and to trace the influence of millenarian ideas in the science politics and everyday life of England and America in the 17th and 18th centuries Philanthropic Celebrity in the Age of Sensibility Adrian Wesołowski, 2023-08-29 This volume an original combination of biography cultural history and media studies investigates the first moment in history when philanthropy was used as a self standing claim to fame and philanthropists started being considered as a distinct breed of public figures In its search for the cause of this development it examines the way in which public images of early philanthropists in different parts of Europe were shaped in the late eighteenth and early nineteenth centuries The work draws on a comparison between British prison reformer John Howard Alsatian pastor and

humanitarian Jean Fr d ric Oberlin and Stanis aw Staszic a key figure of Enlightenment politics in Congress Poland Revealing parallel mechanisms at play in different national contexts it argues that famous philanthropists ushered in a new genre of fame philanthropic celebrity that placed Enlightenment ideals about virtue within the framework of early celebrity culture The book is primarily aimed at advanced students and scholars of history cultural studies and social sciences especially those interested in the concepts of fame and celebrity and in the origins of modern humanitarianism Science, Form, and the **Problem of Induction in British Romanticism** Dahlia Porter, 2018-06-07 Exploring a topic at the intersection of science philosophy and literature in the late eighteenth century Dahlia Porter traces the history of induction as a writerly practice as a procedure for manipulating textual evidence by selective quotation from its roots in Francis Bacon's experimental philosophy to its pervasiveness across Enlightenment moral philosophy aesthetics literary criticism and literature itself Porter brings this history to bear on an omnipresent feature of Romantic era literature its mixtures of verse and prose Combining analyses of printed books and manuscripts with recent scholarship in the history of science she elucidates the compositional practices and formal dilemmas of Erasmus Darwin Robert Southey Charlotte Smith Maria Edgeworth and Samuel Taylor Coleridge In doing so she re examines the relationship between Romantic literature and eighteenth century empiricist science philosophy and forms of art and explores how Romantic writers engaged with the ideas of Enlightenment Key Concepts in Romantic Literature Jane Moore, John Strachan, 2010-09-10 Key Concepts in empiricism in their work Romantic Literature is an accessible and easy to use scholarly guide to the literature criticism and history of the culturally rich and politically turbulent Romantic era 1789 1832 The book offers a comprehensive and critically up to date account of the fascinating poetry novels and drama which characterized the Romantic period alongside an historically informed account of the important social political and aesthetic contexts which shaped that body of writing The epochal poetry of William Wordsworth William Blake Mary Robinson S T Coleridge Charlotte Smith P B Shelley Lord Byron John Keats Felicia Hemans and Letitia Elizabeth Landon the drama of Joanna Baillie and Charles Robert Maturin the novels of Jane Austen and Mary Shelley all of these figures and many more are insightfully discussed here together with clear and helpful accounts of the key contexts of the age s literature including the French Revolution slavery industrialisation empire and the rise of feminism as well as accounts of perhaps less familiar aspects of late Georgian culture such as visionary spirituality atheism gambling fashion music and sport This is the broadest guide available to late eighteenth and early 19th century British and Irish literature history and culture Romantic Epics and the Mission of Empire Matthew Leporati, 2023-11-16 A lively account of the Romantic era revival of epic literature set against the background of British imperialism's evangelical turn

Romanticism in National Context Roy Porter, Mikulas Teich, 1988-05-27 Special emphasis is placed on the interplay between Romantic culture and social political and economic change in this study of the course of Romanticism in various European countries

Unbuilding Jerusalem Steven Goldsmith, 1993

Schizo: The Liberatory Potential of Madness

Irina Lyubchenko, Fiona Ann Papps, 2019-07-22 This volume was first published by Inter Disciplinary Press in 2016 The term madness continues to perplex to puzzle and to provoke As such questions about madness circulate around the place of madness across historical cultural and social boundaries Regardless of the place that madness assumes in our world madness can be understood as having the potential to liberate individuals from a society of control Because madness can be understood not merely as one end of the binary of reason and unreason but as a form of art that allows us to transcend reason it provides us with the ultimate liberation to accept know and understand the possibilities of a multiplicity of meanings and senses beyond reason beyond the commonsense And with such liberation we gain the power not only to change our own lives but society as a whole Romanticism, Enthusiasm, and Regulation Jon Mee, 2005 This study looks at the way writers in the Romantic period both canonical and popular attempted to situate themselves in relation to enthusiasm frequently craving the idea of its therapeutic power but often also seeking to distinguish their writing from what many regarded as its destructive and pathological power Romantic Liars D. Lee, 2016-04-30 Lee unfolds the stories of six women with a cast of supporting characters such as Samuel Taylor Coleridge Benjamin Franklin Stamford Raffles and Napoleon against the grand narrative of England's 18th century empire building This book is a meticulously researched spellbinding tale of tragedy transformation and triumph in the age of reason **Neoclassical Satire and the Romantic** School 1780-1830 Rolf P. Lessenich, 2012-08-15 Romanticism was not only heterogeneous and disunited It also had to face the counter movements of the Enlightenment and Augustan Neoclassicism which were still gaining momentum in the decades around the French Revolution Neoclassicists regarded Romanticism as a heretical amalgam of dissenting new schools threatening the monopoly of the Classical Tradition Acrimonious debates in aesthetics and politics were conducted with the traditional strategies of the classical ars disputandi on both sides Under the duress of the heaviest satirical attacks Romanticism began to gradually see itself as one movement giving rise to the problematic opposition of Classical with Romantic This construction however was indispensable for the clarification of different positions among the hubbub of conflicting voices It has also proved critical in literary and cultural studies The Classical Tradition emerges as an ongoing event from Greek and Latin antiquity via Neoclassicism and Romanticism to our time

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