ROMANTIC DIALOGUES

ANGLO-AMERICAN CONTINUITIES.

~ 1776-1862



RICHARD GRAVIL

Romantic Dialogues Anglo American Continuities 1776 1855

Denise Kohn, Sarah Meer, Emily B. Todd

Romantic Dialogues Anglo American Continuities 1776 1855:

Romantic Dialogues: Anglo-American Continuities, 1776-1862 Richard Gravil, 2015-07-28 Romantic Dialogues first published in 2000 contributed to the modern recovery of a transatlantic dimension in literary studies Part 1 of the book reassesses the events of 1776 as a painful amputation severing one part of a close knit republican community from the other It looks at English visions of America from Blake's America to Barbauld's Eighteen Hundred and Eleven and at Romantic Americans such Samuel Williams William Ellery Channing Gilbert Imlay and Estwick Evans who absorbed England s Romantic revolution long before America's literary awakening took place It considers also the periodical wars that followed the War of 1812 America's aspiration to an intellectual emancipation to match its political independence and the kinds of continuing relationship with the old home to be found in James Fenimore Cooper Ralph Waldo Emerson and Elizabeth Palmer Peabody Part 2 explores numerous barely recognised transactions between English Romantic poets and the canonical writers of the American Renaissance Starting with Cooper's struggle with Edmund Burke in The Pioneers it places Emerson's Nature Thoreau s Walden the romances of Poe and Hawthorne Melville s Moby Dick and Whitman s Song of Myself in an Atlantic context These writers still had English ears inheriting the blissful dawn that took place in England between Blake's Songs and Wordsworth's Prelude they amplified the English poets celebration of nature liberty and imagination and human nature seeming born again but equally Romantically they came to mourn the fatal compromises in America's experimental polity Diverging somewhat from these themes this edition includes a new chapter on William Cullen Bryant and an Epilogue on how the prosody of Whitman and Dickinson responded to the music of Tennyson whose songs Whitman memorably said entered into the American character inland and far West out in Missouri in Kansas and away in Oregon in farmer's house and miner's cabin Reviews How this study is received will say as much about the recovery of serious interest in literary history as about the work s quality Learned rigorous in testing its assertions mordant and spirited in its expression Romantic Dialogues makes an important claim that American Literature of the nineteenth century knowingly attempted to fulfill the visionary promises of British Romanticism What was reborn in the American Renaissance he writes was as much Romanticism as America It is as if in the works of Whitman and Melville the ghosts of Blake Wordsworth and Coleridge were posing a British alternative to Victorian conservatisms He makes one wonder how one ever read the American text at all without the British context An extraordinary achievement This is real work Robert Weisbuch New England Quarterly Challenging the conventional notion that American literature emerged from Emerson's early essays Gravil positions Blake Wordsworth and Coleridge as its true progentitors just as Locke's libertarian political writings bore their greatest fruit in Jefferson's famous manifesto so the English romantics most characteristic notions of liberty and selfhood were fulfilled in the United States and its literature Gravil's deft and learned application of key texts in British Romanticism to works by Thoreau Melville Dickinson Whitman and Hawthorne powerfully challenge the easy presumption of an autochtonous American writing Kurt Eisen American

Literature a major study alert to and at home with textual nuance and larger questions persuasively proving and describing a series of intricate intertextual relationships Gravil allows for uniqueness and difference there is no Englishing of his American authors but a brimmingly revelatory stream of suggested connections Romantic Dialogues is a ground breaking study which bears witness to a generous vigilant and witty critical intelligence Michael O Neill Symbiosis of Democracy Amy Kittelstrom, 2016-04-05 A history of religion s role in the American liberal tradition through the eves of seven transformative thinkers Today we associate liberal thought and politics with secularism When we argue over whether the nation's founders meant to keep religion out of politics the godless side is said to be liberal But the role of religion in American politics has always been far less simplistic than today s debates would suggest In The Religion of Democracy historian Amy Kittelstrom shows how religion and democracy have worked together as universal ideals in American culture and as guides to moral action and to the social practice of treating one another as equals who deserve to be free The first people in the world to call themselves liberals were New England Christians in the early republic Inspired by their religious belief in a God given freedom of conscience these Americans enthusiastically embraced the democratic values of equality and liberty giving shape to the liberal tradition that would remain central to our politics and our way of life The Religion of Democracy re creates the liberal conversation from the eighteenth century to the twentieth by tracing the lived connections among seven transformative thinkers through what they read and wrote where they went whom they knew and how they expressed their opinions from John Adams to William James to Jane Addams from Boston to Chicago to Berkeley Sweeping and ambitious The Religion of Democracy is a lively narrative of quintessentially American ideas as they were forged debated and remade across our history The World of Antebellum America Alexandra Kindell, 2018-09-20 This set provides insight into the lives of ordinary Americans free and enslaved in farms and cities in the North and the South who lived during the years of 1815 to 1860 Throughout the Antebellum Era resonated the theme of change migration urban growth the economy and the growing divide between North and South all led to great changes to which Americans had to respond By gathering the important aspects of antebellum Americans lives into an encyclopedia The World of Antebellum America provides readers with the opportunity to understand how people across America lived and worked what politics meant to them and how they shaped or were shaped by economics Entries on simple topics such as bread and biscuits explore workers need for calories the role of agriculture and gendered divisions of labor while entries on more complex topics such as aging and death disclose Americans feelings about life itself Collectively the entries pull the reader into the lives of ordinary Americans while section introductions tie together the entries and provide an overarching narrative that primes readers to understand key concepts about antebellum America before delving into Americans lives in detail Containing Multitudes Gary Schmidgall, 2014 Walt Whitman burst onto the literary stage raring for a fight with his transatlantic forebears With the unmetered and unrhymed long lines of Leaves of Grass he blithely forsook the old models declaring that poems distilled from other poems

will probably pass away In a self authored but unsigned review of the inaugural 1855 edition Whitman boasted that its influence free author makes no allusions to books or writers their spirits do not seem to have touched him There was more than a hint here of a party crasher's bravado or a new comer's anxiety about being perceived as derivative But the giants of British literature were too well established in America to be toppled by Whitman's patronizing that wonderful little island he called England or his frequent assertions that Old World literature was non grata on American soil As Gary Schmidgall demonstrates the American bard's manuscripts letters prose criticism and private conversations all reveal that Whitman's negotiation with the literary big fellows across the Atlantic was much more nuanced and contradictory than might be supposed His hostile posture also changed over the decades as the gymnastic rebel transformed into Good Gray Poet though even late in life he could still crow that his masterwork Leaves of Grass is an iconoclasm it starts out to shatter the idols of porcelain Containing Multitudes explores Whitman's often uneasy embrace of five members of the British literary pantheon Shakespeare Milton Burns Blake and Wordsworth five others are treated more briefly Scott Carlyle Tennyson Wilde and Swinburne It also considers how the arcs of their creative careers are often similar to the arc of Whitman's own fifty years of poem making Finally it seeks to illuminate the sometimes striking affinities between the views of these authors and Whitman on human nature and society Though he was loath to admit it these authors anticipated much that we now see as quintessentially Whitmanic Atlantic Republic Paul Giles, 2006-11-23 Publisher description Denise Kohn, Sarah Meer, Emily B. Todd, 2009-11 Blending historical and cultural criticism and drawing on fresh primary material from London and Paris Transatlantic Stowe includes essays exploring Stowe's relationship with European writers and the influence of her European travels on her work especially the controversial travel narrative Sunny Memories of Foreign Lands and her Italian novel Agnes of Sorrento Jacket Between Empire and Republic Oana Godeanu-Kenworthy, 2022-01-26 In 1837 a small group of rebels proclaimed the short lived Republic of Canada Between then and the Act of Confederation of 1867 colonial Canadians tried to imagine the future of their communities in North America The choice between monarchy and republicanism shaped both colonial self images and images of the United States it also drove the political deliberations that eventually united the colonies of British North America into a self governing Dominion under the British Crown Between Empire and Republic is a thematic exploration of the political discourse embedded in the literary output of the period Colonial authors Susanna Moodie Th Ch Haliburton and John Richardson enjoyed transatlantic popularity and explained colonial realities to their British Canadian and American readership Collectively their writings serve as the lens into colonial Canadian perceptions of American and British political ideas and institutions Between Empire and Republic discusses North America as a literary contact zone where British principles of constitutional monarchy competed with American ideas of republicanism and democratic self government The author argues that political ideas in pre Confederation Canada filtered into the literary works of the time creating two settler colonial communities whose

recognizable cultural characteristics echoed public attitudes towards the political projects underpinning them Walt Whitman Quarterly Review ,2002 Representations ,2004 America, History and Life, 2002 Provides historical coverage of the United States and Canada from prehistory to the present Includes information abstracted from over 2 000 Catalogue of the Books in the Manchester Public Free Library, Reference Department. journals published worldwide Prepared by A. Crestadoro. (Vol. II. Comprising the Additions from 1864 to 1879.) [With the "Index of Names and Subjects".] Public Free Libraries (Manchester), 1864 Catalogue of the books in the Manchester free library. Reference department. *Prepared* [in part] by A. Crestadoro. [With] Index of names and subjects Manchester publ. libr, 1864 *Arts & Humanities* Citation Index, 1980 A multidisciplinary index covering the journal literature of the arts and humanities It fully covers 1 144 of the world's leading arts and humanities journals and it indexes individually selected relevant items from over 6 800 major science and social science journals A Supplement to the Oxford English Dictionary R. W. Burchfield, 1972 These volumes replace the 1933 Supplement to the OED The vocabulary treated is that which came into use during the publication of the successive sections of the main Dictionary that is between 1884 when the first fascicle of the letter A was published and 1928 when the final section of the Dictionary appeared together with accessions to the English language in Britain and abroad from 1928 to the present day Nearly all the material in the 1933 Supplement has been retained here though in revised form Preface The Compact Edition of the Oxford English Dictionary Sir James Augustus Henry Murray, 1971 Micrographic reproduction of the 13 volume Oxford English dictionary published in 1933

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