



Reading The Rabbis

Daniel Boyarin



Reading The Rabbis:

Reading the Rabbis David Kraemer, 1996-08-15 Traditionally the Talmud was read as law that is as the authoritative source for Jewish practice and obligations To this end it was studied at the level of its most minute details with readers often ignoring the composite whole and attending only to final decisions Methods of reading have shifted as more readers and students have turned to the Talmud for evidence of rabbinic history religion rhetoric or anthropology still few have employed a genuinely literary approach In *Reading the Rabbis* Kraemer attempts to fill this gap He uses the tools developed in the study of other literatures particularly rhetorical and reader response criticisms to unearth previously unnoticed levels of meaning His book offers a new understanding of the complexity of Rabbinic Judaism and a new model of rabbinic piety

Reading the Rabbis David Charles Kraemer, Kraemer David, 1996-08-15 Traditionally the Talmud was read as law that is as the authoritative source for Jewish practice and obligations To this end it was studied at the level of its most minute details with readers often ignoring the composite whole Methods of reading have shifted as more readers have turned to the Talmud for evidence of rabbinic history religion rhetoric or anthropology still few have employed a genuinely literary approach In *Reading the Rabbis* Kraemer attempts to fill this gap by developing a method for reading the Talmud as literature He draws on the tools developed in the study of other literatures particularly rhetorical and reader response criticisms to unearth previously unnoticed levels of meaning The result is that readers will gain a new understanding of the complexity of Rabbinic Judaism and a new model of rabbinic piety

Rereading The Rabbis Judith Hauptman, 2019-04-11 Fully acknowledging that Judaism as described in both the Bible and the Talmud was patriarchal Judith Hauptman demonstrates that the rabbis of the Talmud made significant changes in key areas of Jewish law in order to benefit women Reading the texts with feminist sensibilities recognizing that they were written by men and for men and that the

Intertextuality and the Reading of Midrash Daniel Boyarin, 1994-08-22 Proceeding by means of intensive readings of passages from the early midrash on Exodus *The Mekilta* Boyarin proposes a new theory of midrash that rests in part on an understanding of the heterogeneity of the biblical text and the constraining force of rabbinic ideology on the production of midrash In a forceful combination of theory and reading Boyarin raises profound questions concerning the interplay between history ideology and interpretation

The Rabbis Reading Eden Ryan Scott Dulkan, 2011

Reading Scripture with the Rabbis Jacob Neusner, 2007 This anthology illustrates how Judaism's classical rabbis of the first seven centuries of the Common Era read the ancient Israelite scriptures It presents in particular a selection of writings that show what happens to the five books of Moses at the hands of the Rabbinical sages of the formative age of Judaism Each Midrash compilation takes up a book of Scripture and systematically expounds the message that the Rabbis derive from that particular book No statement by the rabbis of the meaning of a biblical book emerges as a mere paraphrase of the plain sense of Scripture itself The compiler introduces the Rabbinic reading of the Five books of Moses Genesis through Genesis Rabbah Exodus through

Mekhilta attributed to R Ishmael Leviticus through Leviticus Rabbah Numbers through Sifra to Numbers and Deuteronomy through Sifra to Deuteronomy Genesis Rabbah shows how the rabbis found in the book of Genesis lessons of history realized in their own times That approach to Scripture will not surprise Bible believing Christians Mekhilta attributed to R Ishmael shows how the Ten Commandments are expounded in an inclusive spirit so that the Commandments cover important aspects of everyday life Leviticus Rabbah shows how the rabbis found in the laws of animal sacrifice lessons of both history and morality once more an approach Christians will find congenial The book of Numbers illustrates how the ancient rabbis read Scripture in such a way as to validate and justify rules that on the surface do not seem valid and just at all In the case I have chosen the treatment of the wife accused of infidelity Numbers Chapter Five the law of the Mishnah and the Tosefta affords to the accused wife rights that Scripture does not on the surface provide for her We consider both the legal and the exegetical treatment of the topic with its emphasis for both norms of conduct and norms of conviction upon God's justice The book of Deuteronomy at Chapter Thirty Two contains Moses's profound reflection on the me

Reading the Rabbis Eva De Visscher, 2014-01-02 In Reading the Rabbis Eva De Visscher examines the Hebrew scholarship of Englishman Herbert of Bosham c 1120 c 1194 Chiefly known as the loyal secretary and hagiographer of Archbishop Thomas Becket and enemy of Henry II he appears here as an outstanding Hebraist whose linguistic proficiency and engagement with Rabbinic sources including contemporary teachers were unique for a northern European Christian of his time Two commentaries on the Psalms by Herbert form the focus of scrutiny In demonstrating influence from Jewish and Christian texts such as Rashi Hebrew French glossaries Hebrew Latin Psalters and Victorine scholarship De Visscher situates Herbert within the context of an increased interest in the revision of Jerome's Latin Bible and literal exegesis and a heightened Christian awareness of Jewish otherness

Yearbook of the Central Conference of American Rabbis Central Conference of American Rabbis, 1914 Containing the proceedings of the convention

Socrates and the Fat Rabbis Daniel Boyarin, 2009-09-28 What kind of literature is the Talmud To answer this question Daniel Boyarin looks to an unlikely source the dialogues of Plato In these ancient texts he finds similarities both in their combination of various genres and topics and in their dialogic structure But Boyarin goes beyond these structural similarities arguing also for a cultural relationship In Socrates and the Fat Rabbis Boyarin suggests that both the Platonic and the talmudic dialogues are not dialogic at all Using Michael Bakhtin's notion of represented dialogue and real dialogism Boyarin demonstrates through multiple close readings that the give and take in these texts is actually much closer to a monologue in spirit At the same time he shows that there is a dialogism in both texts on a deeper structural level between a voice of philosophical or religious dead seriousness and a voice from within that mocks that very high solemnity at the same time Boyarin ultimately singles out Menippean satire as the most important genre through which to understand both the Talmud and Plato emphasizing their seriocomic peculiarity An innovative advancement in rabbinic studies as well as a bold and controversial new way of reading Plato Socrates and the Fat Rabbis

makes a major contribution to scholarship on thought and culture of the ancient Mediterranean *Feminist Companion to Reading the Bible* Athalya Brenner-Idan, Carole Fontaine, 1997-10-01 A *Feminist Companion to Reading the Bible Approaches Methods and Strategies* forms a conclusion to the series of 10 volumes published in the groundbreaking *Feminist Companion to the Bible* since 1993 Not only is this the companion to the *Companion* but it is at the same time the forerunner and companion to a second series of nine volumes of the *Feminist Companion* In all there will be a unique collection of 20 volumes representing the enormous range of influence that feminist criticism has come to have in biblical studies Anchored always in particular biblical texts the essays in this multi authored *Companion to Reading the Bible* have a distinct methodological slant reflecting the numerous developments in feminist criticism that have occurred since the first books in the series were published and forming an indispensable handbook for every biblical scholar and student today

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