

THE *H*ISTORY OF THE *B*IBLE



Reading The Bible As History

Stephen M Miller, Robert V Huber



Reading The Bible As History:

Reading the Bible As History Theodore Plantinga, 1980-01-01 **Reading the Bible As History** James W. Dixon, 1986-02-01 *Reading the Bible as Literature* Jeanie C. Crain, 2010-08-09 This book provides the ideal entry point to the process of reading understanding and assessing what many recognize to be the important and powerful literature of the Bible The book introduces the tools of literary analysis including language and style the formal structures of genre character study and thematic analysis *Reading the Bible with the Dead* John L. Thompson, 2007-05-29 An exploration of overlooked sections of the Bible Reading the Bible as History Plantinga Theodore, Understanding the Bible as a Scripture in History, Culture, and Religion James W. Watts, 2021-04-26 UNDERSTANDING THE BIBLE AS A SCRIPTURE IN HISTORY CULTURE AND RELIGION The Bible is a popular subject of study and research yet biblical studies gives little attention to the reason for its popularity its religious role as a scripture Understanding the Bible as a Scripture in History Culture and Religion integrates the history of the religious interpretation and ritual uses of biblical books into a survey of their rhetoric composition and theology in their ancient contexts Emphasizing insights from comparative studies of different religious scriptures it combines discussion of the Bible s origins with its cultural history into a coherent understanding of its past and present function as a scripture A prominent expert on biblical rhetoric and the ritualization of books James W Watts describes how Jews and Christians ritualize the Bible by interpreting it by expressing it in recitations music art and film and by venerating the physical scroll and book The first two sections of the book are organized around the Torah and the Gospels which have been the focus of Jewish and Christian ritualization of scriptures from ancient to modern times and treat the history of other biblical books in relation to these two central blocks of the Hebrew Bible and New Testament In addition to analyzing the semantic contents of all the Bible s books as persuasive rhetoric Watts describes their ritualization in the iconic and expressive dimensions in the centuries since they began to function as a scripture as well as in their origins in ancient Judaism and Christianity The third section on the cultural history and scriptural function of modern bibles concludes by discussing their influence today and the controversies they have fueled about history science race and gender Innovative and insightful Understanding the Bible as a Scripture in History Culture and Religion is a groundbreaking introduction to the study of the Bible as a scripture and an ideal textbook for courses in biblical studies and comparative scripture studies

Reading the Bible in the Middle Ages Jinty Nelson, Damien Kempf, 2015-09-24 For earlier medieval Christians the Bible was the book of guidance above all others and the route to religious knowledge used for all kinds of practical purposes from divination to models of government in kingdom or household This book s focus is on how medieval people accessed Scripture by reading but also by hearing and memorizing sound bites from the liturgy chants and hymns or sermons explicating Scripture in various vernaculars Time place and social class determined access to these varied forms of Scripture Throughout the earlier medieval period the Psalms attracted most readers and searchers for meanings This book s

contributors probe readers motivations intellectual resources and religious concerns They ask for whom the readers wrote where they expected their readers to be located and in what institutional social and political environments they belonged why writers chose to write about or draw on certain parts of the Bible rather than others and what real life contexts or conjunctures inspired them why the Old Testament so often loomed so large and how its law books its histories its prophetic books and its poetry were made intelligible to readers hearers and memorizers This book s contributors in raising so many questions do justice to both uniqueness and diversity

Reading Scripture with Paul Ricoeur Joseph A. Edelheit, James F. Moore, 2021-05-04 Reading Scripture with Paul Ricoeur is a unique volume in which twelve diverse contributors illuminate and analyze Paul Ricoeur s personal religious faith and intellectual passion for Scripture The co editors Joseph A Edelheit and James F Moore each studied with Ricoeur at the Divinity School of the University of Chicago and bring the perspectives of a rabbi and of a Lutheran pastor and theologian respectively This book engages topics such as translation biblical hermeneutics and prophecy as well as specific scriptural passages Cain and Abel the Epistles and a feminist reading of Rahab It provides both students and scholars alike a new resource of reflections using Ricoeur s scholarship to illuminate and model how Ricoeur read and taught

The History of Reading S. Towheed, W. Owens, 2011-08-25 Bringing together research from a variety of countries and periods this volume introduces readers to the diverse approaches used to recover the evidence of reading through history in different societies and asks whether reading practices are always conditioned by specific local circumstances or whether broader patterns might emerge

The Bible: a history Stephen M Miller, Robert V Huber, 2015-05-15 The Bible has had a profound influence on the diverse cultures of Europe and the British Isles the Americas Australia and Africa and has even left an imprint on Asia It is a book that has inspired the whole range of human emotion and experience including some of the finest art and literature And even in this current age which often considers itself secular and post Christian the Bible remains the biggest seller of all books This engaging and colourful book explores the life development and impact of the Bible from Old Testament times through to the 21st century

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