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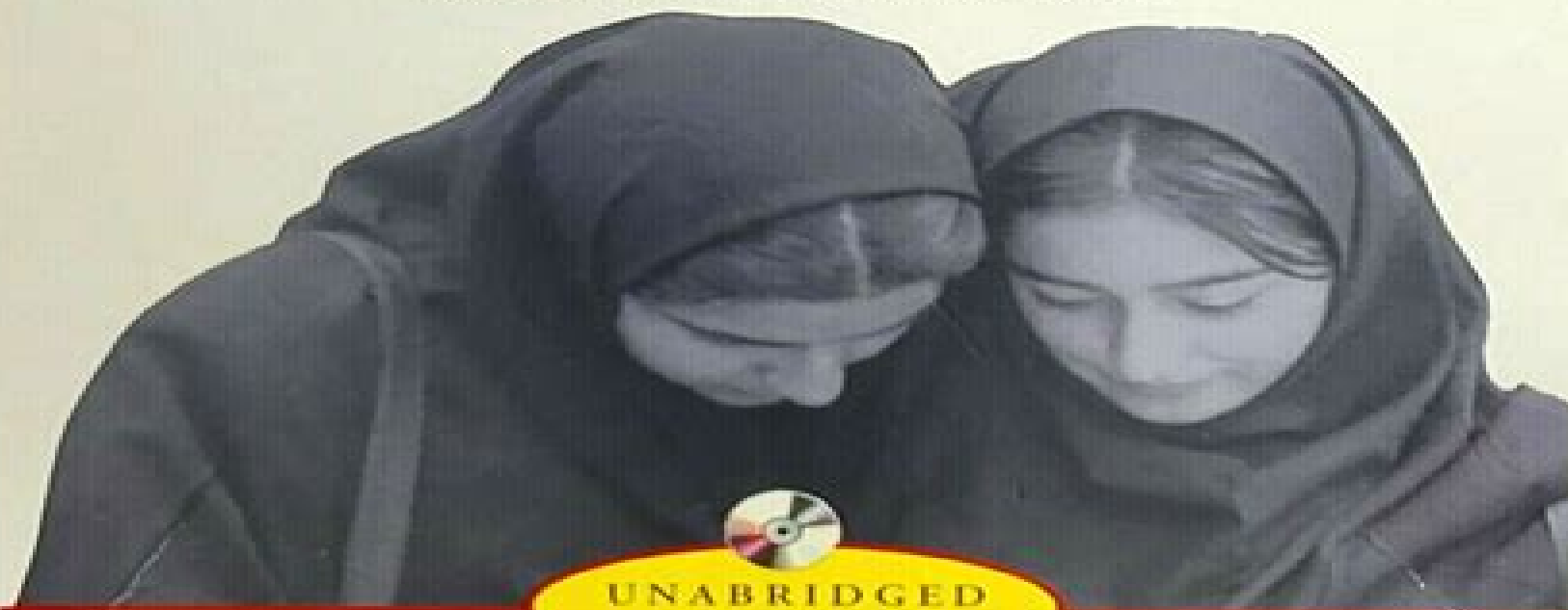
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READING LOLITA IN TEHRAN

A Memoir in Books

AZAR NAFISI

NARRATED BY LISETTE LECAT



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Reading Lolita In Tehran Cd

Azar Nafisi



Reading Lolita In Tehran Cd:

Reading Lolita in Tehran Azar Nafisi, 2003-12-30 1 NEW YORK TIMES BESTSELLER We all have dreams things we fantasize about doing and generally never get around to This is the story of Azar Nafisi's dream and of the nightmare that made it come true A KIRKUS REVIEWS BEST NONFICTION BOOK OF THE CENTURY For two years before she left Iran in 1997 Nafisi gathered seven young women at her house every Thursday morning to read and discuss forbidden works of Western literature They were all former students whom she had taught at university Some came from conservative and religious families others were progressive and secular several had spent time in jail They were shy and uncomfortable at first unaccustomed to being asked to speak their minds but soon they began to open up and to speak more freely not only about the novels they were reading but also about themselves their dreams and disappointments Their stories intertwined with those they were reading *Pride and Prejudice* *Washington Square* *Daisy Miller* and *Lolita* their *Lolita* as they imagined her in Tehran Nafisi's account flashes back to the early days of the revolution when she first started teaching at the University of Tehran amid the swirl of protests and demonstrations In those frenetic days the students took control of the university expelled faculty members and purged the curriculum When a radical Islamist in Nafisi's class questioned her decision to teach *The Great Gatsby* which he saw as an immoral work that preached falsehoods of the Great Satan she decided to let him put *Gatsby* on trial and stood as the sole witness for the defense Azar Nafisi's luminous tale offers a fascinating portrait of the Iran Iraq war viewed from Tehran and gives us a rare glimpse from the inside of women's lives in revolutionary Iran It is a work of great passion and poetic beauty written with a startlingly original voice Margaret Atwood Shannon Hengen, Ashley Thomson, 2007-05-22 Authors Shannon Hengen and Ashley Thomson have assembled a reference guide that covers all of the works written by the acclaimed Canadian author Margaret Atwood since 1988 including her novels *Cat's Eye* *The Robber Bride* *Alias Grace* and the 2000 Booker Prize winner *The Blind Assassin* Rather than just including Atwood's books this guide includes all of Atwood's works including articles short stories letters and individual poetry Adaptations of Atwood's works are also included as are some of her more public quotations Secondary entries i.e. interviews scholarly resources and reviews are first sorted by type and then arranged alphabetically by author to allow greater ease of navigation The individual chapters are organized chronologically with each subdivided into seven categories Atwood's Works Adaptations Quotations Interviews Scholarly Resources Reviews of Atwood's Works and Reviews of Adaptations of Atwood's Works The book also includes a chapter entitled *Atwood on the Web* as well as extensive author and subject indexes This new bibliography significantly enhances access to Atwood material a feature that will be welcomed by university public and school librarians *Margaret Atwood A Reference Guide 1988-2005* will appeal not only to Atwood scholars but to students and fans of one of Canada's greatest writers **Why America is Such a Hard Sell** Juliana Geran Pilon, 2007 Why does America consistently receive such low ratings in opinion polls around the world The answer as Pilon explains lies not just in America's

overtly forceful actions but in the construction and presentation of its self image Scholars and policymakers alike will find Why America Is Such a Hard Sell both a penetrating analysis of America s current efforts in public diplomacy and a prescription for delivering a more appealing self portrait to the world **Books Out Loud** ,2007 Iranian Culture Nasrin Rahimieh,2015-08-27 Throughout modern Iranian history culture has served as a means of imposing unity and cohesion onto society The Pahlavi monarchs used it to project an image of Iran as an ancient civilisation re emerging as an equal to Western nations while the revolutionaries deployed it to remake the country into an Islamic nation Just as Iranian culture has been continually re interpreted the representations and avocations of Iranian identity vary amongst Iranians across the world Iranian Culture Representation and Identity demonstrates these fissures and the incompatibilities that refuse to be written out of national culture analysing works of literature popular music graphic art and film as well as oral narratives Using works produced before and after the 1979 revolution created both inside and outside of Iran this study reveals neglected complexities and contradictions in the field of Iranian cultural production It considers how contested claims to culture whether they originated in Iran or the Iranian diaspora shape our understanding of this culture and what spaces they create for new articulations of it and in doing so offers an important re examination of our collective concept of culture This book would be an excellent resource for students and scholars of Middle East Studies and Iranian Studies specifically Iranian culture including film and contemporary literature and the Iranian diaspora **Piece of My Heart** Peter Robinson,2009-02-24 The sixteenth novel in the acclaimed Inspector Banks series Richly textured with the music and conflicting mores of 1960s Britain Piece of My Heart weaves between two eras as it explores just how dangerously things can go awry when one generation is estranged from the next when fathers no longer understand their daughters 1969 Yorkshire s first outdoor rock festival has just finished and the psychedelic pastoral band the Mad Hatters and other top British groups have departed Even the last of their fans has gone leaving behind only a muddy field littered with rubbish Volunteers are cleaning up when one of them finds the body of a young woman inside a sleeping bag Stanley Chadwick the straitlaced detective called in to find her killer could not have less in common with or less regard for the people he now has to question young disrespectful long haired hippies who smoke marijuana and live by the pulsing beats of rock and roll And he has almost just as little in common with his own daughter who lied to him about her whereabouts and slipped off to the festival More than thirty five years later Inspector Alan Banks is investigating the murder of a freelance music journalist who was working on a feature about the Mad Hatters for Mojo magazine This is not the first time that the Mad Hatters now aging rock superstars have been brushed by tragedy and Banks has to delve into the past to find out exactly what hornet s nest the journalist inadvertently stirred up American Journal of Islamic Social Sciences 29:2 Syed Zahir Idid and Abdurezak A. Hashi ,Benina Gould, Yayah Khisbiyah, and Jeffrey B. Gould ,Khosrow Bagheri Noaparast and Mohammad Zoheir Bagheri Noaparast,Seyed Mohammad Marandi and Zeinab Ghasemi Tari ,Tammy Gaber,Amr G.E. Sabet,David Johnson,Farideh

Goldin,Kenza Oumlil,Leyli I. Behbahani,Khaleel Mohammed,Mazen Hashem,2012-03-01 The American Journal of Islamic Social Sciences AJISS established in 1984 is a quarterly double blind peer reviewed and interdisciplinary journal published by the International Institute of Islamic Thought IIIT and distributed worldwide The journal showcases a wide variety of scholarly research on all facets of Islam and the Muslim world including subjects such as anthropology history philosophy and metaphysics politics psychology religious law and traditional Islam Library Journal ,2005 **Analyzing Oppression**

Ann E. Cudd,2006-04-27 Analyzing Oppression presents a new integrated theory of social oppression which tackles the fundamental question that no theory of oppression has satisfactorily answered if there is no natural hierarchy among humans why are some cases of oppression so persistent Cudd argues that the explanation lies in the coercive co opting of the oppressed to join in their own oppression This answer sets the stage for analysis throughout the book as it explores the questions of how and why the oppressed join in their oppression Cudd argues that oppression is an institutionally structured harm perpetrated on social groups by other groups using direct and indirect material economic and psychological force Among the most important and insidious of the indirect forces is an economic force that operates through oppressed persons own rational choices This force constitutes the central feature of analysis and the book argues that this force is especially insidious because it conceals the fact of oppression from the oppressed and from others who would be sympathetic to their plight The oppressed come to believe that they suffer personal failings and this belief appears to absolve society from responsibility While on Cudd s view oppression is grounded in material exploitation and physical deprivation it cannot be long sustained without corresponding psychological forces Cudd examines the direct and indirect psychological forces that generate and sustain oppression She discusses strategies that groups have used to resist oppression and argues that all persons have a moral responsibility to resist in some way In the concluding chapter Cudd proposes a concept of freedom that would be possible for humans in a world that is actively opposing oppression arguing that freedom for each individual is only possible when we achieve freedom for all others NewsNet American Association for the Advancement of Slavic Studies,2006

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