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The Rational Life



Rational Love

Pärttyli Rinne



Rational Love:

The Routledge Handbook of Love in Philosophy Adrienne M. Martin, 2019-01-15 The Routledge Handbook of Love in Philosophy collects 39 original chapters from prominent philosophers on the nature meaning value and predicaments of love presented in a unique framework that highlights the rich variety of methods and traditions used to engage with these subjects This volume is structured around important realms of human life and activity each of which receives its own section I Family and Friendship II Romance and Sex III Politics and Society IV Animals Nature and the Environment V Art Faith and Meaning VI Rationality and Morality VII Traditions Historical and Contemporary This last section includes chapters treating love as a subject in both Western and non Western philosophical traditions The contributions all appearing in print here for the first time are written to be accessible and compelling to non philosophers and philosophers alike and the volume as a whole encourages professional philosophers teachers students and lay readers to rethink standard constructions of philosophical canons

By Knowledge & by Love Michael S. Sherwin, 2005 What is the relationship between charity and knowledge in the theology of Thomas Aquinas Did Aquinas in his mature thought portray charity s act as antecedent to and independent of practical reasoning Did he view charity s motion as rendering us morally good before God apart from whether or not we do what is right in our actions A dominant stream in contemporary Catholic ethics holds for precisely such a concept of charity and many recent commentators on Aquinas maintain that this is his position as well According to Michael S Sherwin however the contrary is in fact the case By Knowledge and By Love represents a major contribution to Thomistic moral theology and philosophy by providing a thoughtful examination of Aquinas psychology of action and his theology of charity Through a comprehensive analysis of the relation between intellect and will knowledge and love and charity and the infused intellectual virtues Sherwin concludes that far from divorcing the will from reason Aquinas in his later works integrates reason and will more closely together Saint Augustine says No one can love what he does not know this dynamic in the gift of charity which depends on faith s knowledge and on the knowledge provided by the other infused cognitive virtues and gifts Charity is a virtue and like any virtue its acts require some knowledge of their object Sherwin argues that not only is this a faithful reading of Aquinas it also has profound implications for any conception of moral development The role of a mentoring community the characteristics of friendship with God and the specific actions required by love all play a part in Sherwin s analysis

Fundamentals of the Process of Spiritual Perfection Bahram Elahi, MD, 2022-04-12 Written as a concise handbook this Practical Guide presents a novel paradigm for addressing the enduring questions of our existence while providing a roadmap to the rational pursuit of spirituality in contemporary life Approaching our spiritual development as one would any experimental science Bahram Elahi MD describes the nature of the human soul or self through a series of original diagrams and functional analogies to medicine psychology and physics In so doing he introduces a new medicine of the soul that not only establishes how to nourish and develop the soul through the practice of correct divine and ethical

principles but also how to diagnose and treat its various ailments Explaining the purpose of our presence on earth as the completion of the first stage in our spiritual development he summarizes this fundamental work in three main points examining and mending one's faith sufficiently developing one's sound reason and cultivating one's humanity Ultimately this timely Practical Guide offers readers of all backgrounds an accessible roadmap to our spiritual journey that is adapted to life in modern society

Seat of Wisdom James M. Jacobs, 2022-01-14 The Catholic Church has always recognized that philosophy is necessary both to understand the faith as well as to defend it The need for a philosophically informed faith has become more acute with the rise of secularism Seat of Wisdom demonstrates that the philosophical principles developed in the Catholic tradition especially as articulated in Thomism provide the intellectual foundation for belief in God and are also the only reliable basis for a fully coherent vision of man's place in the world Seat of Wisdom begins with an exploration of the relationship between faith and reason Philosophy's essential role is to discover the rational principles underlying the intelligible order of reality These principles act as a bridge connecting science and religious faith enabling the believer to integrate all facets of human experience Each of those first principles as expressed in the transcendental properties are then analyzed as the basis of the major philosophical disciplines Starting with metaphysics study of being the argument proceeds to consider the true the good and the beautiful in terms of epistemology anthropology ethics aesthetics and political philosophy Lastly these principles are shown to point to God as creator The strength of the Catholic philosophical tradition is evident when contrasted with reductive theories which fail to account for the breadth of human experience Consequently each chapter will introduce influential philosophers whose inadequate theories inform contemporary assumptions Against this the Thomistic argument is elucidated as being inclusive of the insights of the reductive position It will be seen that this both and approach is the only way to do justice to the glory of God and the gift of creation Religion is prey to skepticism when it is isolated from the rest of knowledge This integrative argument uniting discussions of nature politics and theology according to common principles enables the reader to grasp the unity of wisdom Moreover by engaging alternative positions it provides the reader with tools to defend the Catholic worldview against those reductive philosophies which only deprive life of its full meaning

Alchemies of the Mind Jon Elster, 1999 A comprehensive book on the emotions considering the full range of theoretical approaches

Kant on Love Pärttyli Rinne, 2018-01-22 This is an immensely useful resource for other scholars and philosophers wishing to understand Kant's views on love Rae Langton University of Cambridge What did Immanuel Kant really think about love In Kant on Love Pärttyli Rinne provides the first systematic study of love in the philosophy of Kant Rinne argues that love is much more important to Kant than previously realised and that understanding love is actually essential for Kantian ethical life The study involves two interpretative main propositions First that love in Kant includes an underlying general division of love into love of benevolence and love of delight Further the study divides Kant's concept of love into several aspects of love such as self love sexual love and love of beauty love of God love of neighbor

and love in friendship A chapter of the book is devoted to each of these aspects beginning with the lowest forms of self love as crude animality and moving gradually upwards towards idealised ethical notions of love One way or another the major aspects relate to the general division of love This analytical trajectory yields the second main proposition of the study Together the aspects of love reveal an ascent of love in Kant s thought Perhaps surprisingly for Kant love permeates human existence from the strongest impulses of nature to the highest ideals of morally deserved happiness **Thomas Aquinas on the Passions** Robert Miner,2009-04-09 Provides an understanding of Thomas Aquinas account of the passions the elemental forces that affect human happiness **Through the Eyes of Descartes** Cecilia Sjöholm,Marcia Sá Cavalcante Schuback,2024-02-06 I shall here present my life writes Descartes in Discourse on Method as in a painting and my method as a fable Through the Eyes of Descartes demonstrates how a Cartesian aesthetics is interwoven in his thought It brings together a variety of materials his metaphysical writings and essays in natural philosophy through to his letters drawings and printed images Cecilia Sjöholm and Marcia S Cavalcante Schuback seek to bring Descartes into dialogue with contemporary phenomenology as well as contemporary psychoanalytic thought They focus on how perception interacts with emotions and thought and the way in which our gaze is directed toward limit phenomena of beauty and fascination In Through the Eyes of Descartes Cecilia Sjöholm and Marcia S Cavalcante Schuback counter the traditional picture of Descartes by presenting his work in an entirely different light a Descartes of the arts of sensibility of inner images and of imagination *Divine Teaching and the Way of the World* Samuel Fleischacker,2011-04-21 Samuel Fleischacker offers a defense of revealed religion religions that regard a certain text or teaching as wholly authoritative over one s life By reconciling it with secular cognitive and moral practices that allow people to work together regardless of religious difference he shows how these two worldviews can be brought together **Aristotle's Biopsychosocial Model of Psychology and Conceptualization of Character** Daniel E. Lee, Psy.D.,2011-09-01 Aristotle formulated a multidimensional biopsychosocial and dynamic model of psychology and conceptualization of character that prefigured and is congruent with many aspects of contemporary models of psychology Since ancient times Aristotle s work has provided an elaborate detailed and highly operationalized model of psychology and conceptualization of character that is in congruence with and or conceptually related to theoretical operationally defined and empirically researched constructs found in contemporary clinical psychology The various constitutive elements of Aristotle s model of psychology e g sensation perception judgment wish biologically based passions habituated emotional responses opinion will imagination memory recollection and rational thought are reviewed and explicated and an explanation is offered as to how these constitutive elements are woven together to form his conceptualization of character **Global Democracy and Human Self-Transcendence** Glen T. Martin,2019-01-15 This volume examines the dynamics of self transcendence for both individuals and humanity as a whole In doing so it illuminates the definitive relationship between self transcendence and global democracy Drawing upon a vast literature of philosophy

psychology and religion ancient and modern East and West this book reveals the power of human futurity in actualizing our higher potential It represents a real breakthrough in understanding our emerging new era in the evolution of humanity It describes our transition from personal consciousness to global consciousness The book includes chapters on the fundamental ideas that animate our self understanding and define our common humanity Through careful scholarship it examines the dynamics of human dignity freedom love community intrinsic rights and global ethics It explores each of these concepts as a dimension of our human temporality as we envision and move into an ever transcending future a future that includes a World Parliament and planetary democracy In our time of apparent hopelessness and despair this volume reveals the grounds for a powerful hope that we can establish one world civilization of peace justice freedom and sustainability It makes a truly unique contribution not found elsewhere in today s literature revealing the astonishing dignity and potential of being human It is essential reading for all those concerned for the future of humanity and our precious planet Earth **Early Modern**

Natural Law Theories T. Hochstrasser,P. Schröder,2013-06-29 The study of natural law theories in the early Enlightenment continues to be one of the most fruitful areas of research in early modern intellectual history In recent years there have been substantial reassessments of Grotius Pufendorf Thomasius 1 and the whole university based tradition associated with the Fr haujkl rung The appeal of the discourse of natural jurisprudence to groups and individuals operating outside conventional educational and political structures such as the Huguenot diaspora has also been highlighted Moreover the contextual understanding of the work of unambiguously major philosophers such as Hobbes and Kant and its reception has been greatly enhanced by studies that have sought to view them as 3 participants in rather than bystanders alongside the discourse of natural law Thus thinkers previously not considered central to this discourse have been incorporated into it afresh However there is no danger of natural jurisprudence going unchallenged as the meta discourse of political theory in this period for recently new studies of the role of libertine and jansenist thought in shaping the priorities of the early Republic of Letters have challenged its position among the intellectual 4 achievements of the social and political theory of the early Enlightenment This volume therefore offers a timely opportunity to reassess both the coherence of the concept of early Enlightenment and the specific contribution of natural law theories to it The Philosophy of Parochialism Radomir

Konstantinovic,2021-10-07 Available for the first time in English an essay with important insights on the sources of totalitarianism intolerance and racism

A Christian Directory: Christian Ethics Richard Baxter,2023-09-18 Richard Baxter s A Christian Directory Christian Ethics is a seminal work that explores the intricate relationship between theological principles and moral imperatives within the Christian faith Written in a clear didactic style Baxter organizes the text into accessible sections that guide readers through ethical dilemmas and practical living Drawing upon Scripture and Puritan theology the book serves as both a manual for ethical conduct and a spiritual guide addressing a range of topics from personal piety to societal responsibilities within a Christian framework Baxter a prominent 17th century Puritan minister was

deeply influenced by the turbulent socio political milieu of his time including the English Civil War His pastoral experiences in Bridgnorth and later in Kidderminster where he sought to address the spiritual needs of his congregation shaped his understanding of Christian ethics Baxter s commitment to spiritual revival and personal holiness is evident throughout the text reflecting his desire to equip believers in navigating the complexities of moral life For those seeking profound insights into living a Christian life grounded in ethical principles Baxter s *A Christian Directory* Christian Ethics is an invaluable resource It is highly recommended for scholars practitioners and anyone interested in deepening their understanding of Christian ethics in both historical and contemporary contexts In this enriched edition we have carefully created added value for your reading experience A succinct Introduction situates the work s timeless appeal and themes The Synopsis outlines the central plot highlighting key developments without spoiling critical twists A detailed Historical Context immerses you in the era s events and influences that shaped the writing A thorough Analysis dissects symbols motifs and character arcs to unearth underlying meanings Reflection questions prompt you to engage personally with the work s messages connecting them to modern life Hand picked Memorable Quotes shine a spotlight on moments of literary brilliance Interactive footnotes clarify unusual references historical allusions and archaic phrases for an effortless more informed read

Dante's Divine Comedy: A Retelling in Prose David Bruce, 2024-03-31 Dante s *Divine Comedy* A Retelling in Prose by David Bruce offers a modern interpretation of Dante Alighieri s epic poem presenting the timeless journey through Hell Purgatory and Paradise in a clear and accessible prose format Bruce s retelling preserves the essence and depth of Dante s original work while making it more approachable for contemporary readers Through vivid descriptions and engaging narrative readers are guided through Dante s intricate exploration of sin redemption and the human condition As Dante navigates the depths of Hell climbs the slopes of Purgatory and ascends through the spheres of Paradise Bruce skillfully captures the philosophical and theological themes of the *Divine Comedy* inviting readers to contemplate their own spiritual journey and the nature of salvation

Dante's Purgatory: A Retelling in Prose David Bruce, 2012-07-19 This book is a retelling in prose of Dante s Purgatory the second part of his *Divine Comedy*

Purgatorio Dante, 2007-06-28 In *Purgatorio* Dante having described his journey into Hell narrates his ascent of Mount Purgatory with Virgil as he encounters penitents who toil through physical agonies starvation and flames to assuage their earthly vices Only by learning from them can he achieve his final enlightened transition to the lost Earthly Paradise at the mountain s summit where he meets his dead love Beatrice and prepares to ascend to Heaven Depicting a realm of intense sensation and physical experience Dante s poem transformed the traditional Christian idea of Purgatory by showing how the free will of the aspiring soul could change worldly perversions into perfection It is a brilliantly nuanced and moving allegory of human possibility hope and redemption

Daughters of Parvati Sarah Pinto, 2014-01-11 In her role as devoted wife the Hindu goddess Parvati is the divine embodiment of viraha the agony of separation from one s beloved a form of love that is also intense suffering These contradictory emotions reflect the

overlapping dissolutions of love family and mental health explored by Sarah Pinto in this visceral ethnography *Daughters of Parvati* centers on the lives of women in different settings of psychiatric care in northern India particularly the contrasting environments of a private mental health clinic and a wing of a government hospital Through an anthropological consideration of modern medicine in a nonwestern setting Pinto challenges the dominant framework for addressing crises such as long term involuntary commitment poor treatment in homes scarcity of licensed practitioners heavy use of pharmaceuticals and the ways psychiatry may reproduce constraining social conditions Inflected by the author's own experience of separation and single motherhood during her fieldwork *Daughters of Parvati* urges us to think about the ways women bear the consequences of the vulnerabilities of love and family in their minds bodies and social worlds *Giving the Body Its Due* Maxine

Sheets-Johnstone,1992-07-01 These essays bring together disciplinary understandings of what it is to be the bodies we are In its own way each essay calls into question certain culturally embedded ways of valuing the body which deride or ignore its role in making us human These ways have remained virtually unchanged since Descartes in the seventeenth century first sharply divided mind a thinking substance from the body an extended substance The legacy of this Cartesian metaphysics has been to reduce the body by turns to a static assemblage of parts and to a dumb show of movement It has both divided the fundamental integrity of creaturely life and depreciated the role of the living body in knowing and making sense of the world in learning in the creative arts and in self and interpersonal understandings The living sense of the body and its capacity for sense making have indeed been blotted out by top heavy concerns with brains minds and language as if these existed without a body It is this conception of the body as mere handmaiden to the privileged that the contributors to this book challenge By the evidence they bring forward they help restore what is properly due the body since Descartes convinced us that mind and body are separate and that mind is the primary value Moreover they help to elucidate what is properly due the body since the more recent twentieth century western emphasis upon vision effectively reduced the richness of the affective and tactile kinesthetic body the body of felt experience to a simple sum of sensations Dominant themes that run throughout the essays and that call our attention to the living sense of the body and its capacity for sense making are wholeness the capacity for self healing cultural histories of the body pan cultural bodily invariants thinking emotions and the body's wisdom In the end these themes show that giving the body its due means forging a metaphysics that upholds the truths of experience

Emotion in Aesthetics Warren A. Shibles,2013-03-09 *Emotion in Aesthetics* is the first book on aesthetics to provide an extensive theory of emotion application of the cognitive emotive theory to aesthetics analysis of the relationship between aesthetics metaphor and emotion a full theory of meaning and its application to aesthetics discussion of the relationship between aesthetics music and language in terms of phonetics phonology and intonation an analysis of humanistic aesthetics a well developed naturalistic theory of ethics as applied to aesthetics and emotion Stress is placed on the views of contemporary philosophers as well as some of the main historical accounts of emotion in aesthetics The important recent

work on emotion has not hitherto been applied to aesthetics As a result there is still much confusion in aesthetics about aesthetic emotion and related concepts such as the expression theory of emotion The present book has been written to show how the theory can be used to clarify the issue resulting in a major breakthrough in aesthetics In addition the theory presented is valuable in relating aesthetics to ethics and humanism

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