

Popularizing Anthropology

**Jeremy MacClancy
and Chris McDonaugh**

R



Popularizing Anthropology

Peter Wogan



Popularizing Anthropology:

Popularizing Anthropology Jeremy MacClancy, Chris McDonough, 1996 Popularizing Anthropology unearths a submerged tradition within anthropology and reveals that anthropologists have always looked beyond academic recognition

Handbook of Ethnography Paul Atkinson, 2007-05-14 I wish the Handbook of Ethnography had been available to me as a fledgling ethnographer I would recommend it for any graduate student who contemplates a career in the field Likewise for experienced ethnographers who would like the equivalent of a world atlas to help pinpoint their own locations in the field Journal of Contemporary Ethnography No self respecting qualitative researcher should be without Paul Atkinson's handbook on ethnography This really is encyclopaedic in concept and scope Many big names in the field have contributed so this has to be the starting point for anyone looking to understand the field in substantive topic theoretical tradition and methodology SRA News Ethnography is one of the chief research methods in sociology anthropology and other cognate disciplines in the social sciences This Handbook provides an unparalleled critical guide to its principles and practice The volume is organized into three sections The first systematically locates ethnography firmly in its relevant historical and intellectual contexts The roots of ethnography are pinpointed and the pattern of its development is demonstrated The second section examines the contribution of ethnography to major fields of substantive research The impact and strengths and weaknesses of ethnographic method are dealt with authoritatively and accessibly The third section moves on to examine key debates and issues in ethnography from the conduct of research through to contemporary arguments The result is a landmark work in the field which draws on the expertise of an internationally renowned group of interdisciplinary scholars The Handbook of Ethnography provides readers with a one stop critical guide to the past present and future of ethnography It will quickly establish itself as the ethnographer's bible

Anthropology's World Ulf Hannerz, 2010-07-06 In this masterly state of the art work Ulf Hannerz maps the contemporary social world of anthropologists and its relation to the wider world in which they carry out their work Raising fundamental questions such as What is anthropology really about How does the public understand or misunderstand anthropology and What and where do anthropologists study now and for whom do they write Hannerz invites anthropologists to think again about where their discipline is going Full of insights and practical advice from Hannerz's long experience at the top of the discipline this book is essential for all anthropologists who want their craft to survive and develop in a volatile world and contribute to new understandings of its ever changing diversity and interconnections

The Anthropologist as Writer Helena Wulff, 2016-03-01 Writing is crucial to anthropology but which genres are anthropologists expected to master in the 21st century This book explores how anthropological writing shapes the intellectual content of the discipline and academic careers First chapters identify the different writing genres and contexts anthropologists actually engage with Second this book argues for the usefulness and necessity of taking seriously the idea of writing as a craft and of writing across and within genres in new ways Although academic writing is an anthropologist's

primary genre they also write in many others from drafting administrative texts and filing reports to composing ethnographically inspired journalism and fiction *Healing the Infertile Family* Gay Becker,2023-11-15 Unlike most infertility books that focus on medical treatment *Healing the Infertile Family* examines the social and emotional problems experienced by couples confronting infertility and suggests how they can be alleviated In this updated edition Gay Becker discusses her most recent study of couples experiencing infertility and offers guidelines for resolution of this common problem that will enable couples to face the future with hope This title is part of UC Press s Voices Revived program which commemorates University of California Press s mission to seek out and cultivate the brightest minds and give them voice reach and impact Drawing on a backlist dating to 1893 Voices Revived makes high quality peer reviewed scholarship accessible once again using print on demand technology This title was originally published in 1990 *Anthropologists in a Wider World* Paul Dresch,Wendy James,David Parkin,2000-10-01 The tradition of intensive fieldwork by a single anthropologist in one area has been challenged by new emphasis on studying historical patterns wider regions and global networks Some anthropologists have started their careers from the new vantage point amidst a chorus of claims for innovative methodologies Others have lived through these changes of perspective and are able to reflect on them while re evaluating the place of fieldwork within the broader aims of general anthropology This book explores these transformations of world view and approach as they have been experienced by anthropological colleagues a number of whom began their work very much in the earlier tradition They cover experiences of field research in Africa Papua New Guinea South America Central and South Asia Europe the Middle East Indonesia Japan and China Constant through the chapters is a distinctively qualitative empirical approach once associated with the village but now being developed in relation to large scale or dispersed communities **Biographical Account of Indian Anthropologists** P.C. Joshi and Prasanna K. Nayak,2023-01-01 Anthropology is one of the very vibrant subjects in India and Indian anthropologists will be second to American Anthropologists in terms of numbers The institutions teaching anthropology are nearly touching a half century India has already completed a century of teaching of anthropology Besides India is one of the few countries to have an exclusive public funded research organization named Anthropological Survey of India completing 77 years of its glorious existence In the present volume comprehensive information is being given on many important anthropologists who have made significant contribution in enriching the theory and subject matter of Indian anthropology Most of the entries have been penned by the colleagues and students of the anthropologist making the present volume a very unique memoir in anthropology *Research Handbook on Public Sociology* Lavinia Bifulco,Vando Borghi,2023-05-09 Engaging with the key debates and issues in a continuously evolving field Lavinia Bifulco and Vando Borghi bring together contributions from leading social scientists to debate the enduring relevance of public sociology in light of ongoing changes in the social world **Family and Social Policy in Japan** Roger Goodman,2002-11-26 Table of contents **Writing the Hamat'sa** Aaron

Glass,2021-07-15 Long known as the Cannibal Dance the Hamat sa is among the most important hereditary prerogatives of the Kwakwa ka wakw of British Columbia In the late nineteenth century as anthropologists arrived to document the practice colonial agents were pursuing its eradication and Kwakwa ka wakw were adapting it to endure In the process the dance with dramatic choreography magnificent bird masks and an aura of cannibalism entered a vast library of ethnographic texts Writing the Hamat sa offers a critical survey of attempts to record describe and interpret the dance over four centuries Going beyond postcolonial critiques of representation that often ignore Indigenous agency in the ethnographic encounter Writing the Hamat sa focuses on forms of textual mediation and Indigenous response that helped transform the ceremony from a set of specific performances into a generalized cultural icon This meticulous work illuminates how Indigenous people contribute to contest and repurpose texts in the process of fashioning modern identities under settler colonialism Doing Public Ethnography Phillip Vannini,2018-07-18 Ethnography and qualitative research methodology in general have witnessed a staggering proliferation of styles and genres over the last three decades Modes and channels of communication have similarly expanded and diversified Now ethnographers have the opportunity to disseminate their work not only through traditional writing but also through aural visual performative hypertext and many diverse and creative multimodal documentation strategies Yet many ethnographers still feel insufficiently proficient with these new literacies and opportunities for knowledge mobilization and they therefore still limit themselves to traditional modes of communication in spite of their desire for innovation As university based community driven and politically mandated agendas for broader knowledge transfer keep increasing worldwide the demand for public scholarship continues to grow Arguing for the need to disseminate innovative ethnographic knowledge more widely and more effectively this book outlines practical strategies and tools for sharing ethnographic and qualitative research through widely accessible media such as magazines trade books blogs newspapers video radio and social media Drawing from practical experiences and hands on lessons Doing Public Ethnography provides social scientists across all disciplines with concrete tactics for mobilizing knowledge beyond the academic realm **Ethnography and the Corporate Encounter** Melissa Cefkin,2010 Businesses and other organizations are increasingly hiring anthropologists and other ethnographically oriented social scientists as employees consultants and advisors The nature of such work as described in this volume raises crucial questions about potential implications to disciplines of critical inquiry such as anthropology In addressing these issues the contributors explore how researchers encounter and engage sites of organizational practice in such roles as suppliers of consumer insight for product design or marketing or as advisors on work design or business and organizational strategies The volume contributes to the emerging canon of corporate ethnography appealing to practitioners who wish to advance their understanding of the practice of corporate ethnography and providing rich material to those interested in new applications of ethnographic work and the ongoing rethinking of the nature of ethnographic praxis **The Indian Man** ,2002-01-01 The Indian Man examines the life

of James Mooney 1861 1921 the son of poor Irish immigrants who became a champion of Native peoples and one of the most influential anthropology fieldworkers of all time As a staff member of the Smithsonian Institution for over three decades Mooney conducted fieldwork and gathered invaluable information on rapidly changing Native American cultures across the continent His fieldwork among the Eastern Cherokees Cheyennes and Kiowas provides priceless snapshots of their traditional ways of life and his sophisticated and sympathetic analysis of the 1890 Ghost Dance and the consequent tragedy at Wounded Knee has not been surpassed a century later

Ethnographic Thinking Jay Hasbrouck, 2024-04-12 This second edition of *Ethnographic Thinking From Method to Mindset* serves as a primer for practitioners who want to apply ethnography to real world challenges and commercial ventures Building on the first edition each chapter now includes a section focusing on practical advice to help readers activate key insights in their work The book's premise that the thought processes and patterns ethnographers develop through their practice have strategic value beyond consumer insights remains the same Using real world examples Hasbrouck demonstrates how a more holistic view of an organization can help it benefit from a deeper understanding of its offerings within dynamic cultural contexts In doing so he argues that ethnographic thinking helps organizations increase appreciation for openness and exploration hone interpretive skills and cultivate holistic thinking allowing them to broaden perspectives challenge assumptions and cross pollinate ideas between differing viewpoints *Ethnographic Thinking From Method to Mindset* is essential reading for managers and strategists who want to tap into the full potential that an ethnographic perspective offers as well as those searching more broadly for new ways to innovate It will also be of value to students and practitioners of applied ethnography as well as professionals who would like to optimize the value of ethnographic thinking in their organizations

Anthropology in the Public Arena Jeremy MacClancy, 2013-04-15 *ANTHROPOLOGY IN THE PUBLIC ARENA* A critical insider Jeremy MacClancy celebrates maverick anthropologists who transgressed academic frontiers and urges his colleagues to engage the public This is an entertaining original and provocative book Adam Kuper Professor Emeritus University of Cambridge Jeremy MacClancy insightfully expands the history of anthropology beyond the confines of the academy showing us how a collection of poets popularizers critics surrealists neo Freudians and iconoclast savants shaped anthropology's imagination David Price St Martin's University Washington *ANTHROPOLOGY IN THE PUBLIC ARENA* This detailed survey of the evolution of anthropology in Britain is also a spirited defence of the public as well as professional role of the discipline The author argues for a broader vision of the value of anthropological knowledge that allows for the creative contributions of popular scientists and literary figures who often capture the public imagination and add much to our knowledge of human social relations Informed by original archival research and engaging narratives of the larger than life personalities of public intellectuals the author reveals the contributions of neglected but crucial figures such as John Layard Geoffrey Gorer Robert Graves and the originators of Mass Observation today's online repository of anthropological data MacClancy is guided by the notion that anthropology's

continued dynamism requires an alliance of interests popular and academic that will recover marginalized studies and recognize the value of contributions from outside the university research community Its synthesis of diverse topics illuminates an anthropology that enriches the popular cultural discourse and serves as a versatile tool for exploring pressing issues of social organization and development The reframed narrative of British anthropological history that emerges is as integral to the future of the subject as it is informative about its past *The Moral Work of Anthropology* Hanne Overgaard Mogensen, Birgitte Gorm Hansen, 2021-06-11 Looking at anthropologists at work this book investigates what kind of morality they perform in their occupations and what the impact of this morality is The book includes ethnographic studies in four professional arenas health care business management and interdisciplinary research The discussion is positioned at the intersection of applied or public anthropology and the anthropology of ethics and analyses the ways in which anthropologists can carry out moral work both inside and outside of academia **We Europeans?** Tony Kushner, 2017-03-02 *We Europeans* is the first book length study of the original mass observation project It is also the first detailed historical study of the formation of ordinary people s racial attitudes in Britain Drawing upon historical literary cultural and anthropological approaches this book examines the sources of cultural identity in Britain in the twentieth century and how these were shaped through the influences of family education and everyday high and low culture The examination focuses on the archives of the British social anthropological organization Mass Observation and is the first detailed history of it to be published Founded in the 1930s by poets psychoanalysts surrealists and sociologists among others the purpose of the organization was to create an anthropology of the British people by the natives themselves through the use of diaries directives and special surveys The organization was active from 1937 to 1951 then revived in the 1980s when a new group of Mass Observers were recruited to keep diaries and respond to directives Both the historical archive of Mass Observation and the more recent material provide fascinating insight into the everyday lives and formation of identities of ordinary people in Britain Kushner places the material from these archives in the context of other contemporary writings through them he explores grassroots identities in Britain in relation to the outside world especially Europe but also the former Empire and the USA This study will be of interest to scholars of sociology cultural studies literary studies and history who are particularly interested in race race relations immigration and cultural difference *Corner-Store Dreams and the 2008 Financial Crisis* Peter Wogan, 2017-04-01 This book tells the incredible true story of Ranulfo Ju rez a Mexican immigrant After working for years in the fields of Oregon and becoming a U S citizen Ranulfo started making plans to buy a small bakery in 2005 But not knowing if the economy would hold steady Ranulfo examined his dreams every morning in search of secret clues foretelling insight and a successful bakery or homelessness Ranulfo also enlisted author Peter Wogan a white anthropology professor with a penchant for self doubt as his confidante and sidekick in this quest Readers won t know until the end whether Ranulfo became another innocent victim of the Financial Crisis of 2008 but throughout they will see Ranulfo and Peter confront

naysayers and cheats as well as their own differences and fears Like Don Quixote this book is comical subversive and inspirational Returning to Religion Jonathan Benthall,2008-09-30 How can one explain the resurgence of religion even in a western context of rationality postmodernity and scientific endeavour The persistence of religious expression has compelled even diehard secularists or proponents of the secularization thesis to rethink their positions Jonathan Benthall explains precisely why societies are not bound to embrace western liberal rationality as an evolutionary inevitability He shows that the opposite is true that where a secular society represses the religious imagination the human predisposition to religion will in the end break out in surprising apparently secular modes and outlets Concentrating on what he calls para religion a kind of secular spirituality that manifests itself within movements and organisations who consider themselves motivated by wholly rational considerations Benthall uncovers a paradox despite themselves they are haunted by the shadow of irrationality Arguing that humanitarianism environmentalism the animal rights movement popular archaeology and anthropology all have religio aspects his startling conclusion is that religion rather than coming back in fact never went away A human universal the religious inclination underlies the fabric of who we are and is essential for the healthy functioning of any society *American Antiquities* Terry A. Barnhart,2015-11 Writing the history of American archaeology especially concerning eighteenth and nineteenth century arguments is not always as straightforward or simple as it might seem Archaeology s trajectory from an avocation to a semi profession to a specialized self conscious profession was anything but a linear progression The development of American archaeology was an organic and untidy process which emerged from the intellectual tradition of antiquarianism and closely allied itself with the natural sciences throughout the nineteenth century especially geology and the debate about the origins and identity of indigenous mound building cultures of the eastern United States Terry A Barnhart examines how American archaeology developed within an eclectic set of interests and equally varied settings He argues that fundamental problems are deeply embedded in secondary literature relating to the nineteenth century debate about Mound Builders and American Indians Some issues are perceptual others contextual and still others basic errors of fact Adding to the problem are semantic and contextual considerations arising from the accommodating indiscriminate and problematic use of the term race as a synonym for tribe nation and race proper a concept and construct that does not in all instances translate into current understandings and usages *American Antiquities* uses this early discourse on the mounds to frame perennial anthropological problems relating to human origins and antiquity in North America

Popularizing Anthropology Book Review: Unveiling the Power of Words

In a global driven by information and connectivity, the power of words has be evident than ever. They have the capacity to inspire, provoke, and ignite change. Such may be the essence of the book **Popularizing Anthropology**, a literary masterpiece that delves deep into the significance of words and their affect our lives. Written by a renowned author, this captivating work takes readers on a transformative journey, unraveling the secrets and potential behind every word. In this review, we shall explore the book is key themes, examine its writing style, and analyze its overall affect readers.

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