Misogyny in the Western Philosophical Tradition

A Reader

Edited by Beverley Clack



Misogyny In The Western Philosophical Tradition A Reader

Yoriko Otomo

Misogyny In The Western Philosophical Tradition A Reader:

Misogyny in the Western Philosophical Tradition Beverley Clack, 2016-04-22 From some of the great philosophers of the Western tradition The Devils gateway Tertullian A misbegotten male Aquinas Big children their whole life long Schopenhauer The roots of philosophical misogyny in the writings of thinkers from the ancient Greeks through the modern age are exposed and explored in this collection Beverley Clack questions whether the wisdom of these philosophers can be separated from the misogyny and whether feminists should seek an alternative to the Western philosophical canon This collection offers chronological evidence of how the great male thinkers debated the question of woman provides and introduction of each thinker The philosophers included are Plato Aristotle Tertullian Augustine Aquinas Kramer Sprenger Descartes Hobbes Locke Hume Kant Rousseau Hegel Schopenhauer Nietzsche Freud Weininger Spengler and Lucas

Unconditional Life Yoriko Otomo, 2016-05-27 Drawing on philosophy history and critical theory Unconditional Life introduces a new perspective on the significance of post war international law developments The book examines the public discourse regarding technological risk in World War II texts of unconditional surrender in the World Trade Organisation s EC Biotech dispute and in the International Court of Justices Nuclear Weapons Advisory Opinion The volume describes international law in terms of its management of and relation to the risks associated with technological innovation in war and in trade It proposes that international law too is itself a kind of technology one intended to manage the material and existential risks inherent in the creation of a new international postcolonial political community emerging out of the Second World War Members of this community are imagined to possess a universal quality humanness which itself is underscored by a power of invention Yoriko Otomo demonstrates how international lawyers inability to adjudicate questions of large scale technological risk is due to the competing and intractable claims of international law Offering a feminist analysis of the political economy that has created this crisis of governance the book provides a way of understanding the structural inequities that will need to be addressed if international law is to remain a relevant forum for the adjudication of war and The Gender Vendors A. L. Jones, 2014-08-26 Among numerous ancient Western tropes about trade into the 21st century gender and procreation the seed and the soil is arguably the oldest most potent and most invisible in its apparent naturalness The Gender Vendors denaturalizes this proto theory of procreation and deconstructs its contemporary legacy As metaphor for gender and procreation seed and soil constructs the father as the sole generating parent and the mother as nurturing medium like soil for the man's seed child In other words men give life women merely give birth The Gender Vendors examines seed and soil in the context of the psychology of gender honor and chastity codes female genital mutilation the taboo on male femininity femiphobia the fear of being feminine or feminized sexual violence institutionalized abuse the early modern witch hunts the medicalization and criminalization of gender nonconformity and campaigns against women s rights The examination is structured around particular watersheds in the history of seed and soil for example Genesis ancient

Greece early Christianity the medieval Church the early modern European witch hunts and the campaigns of the nineteenth and twentieth centuries against women s suffrage and education The neglected story of seed and soil matters to everyone who cares about gender equality and why it is taking so long to achieve The History of Evil from the Mid-Twentieth **Century to Today** Jerome Gellman, 2018-06-14 This sixth volume of The History of Evil charts the era 1950 2018 with topics arising after the atrocities of World War II while also exploring issues that have emerged over the last few decades It exhibits the flourishing of analytic philosophy of religion since the War as well as the diversity of approaches to the topic of God and evil in this era Comprising twenty one chapters from a team of international contributors this volume is divided into three parts God and Evil Humanity and Evil and On the Objectivity of Human Judgments of Evil The chapters in this volume cover relevant topics such as the evidential argument from evil skeptical theism free will theodicy continental philosophy religious pluralism the science of evil feminist theorizations terrorism pacifism realism and relativism This outstanding treatment of the history of evil will appeal to those with particular interests in the ideas of evil and good Du Bois's Dialectics Reiland Rabaka, 2009-01-01 With chapters that undertake ideological critiques of education religion the politics of reparations and the problematics of black radical politics in contemporary culture and society Du Bois s Dialectics employs Du Bois as its critical theoretical point of departure and demonstrates his and Africana Studies contributions to as well as contemporary critical theory s connections to critical pedagogy sociology of religion and reparations theory Rabaka offers the first critical theoretical treatment of the WEB Du Bois Booker T Washington debate which lucidly highlights Du Bois s transition from a bourgeois black liberal to a black radical and revolutionary democratic socialist The Cambridge History of Moral Philosophy Sacha Golob, Jens Timmermann, 2017-12-31 With fifty four chapters charting the development of moral philosophy in the Western world this volume examines the key thinkers and texts and their influence on the history of moral thought from the pre Socratics to the present day Topics including Epicureanism humanism Jewish and Arabic thought perfectionism pragmatism idealism and intuitionism are all explored as are figures including Aristotle Boethius Spinoza Hobbes Hume Kant Hegel Mill Nietzsche Heidegger Sartre and Rawls as well as numerous key ideas and schools of thought Chapters are written by leading experts in the field drawing on the latest research to offer rigorous analysis of the canonical figures and movements of this branch of philosophy The volume provides a comprehensive yet philosophically advanced resource for students and teachers alike as they approach and refine their understanding of the central issues in moral thought

Gender and Modernity in Spanish Literature Elizabeth Smith Rousselle,2014-10-02 Using each chapter to juxtapose works by one female and one male Spanish writer Gender and Modernity in Spanish Literature 1789 1920 explores the concept of Spanish modernity Issues explored include the changing roles of women the male hysteric and the mother and Don Juan figure

Because of Eve Joseph E. Early, Jr.,2022-10-15 Because of Eve is a thorough examination of how the Church and Christian men sought to define women and the roles women must play within the church home and society for

more than two thousand years The book examines the works of theologians decrees of councils canon law statements of faith and a myriad of other pronouncements that affected their generation and the following generation s beliefs concerning women Each chapter considers the era in which these beliefs were voiced as much of what was accepted as orthodoxy was reflected in or based on cultural beliefs WORDS OF PRAISE This important study surveys the roles of women roles often assigned to them by men through both biblical testaments and across Christian history to the contemporary church It is a significant research resource for understanding historical theological spiritual and cultural interactions between males and females and the religious dogmas that influenced and divided them Bill I Leonard Emeritus Professor of Divinity Wake Forest University Joseph Early has meticulously researched the primary sources throughout the history of the Church to show definitively how men for their own purposes have used the Bible to categorize and define women Early then goes further to show how these erroneous and unbiblical beliefs are reflected and amplified in some modern day theologies and practices As an observer of this six year long research project I can attest to the author's innate dedication and fidelity to the task of showing how God's word is not detrimental to women but instead uplifts them as co heirs with Christ and indeed on equal ground with their brothers in Christ Twyla K Hern ndez Professor of Missions Campbellsville University Joseph Early s Because of Eve Historical and Theological Survey of the Subjugation of Women in the Christian Tradition is an incredibly useful compendium of Christian men's beliefs about women across church history With careful detail and ample primary source evidence Early demonstrates how for most of church history men have offered biblical interpretations and constructed misogynistic theologies that maintain and reproduce the subordination of women This volume will be helpful for academics and general readers alike for its comprehensive documentation of the treatment of women in men's thinking and writing from biblical times until the present Susan M Shaw Professor of Women Gender and Sexuality Studies Oregon State University Jazz and Christian Freedom Bradley K. Broadhead, 2018-12-21 Contemporary Western society has a strange relationship with freedom Unbridled subjective liberty and narrow fundamentalism pull away from each other in mutual loathing while sociological forces seek to manipulate both sides The church needs to recover and reconstruct a theology of freedom to navigate between the perils of both extremes and to avoid being manipulated by these forces Just as biblical figures are taught through parables and metaphors this book uses jazz improvisation as an analogy for Christian freedom Just as jazz improvisation relies on successfully navigating constraints such as the history and traditions of jazz jazz theory and musical instruments so Christian freedom also relies on constraints such as the biblical canon church history theology and the church itself Through understanding the freedom jazz musicians enjoy in making music together we can better understand how Christian freedom might be enacted in daily life If Western churches discover and enact Christian freedom in a meaningful way the songs that they improvise will be as siren calls to people in chains Engendering Genre Reingard M. Nischik, 2010-10-27 Winner of the 2010 Margaret Atwood Society Best Book Prize In Engendering Genre renowned

Margaret Atwood scholar Reingard M Nischik analyzes the relationship between gender and genre in Atwood s works She approaches Atwood's oeuvre by genre poetry short fiction novels criticism comics and film and examines them individually She explores how Atwood has developed her genres to be gender sensitive in both content and form and argues that gender and genre are inherently complicit in Atwood's work they converge to critique the gender biased designs of traditional genres This combination of gender and genre results in the recognizable Atwoodian style that shakes and extends the boundaries of conventional genres and explores them in new ways The book includes the first in depth treatment of Atwood s cartoon art as well as the first survey of her involvement with film and concludes with an interview with Margaret Atwood on her career From Survivalwoman to Literary Icon How to Think Like a Woman Regan Penaluna, 2023-03-14 From a bold new voice in nonfiction an exhilarating account of the lives and works of influential 17th and 18th century feminist philosophers Mary Wollstonecraft and her predecessors who have been written out of history and a searing look at the author s experience of patriarchy and sexism in academia As a young woman growing up in small town Iowa Regan Penaluna daydreamed about the big questions Who are we and what is this strange world we find ourselves in In college she fell in love with philosophy and chose to pursue it as an academician the first step she believed to becoming a self determined person living a life of the mind What Penaluna didn t realize was that the Western philosophical canon taught in American universities as well as the culture surrounding it would slowly grind her down through its misogyny its harassment its devaluation of women and their intellect Where were the women philosophers One day in an obscure monograph Penaluna came across Damaris Cudworth Masham's name The daughter of philosopher Ralph Cudworth and a contemporary of John Locke Masham wrote about knowledge and God and the condition of women Masham's work led Penaluna to other remarkable women philosophers of the era Mary Astell who moved to London at age twenty one and made a living writing philosophy Catharine Cockburn a philosopher novelist and playwright and the better known Mary Wollstonecraft who wrote extensively in defense of women s minds Together these women rekindled Penaluna s love of philosophy and awakened her feminist consciousness In How to Think Like a Woman Regan Penaluna blends memoir biography and criticism to tell the stories of these four women weaving throughout an alternative history of philosophy as well as her own search for love and truth Funny honest and wickedly intelligent this is a moving meditation on what philosophy could look like if women were Fictions of Female Adultery 1684-1890 B. Overton, 2002-09-06 Women's adultery provides many of treated equally the plots that run through nineteenth century European fiction This book discusses how novels of adultery have been theorized argues its own theoretical perspective and analyzes two circumtexts of the fiction of female adultery its pre history in eighteenth century Britain and its decline during the Naturalist period in France It is the first dedicated study of the theory of the novel of adultery and of the representation of adultery in earlier British and later nineteenth century French Margaret Atwood's Textual Assassinations Sharon Rose Wilson, 2003 fiction **Creation and Humanity** Veli-Matti

Karkkainen, 2015-04-14 How to be a Failure and Still Live Well Beverley Clack, 2020-01-23 In consumer economies success has increasingly been defined in terms of material attainment and the achievement of status This model of the good life and its formulas for success ignore the haunting possibility that one may not succeed and as a result be deemed a failure How to be a Failure and Still Live Well explores that often neglected theme of failure not just as the opposite of achievement but also and more importantly how it has been conflated with loss that which haunts all transient mortal human experience Understanding loss as a form of failure affects our ability to cope with the everyday losses that permeate existence as a result of the natural processes of ageing death and decay Engaging with loss and thinking about what it inevitability means for our lives and commitments allows different values to emerge than those connected to success as attainment Relationships spontaneity and generosity are explored as qualities that arise from taking seriously our vulnerability and that form the basis for richer accounts of what it might mean to live well **Plural Masculinities** Sofia Aboim, 2016-04-22 Plural Masculinities offers a contemporary portrait of the plural dynamics and forms of masculinity emphasizing the multiple even contradictory pathways through which men are remaking their identities Proceeding from the premise that it is impossible to fully understand masculinity without considering its connection with family change and women s change it places men and masculinities within the realm of family life examining men s practices and discourses in their relationships with women and their changing femininities Combining an empirical study based in Portugal with cross national analyses of attitudes towards ideal gender arrangements in Europe and the USA this book examines the various ways in which men come to define their identities and will appeal to those working in the fields of masculinities gender studies and the sociology of the family

The Oxford Handbook of Digital Ethics Carissa Véliz,2024 This Handbook offers a lively authoritative up to date exploration of pressing ethical issues in our digital world An international team of philosophers give critical appraisals of research in the this fast growing field exploring novel approaches and arguments that will shape the agenda on digital ethics for years to come **Post-Christian Feminisms** Lisa Isherwood,2016-04-08 This book explores the impact and contribution of post theories in the field of Christian feminist theology Post theory is an important and cutting edge discursive field which has revolutionized the production of knowledge in both feminism and theology This book fills a gap by providing a text that can make authoritative statements on the use and status of post theory in feminist theology and secondly it makes an on going contribution to the discourse of Christian feminist theology and its liberation agenda Distinguished and established scholars contribute conclusive essays on the most recent and exciting developments in post theory feminism and theology

Philosophy in Multiple Voices George Yancy, 2007 The scope of Philosophy in Multiple Voices provides the reader with eight philosophical streams of thought African American Afro Caribbean Asian American Feminist Latin American Lesbian Native American and Queer that introduce readers to alternative complex philosophical questions concerning gendered sexed racial and ethnic identities canon formation and meta philosophy The overriding theme of the text is that philosophy is

pluralistic in voice rich in diversity and ought to valorize democratic intellectual spaces of philosophical engagement **Moral Powers, Fragile Beliefs** Joseph Carlisle, James Carter, Daniel Whistler, 2011-02-17

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