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A MISOGYNIST'S SOURCE BOOK

Fidelis Morgan

Sep 2003.

dar love
thought you'd like this.
its brilliant - it shows why
men are THE BEST!



JONATHAN CAPE
THIRTY-TWO BEDFORD SQUARE LONDON

Kathy X

Qm

Misogynists Source

Jack Holland



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Misogyny across Global Media Maria B. Marron, 2021-03-01 Misogyny across Global Media argues that although women's experiences under misogyny are by no means universal patriarchal social and institutional systems facilitate gender based hostility across the globe Contributors demonstrate how systemic misogyny and power inequities are at the root of women suffering at the hands of misogyny with consequences ranging from sexual harassment to rape and even murder This book provides an interdisciplinary overview of systemic misogyny worldwide analyzing specific cases such as the controversial Child Marriage Act in Bangladesh sexual harassment in India's Bollywood culture rape culture among military forces in Jammu and Kashmir the murder of female students in Kenya and femicide in Turkey This collection discusses how misogyny creates a clash of cultures between men and women the powerful and the oppressed and the conservative and the liberal and uncovers the evils that are perpetrated against women worldwide as a result of systemic misogyny Scholars of gender studies media studies and cultural studies will find this book particularly useful

Misogyny David D. Gilmore, 2010-08-03 Yes women are the greatest evil Zeus has made and men are bound to them hand and foot with impossible knots by God Semonides seventh century B C Men put women on a pedestal to worship them from afar and to take better aim at them for the purpose of derision Why is this paradoxical response to women so widespread so far reaching so all pervasive Misogyny David D Gilmore suggests is best described as a male malady as it has always been a characteristic shared by human societies throughout the world Misogyny The Male Malady is a comprehensive historical and anthropological survey of woman hating that casts new light on this age old bias The turmoil of masculinity and the ugliness of misogyny have been well documented in different cultures but Gilmore's synoptic approach identifies misogyny in a variety of human experiences outside of sex and marriage and makes a fresh and enlightening contribution toward understanding this phenomenon Gilmore maintains that misogyny is so widespread and so pervasive among men that it must be at least partly psychogenic in origin a result of identical experiences in the male developmental cycle rather than caused by the environment alone Presenting a wealth of compelling examples from the jungles of New Guinea to the boardrooms of corporate America Gilmore shows that misogynistic practices occur in hauntingly identical forms He asserts that these deep and abiding male anxieties stem from unresolved conflicts between men's intense need for and dependence upon women and their equally intense fear of that dependence However misogyny according to Gilmore is also often supported and intensified by certain cultural realities such as patrilineal social organization kinship ideologies that favor fraternal solidarity over conjugal unity chronic warfare feuding or other forms of intergroup violence and religious orthodoxy or asceticism Gilmore is in the end able to offer steps toward the discovery of antidotes to this irrational but global prejudice providing an opportunity for a lasting cure to misogyny and its manifestations

A Misogynist's Source Book Fidelis Morgan, 1989 Dominant World Religions Are Mythical, Violent, Sexist, Misogynistic, Discriminatory and Judgmental (HC) Khepra Ka-Re Amente Anu, 2020-12-31 Dominant

World Religions Are Mythical Violent Sexist Misogynistic Discriminatory and Judgmental HC By Khepra Ka Re Amente Anu

Dominant World Religions Are Mythical Violent Sexist Misogynistic Discriminatory and Judgmental is a unique account of the actual scriptures of the world's dominant religions to illuminate that these religions are Dogmatic Mythical Misogynistic Sexist Discriminatory and Judgmental as well as Fabrications Attributed to an Imaginary God It uses the extant scriptures of religious books and is not debate or opinion This book is relevant to anyone who is sick of dogmatic discriminatory judgmental and violent religions It also shows how the world's dominant religions are copies of older African Kemetic Anu Egyptian Ethiopian religious myths Readers can learn and increase awareness about the mythical misogynistic dogmatic discriminatory and violent nature of religion

On the Sources of Patriarchal Rage Kenneth A. Lockridge, 1994-09 A brilliant analysis of the fragile hegemony and identities of colonial Virginia's elite men *On the Sources of Patriarchal Rage* compellingly illuminates the ragged edge where masculinity and colonial identity meet the book will undoubtedly send Jefferson scholars scurrying back to their notes Most significant by being among the first to tackle the subject of masculinity in early America Lockridge forces colonial scholars to reexamine the lives of men they thought they already knew too well William and Mary Quarterly Two of the greatest of Virginia gentlemen William Byrd II and Thomas Jefferson each kept a commonplace book in effect a journal where men were to collect wisdom in the form of anecdotes and quotations from their readings with a sense of detachment and scholarship Writing in these books each assembled a prolonged series of observations laden with fear and hatred of women Combining ignorance with myth and misogyny Byrd's and Jefferson's books reveal their deep ambivalence about women telling of women's lascivious nature and The Female Creed and invoking the fallible repulsive and implicitly corruptible female body as a central metaphor for all tales of social and political corruption Were these private outbursts meaningless and isolated incidents attributable primarily to individual pathology or are they written revelations of the forces working on these men to maintain patriarchal control Their hatred for women draws upon a kind of misogynistic reserve found in the continental and English intellectual traditions but it also twists and recontextualizes less misogynistic excerpts to intensified effect From this interplay of intellectual traditions and the circumstances of each man's life and later behavior arises the possibility one or more specific politics of misogyny is at work here Kenneth Lockridge's work replete with excerpts from the books themselves leads us through these texts exploring the structures contexts and significance of these writings in the wider historical context of gender and power His book convincingly illustrates the ferocity of early American patriarchal rage its various meanings however suggestively explored here must remain contestable

Islamic Law Is Not Misogynistic Imam Muhammad at-T_w_l, 2019-07-10 Some people have brought up the problem of the masculinism of Islamic Law claiming that they are doing so in order for women to be defended and shown justice and to clarify the injustice they have suffered as a result of legislations that have been influenced by the authority of men and their masculinism It is a baseless claim and a false statement the purpose of which is to defame our

legal scholars and create misgivings about Islamic Law In these pages I have written some brief sentences that should benefit anyone eagerly looking for the truth and should silence every hypocrite those who are not pleased for men and women to live under the shade of Islam happy with its divine legislations and laws **Misogyny** Gail Ukockis,2019-01-16 New aspects of the misogyny that impacts girls and women worldwide continue to emerge every day However recent movements e g MeToo Time s Up the Women s March indicate a strong hunger for a meaningful resource for thoughtful activists Impassioned but practical this book discusses the social contexts of misogyny such as toxic masculinity and rape culture It traces the history of misogyny and considers its meaning today what is new and what is old The author also proposes strategies for effective feminist action Written for advocates of gender equality who are already aware of misogyny the book includes Action Steps as tools for activism on both the individual and political levels Misogyny is a timely text that offers concrete guidance as we strive for the egalitarian society that despite all setbacks we are capable of achieving

After Misogyny Julie C. Suk,2024-04-30 Decades after liberal constitutional democracies ended the laws of patriarchy and committed to gender equality misogyny still pervades women s lives Often expressed as hatred and discrimination against women misogyny is the legal aftermath of patriarchy which goes beyond attacking and belittling women After Misogyny reframes misogyny as society s overentitlement to women s forbearance and sacrifices which continues to be expressed in the law even after patriarchy has been repudiated Women s contributions both inside and outside the home are radically undercompensated and highly beneficial to society especially the reproductive work of childbearing and childrearing From antidiscrimination law to abortion bans the law fails women by keeping the dynamics of social overentitlement and male overempowerment invisible In recent years many constitutional democracies have used new processes of constitution making and constitutional change to reset entitlements and power After Misogyny shows how movements to reset these baseline entitlements are necessary for constitutional democracies to overcome misogyny **Medieval Misogyny and the**

Invention of Western Romantic Love R. Howard Bloch,2009-02-15 Until now the advent of Western romantic love has been seen as a liberation from or antidote to ten centuries of misogyny In this major contribution to gender studies R Howard Bloch demonstrates how similar the ubiquitous antifeminism of medieval times and the romantic idealization of woman actually are Through analyses of a broad range of patristic and medieval texts Bloch explores the Christian construction of gender in which the flesh is feminized the feminine is aestheticized and aesthetics are condemned in theological terms Tracing the underlying theme of virginity from the Church Fathers to the courtly poets Bloch establishes the continuity between early Christian antifeminism and the idealization of woman that emerged in the twelfth and thirteenth centuries In conclusion he explains the likely social economic and legal causes for the seeming inversion of the terms of misogyny into those of an idealizing tradition of love that exists alongside its earlier avatar until the current era This startling study will be of great value to students of medieval literature as well as to historians of culture and gender **A Brief History of**

Misogyny Jack Holland, 2012-06-07 In this compelling powerful book highly respected writer and commentator Jack Holland sets out to answer a daunting question how do you explain the oppression and brutalization of half the world's population by the other half throughout history The result takes the reader on an eye opening journey through centuries continents and civilizations as it looks at both historical and contemporary attitudes to women Encompassing the Church witch hunts sexual theory Nazism and pro life campaigners we arrive at today's developing world where women are increasingly and disproportionately at risk because of radicalised religious belief famine war and disease Well informed and researched highly readable and thought provoking this is a refreshingly straightforward investigation into an ancient pervasive and enduring injustice It deals with the fundamentals of human existence sex love violence that have shaped the lives of humans throughout history The answer It's time to recognize that the treatment of women amounts to nothing less than an abuse of human rights on an unthinkable scale A Brief History of Misogyny is an important and timely book that will make a long lasting contribution to the efforts to improve those rights throughout the world [Racism, Misogyny, and the Othello Myth](#)

Celia R. Daileader, 2005-08-25 Through readings of texts spanning four centuries and bridging the Atlantic from genres as diverse as English Renaissance drama abolitionist literature gothic horror and contemporary romance Daileader questions why Anglo American culture's most widely read and canonical narratives of inter racial sex feature a black male and a white female and not a black female and a white male This study considers the cultural obsession with stories patterned on Shakespeare's Othello alongside the more historically pertinent if troubling question of white male sexual predation upon black females Daileader terms this phenomenon Othellophilia the fixation on Shakespeare's tragedy of inter racial marriage to the exclusion of other definitions and more optimistic visions of inter racial tension This original study argues that masculinist racist hegemony used myths about black male sexual rapacity and the danger of racial pollution in order to police white female sexuality and exorcise collective guilt over the sexual slavery of women of color **"Tragic Patriarchy": The**

Misogynist Side of Shakespeare in 'Hamlet' and 'Othello' Kathrin Köhler, 2004-11-19 Inhaltsangabe Abstract Was Shakespeare a misogynist Or was he on the contrary an early advocate of female equality Were his plays manifests of patriarchy of the dominance of men over women and of typical stereotypes Or were they like other critics have argued just the opposite Was he a feminist in sympathy as Juliet Dusinberre has argued or was he the patriarchal bard many others see in him In how far were his views about the sexes influenced by the conceptions of gender in the Elizabethan time and did he support question or even reject them These were the questions I had in mind when I started working on this thesis paper After dealing with both Shakespeare and feminism in the course of my studies an evaluation of Shakespeare's attitude towards women seemed very interesting The attraction that Shakespeare combined with feminism has and the necessity of such criticism has often been discussed The following quote is rather long but perfectly expresses my own interest in the topic Feminist critics of Shakespeare must use the strategies and insights of this new criticism selectively for they examine a

male dramatist of extraordinary range writing in a remote period when women's position was in obvious ways more restricted and less disputed than our own. Acknowledging this, feminist critics also recognize that the greatest artists do not necessarily duplicate in their art the orthodoxies of their culture; they may exploit them to create character or intensify conflict; they may struggle with, criticise or transcend them. Shakespeare it would seem encompasses more and preaches less than most authors; hence the centuries-old controversy over his religious affiliation, political views and sexual preferences. His attitudes towards women are equally complex and demand attention. The fact that all major female characters have to die in *Hamlet* as well as in *Othello* is what first brought me to assess these two plays. I believe that even without an in-depth analysis of the plays, the excessive murdering of women shows that Shakespeare's attitude towards them is in some way troubled. I was worried that this would be too trivial a starting point, but other critics have had the same idea. And as has been noted, the women in the tragedies almost invariably are destroyed or are absent from the new order consolidated at the conclusions. The more I dealt with this vast topic, however, the more complicated it became.

The Fatal Fictions Alison L. LaCroix, Richard H. McAdams, Martha Craven Nussbaum, 2017

Writers of fiction have always confronted topics of crime and punishment. This age-old fascination with crime on the part of both authors and readers is not surprising, given that criminal justice touches on so many political and psychological themes essential to literature and comes equipped with a trial process that contains its own dramatic structure. This volume explores this profound and enduring literary engagement with crime investigation and criminal justice. The collected essays explore three themes that connect the world of law with that of fiction. First, defining and punishing crime is one of the fundamental purposes of government, along with the protection of victims by the prevention of crime. And yet criminal punishment remains one of the most abused and terrifying forms of political power. Second, crime is intensely psychological and therefore an important subject by which a writer can develop and explore character. A third connection between criminal justice and fiction involves the inherently dramatic nature of the legal system itself, particularly the trial. Moreover, the ongoing public conversation about crime and punishment suggests that the time is ripe for collaboration between law and literature in this troubled domain. The essays in this collection span a wide array of genres, including tragic drama, science fiction, lyric poetry, autobiography and mystery novels. The works discussed include works as old as fifth-century BCE Greek tragedy and as recent as contemporary novels, memoirs and mystery novels. The cumulative result is arresting: there are killer wives and crimes against trees; a government bureaucrat who sends political adversaries to their death for treason before falling to the same fate himself; a convicted murderer who doesn't die when hanged; a psychopathological collector whose quite sane kidnapping victim nevertheless also collects Justice Thomas; reading and misreading of *Bigger*; Thomas, a man who forgives his son's murderer and one who cannot forgive his wife's non-existent adultery; fictional detectives who draw on historical analysis to solve murders. These essays begin a conversation and they illustrate the great depth and power of crime in literature.

The Book of the City of Ladies Christine Pizan, 1999-06-09

Christine de Pizan c 1364 1430 was France's first professional woman of letters. Her pioneering *Book of the City of Ladies* begins when feeling frustrated and miserable after reading a male writer's tirade against women. Christine has a dreamlike vision where three virtues Reason Rectitude and Justice appear to correct this view. They instruct her to build an allegorical city in which womankind can be defended against slander; its walls and towers constructed from examples of female achievement both from her own day and the past ranging from warriors inventors and scholars to prophetesses artists and saints. Christine de Pizan's spirited defence of her sex was unique for its direct confrontation of the misogyny of her day and offers a telling insight into the position of women in medieval culture. **THE CITY OF LADIES** provides positive images of women ranging from warriors and inventors scholars to prophetesses and artists to saints. The book also offers a fascinating insight into the debates and controversies about the position of women in medieval culture.

Misogyny, Misandry, and Misanthropy R. Howard Bloch, Frances Ferguson, 2023-04-28

Holy Misogyny April D. DeConick, 2011-09-22

In *Holy Misogyny* bible scholar April DeConick wants real answers to the questions that are rarely whispered from the pulpits of the contemporary Christian churches: Why is God male? Why are women associated with sin? Why can't women be priests? Drawing on her extensive knowledge of the early Christian literature she seeks to understand the conflicts over sex and gender in the early church: what they were and what was at stake. She explains how these ancient conflicts have shaped contemporary Christianity and its promotion of male exclusivity and superiority in terms of God church leadership and the bed. DeConick's detective work uncovers old aspects of Christianity before later doctrines and dogmas were imposed upon the churches and the earlier teachings about the female were distorted. *Holy Misogyny* shows how the female was systematically erased from the Christian tradition and why. She concludes that the distortion and erasure of the female is the result of ancient misogyny made divine writ: a holy misogyny that remains with us today.

Rethinking Misogyny Anna Arrowsmith, 2016-03-03

In this path-breaking book Anna Arrowsmith analyses gendered dating behaviour and shows how men's behaviour is both defined and illustrated by societal norms that require a particular masculine performance including those desired by potential female performers. Using the case study of pick-up artistry which is compared to interviews with other men who date women this book analyses how the men deal with conflicting ideas borne out of living in an age when both hegemonic harder historic and inclusive softer modern masculinities co-exist. It asks whether men acknowledge their own insecurities or whether they focus on perceived external triggers such as female culpability as a means of ignoring their own concerns or whether men respond to insecurities by focusing on an active process of overcoming them. Through exploring male experiences of female beauty emotions fertility strength female violence and sexual assault Arrowsmith's findings encourage a new path of enquiry in gender studies which explores and includes men's words as central to interpreting their behaviour and how it is understood. This book has political worth as it differentiates and delineates between emotive and often misogynistic demands for an entire rethink of the gender order by some men's rights activists and a genuine need to incorporate male insecurities and

psychological experiences in how we understand gender to be structured and performed as a means to increase equality

Anthem of Misogyny Ibtissam Bouachrine, 2022-10-03 *Anthem of Misogyny: The War on Women in North Africa and the Middle East* argues that misogyny which operates through an interconnected network of ideologies, institutions, beliefs, aesthetics, and cultural trends is too complex and too deep rooted to eradicate with superficial changes. Like a national anthem, misogyny in North Africa and the Middle East has acquired a sacred status. It is accepted uncritically and woven effortlessly into daily practices, creating a community of men of different ages, educational levels, and socioeconomic backgrounds who are united in their sense of entitlement to evaluate, scrutinize, deter, question, and expose women. For women, it is as if they are in a state of perpetual war, forever on the verge of being accused of deviating from the norms and being punished. These norms, however, are neither clear nor predictable. This study of misogyny is written against a dominant orthodoxy in Western feminism. Critics are accused of gendered orientalism, savior complexes, and even Islamophobia if they dare to bring up misogyny and gender-based violence in North Africa and the Middle East in contexts other than calling it a Western-created issue. Rather than exaggerate Western agency, this book is invested in making Muslim agency visible. There are narratives of violence and injustice that produce discomfort, anger, and even despair. These stories deserve to be told, and those behind the injustices are entitled to an unfiltered portrayal because the non-West too is deserving of unapologetic feminist critique.

Misogyny and Media in the Age of Trump Maria B. Marron, 2019-12-19 *Misogyny and Media in the Age of Trump* argues that misogyny has increased in the United States under President Trump and that although women's experiences under misogyny are by no means universal, patriarchal social and institutional systems facilitate gender-based hostility. Systemic misogyny and power inequities are at the root of male-on-female bullying, the bullying and harassment of non-hegemonic males, and other minorities, as well as sexual harassment, rape, and even murder. Given the prevalence of misogyny and its deep rootedness in religion, it is argued that the social contract needs to be rewritten in order to have a just, gender, and race equitable society. Misogyny creates a clash of cultures between men and women, hegemonic and non-hegemonic males, feminists and INCELS, the powerful and the oppressed, natives and marginalized minorities, the conservative and the liberal progressive. This book explores misogyny across media, ranging from political and editorial cartoons to news, sport, film, television, social media, especially Twitter, and journalistic organizations that address gender inequities. The authors argue that the current era of conservative populism, ushered in by President Donald Trump and the Republicans, constitutes the social, cultural, and political environment that has given rise to the MeToo Movement and Fourth Wave Feminism.

Misogyny in the Western Philosophical Tradition Beverley Clack, 2016-04-22 From some of the great philosophers of the Western tradition, The Devil's gateway, Tertullian, a misbegotten male, Aquinas, big children, their whole life long, Schopenhauer, the roots of philosophical misogyny in the writings of thinkers from the ancient Greeks through the modern age are exposed and explored in this collection. Beverley Clack questions whether the wisdom of these philosophers can be

separated from the misogyny and whether feminists should seek an alternative to the Western philosophical canon This collection offers chronological evidence of how the great male thinkers debated the question of woman provides and introduction of each thinker The philosophers included are Plato Aristotle Tertullian Augustine Aquinas Kramer Sprenger Descartes Hobbes Locke Hume Kant Rousseau Hegel Schopenhauer Nietzsche Freud Weininger Spengler and Lucas

Misogynists Source Book Review: Unveiling the Power of Words

In a world driven by information and connectivity, the power of words has become more evident than ever. They have the capability to inspire, provoke, and ignite change. Such is the essence of the book **Misogynists Source**, a literary masterpiece that delves deep into the significance of words and their effect on our lives. Published by a renowned author, this captivating work takes readers on a transformative journey, unraveling the secrets and potential behind every word. In this review, we shall explore the book's key themes, examine its writing style, and analyze its overall effect on readers.

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