

A photograph featuring two stacks of coins on a dark surface. The stack on the left is tall and composed of silver coins. The stack on the right is shorter and composed of copper coins. Behind the coins, an open book with aged, yellowed pages is visible, slightly out of focus. The word "TITHING?" is superimposed in a large, serif font over the upper part of the image.

TITHING?

Belthel

Mishnahs Theology Of Tithing A Study Of Tractate Maaserot

John Eldevik



Mishnahs Theology Of Tithing A Study Of Tractate Maaserot:

Mishnah's Theology of Tithing Martin S. Jaffee, 1981 This study is a translation and exegesis of Mishnah's Tractate Maaserot Tithes and its corresponding tractate of Tosefta The goal of the volume is to understand the laws of Maaserot as the tractate's creator's intended them to be understood *The Law of Agriculture in the Mishnah and the Tosefta (3 vols)* Jacob Neusner, 2005-10-01 This project presents in three volumes the Mishnah's and the Tosefta's first division Zera'im Agriculture organized in eleven topical tractates together with a systematic history of the law of Zera'im in the Mishnah To the exposition of the Halakhah on the chosen topic the Mishnah tractates are primary but complemented by the Tosefta's presentation of its collection of glosses of the Mishnah's law and supplements to that law The Mishnah's and the Tosefta's tractates are integrated with the Tosefta's complement given in the setting of the Mishnah's rules and the whole is given in English translation The presentation in each case encompasses an introduction a formal analytical translation and commentary a systematic integration of the Tosefta's compositions into the Mishnah's laws an explanation of the details of the law and an inquiry into how the Halakhah of the Mishnah and that of the Tosefta intersect item by item [The Theology of the Halakhah](#) Jacob Neusner, 2001 Neusner proves that the law of normative Judaism the Halakhah viewed whole with its category formations read in logical sequence tells a coherent story He demonstrates that details of the law contribute to making a single statement one that moreover complements and corresponds with that of the Aggadah the lore and scriptural exegesis of Judaism He has now portrayed for the first time the way in which Aggadah and Halakhah attitude and action belief and behavior join together to set forth normative Judaism the vast system for holy Israel's social order of the Mishnah Talmud and Midrash of late antiquity *The Mishnah* Jacob Neusner, 2016-07-11 The Mishnah the second century law code that lays the foundation after Scripture of normative Judaism encompasses all subjects that pertain to the life of the Jewish nation and as such provides a systematic basis for Israel's social order and world view Any social program has its own politics economics and philosophy which together define a given social entity rather than any other And any system defining the structure of a society strives to establish a set of harmonised and coherent fundamental principles viewpoints and attitudes in treating the components of its theory of the community It has been long shown that the Mishnah is such a well composed theory of world construction It is demonstrated here how its specific message concerning the politics and economics that define the social order recapitulate those of Aristotle This publication has also been published in paperback please click here for details **A History of the Mishnaic Law of Damages, Volume 5: Mishnaic system of damages** Jacob Neusner, 2023-09-20 The history of Jews from the period of the Second Temple to the rise of Islam **A History of the Mishnaic Law of Damages, Part 5** Jacob Neusner, 2007-04-01 The history of Jews from the period of the Second Temple to the rise of Islam From A History of the Mishnaic Law of Appointed Times Part 1 This volume introduces the sources of Judaism in late antiquity to scholars in adjacent fields such as the study of the Old and New Testaments Ancient History the

ancient Near East and the history of religion In two volumes leading American Israeli and European specialists in the history literature theology and archaeology of Judaism offer factual answers to the two questions that the study of any religion in ancient times must raise The first is what are the sources written and in material culture that inform us about that religion The second is how have we to understand those sources in reconstructing the history of various Judaic systems in antiquity The chapters set forth in simple statements intelligible to non specialists the facts which the sources provide Because of the nature of the subject and acute interest in it the specialists also raise some questions particular to the study of Judaism dealing with its historical relationship with nascent Christianity in New Testament times The work forms the starting point for the study of all the principal questions concerning Judaism in late antiquity and sets forth the most current critical results of scholarship

The Mishnah, Social Perspectives Volume 2 Jacob Neusner, 2021-10-01 For Aristotle politics economics and philosophy define the social construction of any society For Judaism the Mishnah along with Scripture sets forth the systematic statement for understanding the social construction and world view of Judaism around 200 C E The Mishnah functioned as the basic law in the holy land and was adopted also by Jews in the Diaspora from Babylonia to the western satrapies of the Iranian empire of the Sasanians Professor Jacob Neusner takes seriously the three principal tasks of theoretical thought enjoined by Aristotle and asks us to look at the Mishnah not as an inert collection of traditions passed on but as a deliberate programmatic statement of Judaism's way of life and world view He points to the systematic nature of the Mishnah with its six divisions and shows how collectively those divisions cover the everyday life of the people The Mishnah contains independent judgements about the nature of the system and does not merely rehearse what tradition says about a given topic This interpretive aspect of the Mishnah has been ignored to the interpreter's peril because it is precisely by paying attention to how the Mishnah uses traditions for its own purposes that the interpreter can appreciate the building blocks of Judaism its politics economics and philosophy This publication has also been published in hardback please click [here](#) for details

The Mishnah in Contemporary Perspective Alan Avery-Peck, Jacob Neusner, 2015-11-02 The authors of the studies on the Mishnah collected in the present volumes represent the best of contemporary scholarship on that document In the past thirty years the Mishnah seen as a document on its own terms has taken its place as a principal focus in the academic study of religion and of Judaism Many university scholars have participated in the contemporary revolution in the description analysis and interpretation of the Mishnah Nearly all the publishing scholars of the academy as distinct from the yeshiva or rabbinical seminary who are now at work are represented in this project ultimately planned for three volumes In this and the companion volumes the editors place on display a broad selection of approaches to the study of the Mishnah in the contemporary academy What they prove in diverse ways is that the Mishnah defines the critical focus of the study of Judaism It is a document that rewards study in the academic humanities Because many viewpoints register here this is the most representative selection of contemporary Mishnah study available in any state of the question collection in a Western

language **Beyond Tithing** Stuart Murray, 2011-12-19 Tithing is biblical but not Christian So asserts Dr Stuart Murray in this radical examination of the contemporary practice of tithing in which the author comes to some surprising conclusions Stuart Murray clearly explains tithing in the Old Testament and in Christian history but then probes further asking penetrating questions such as Is tithing Christian Did Jesus tithe Does tithing function as a regressive tax burdening the poor while the rich get richer Does tithing lead to a legalistic approach that alienates us from Jesus The author suspects that a lot of the current lack of interest in the church stems from deep seated memories of the church as oppressive uncreative and money grabbing In response we should therefore learn not to calculate percentages but explore creative ways of developing communities of justice and generosity that are good news to the poor Beyond Tithing will stimulate your thinking and challenge the dominant influence of the practice of tithing as the model for Christian stewardship **The Halakhah, Volume 1 Part 1** Jacob Neusner, 2021-11-15 The Halakhah embodies the complete Jewish Law and contains commandments and guidelines for day to day living The original commandments given by God to the Jewish people were enhanced by rabbis to offer a detailed framework to guide the lives of all Jews In this complete all encompassing encyclopaedia of the Halakhah the various laws are classified in such a way that a systematic and coherent structure is obtained Each entry of the Halakhah is presented in a logical fashion Where applicable the original biblical wording is given extended with literal abstracts from the Torah Next problems and questions that may arise from that law are stated and any additional information given Finally each entry gives comprehensive explanations and recommendations as to how these laws are to be observed in daily life where to be and where not to be what to do and what not to do what to say and what not to say The Halakhah or standard Jewish Law combines the Mishnah about 200 CE the Tosefta about 300 CE and the two Talmuds about 400 600 CE for the Land of Israel and Babylon respectively Volumes I and II contain entries pertaining to the Jewish people in relationship to God Volume III explains how the Jewish people can restore and maintain their society in accordance with the Torah as it is explained by the rabbis In Volumes IV and V of this study we take up the life of the Jewish household in their encounter with God The Encyclopaedic account therefore moves from regulating relationships between Israel and God to establishing stable and equitable relationships among Israelites and finally to actually living the Halakhah **Jerusalem and the Early Jesus Movement** Kyu Sam Han, 2002-05-01 This book deals with the place of the source document Q and its compilers within late Second Temple Judaism with special attention to Q's relationship to the Herodian Temple The investigation of this perspective is fraught with problems because the passages that are associated with the Temple in Q do not speak with the same voice raising the question of how to reconcile the seemingly positive view with the rather more hostile views Using a comparative approach Han analyses the essential differences in the two types of positions and concludes that the negative attitude is original while the positive position is due to a later redaction after the First Revolt and the destruction of the Temple *Scripture and the Generative Premises of the Halakhah: Scripture's topics derivatively amplified in the Halakhah*

Jacob Neusner,1999 Introduction to the Talmud and Midrash Hermann Leberecht Strack,1996 Gunter Stemberger's revision of H L Strack's classic introduction to rabbinic literature which appeared in its first English edition in 1991 was widely acclaimed Gunter Stemberger and Markus Bockmuehl have now produced this updated edition which is a significant revision completed in 1996 of the 1991 volume Following Strack's original outline Stemberger discusses first the historical framework the basic principles of rabbinic literature and hermeneutics and the most important Rabbis The main part of the book is devoted to the Talmudic and Midrashic literature in the light of contemporary rabbinic research The appendix includes a new section on electronic resources for the study of the Talmud and Midrash The result is a comprehensive work of reference that no student of rabbinics can afford to be without **Mishnah and Tosefta** Alberdina Houtman,1996 Vol 2 the appendix volume contains the synopsis of the texts Scripture and the Generative Premises of the Halakhah: Halakhah based on scripture and Halakhic categories autonomous of scripture Jacob Neusner,1999 **The Open Past:Subjectivity and Remembering in the Talmud** Sergey Dolgopolski,2013 The Open Past challenges a view of time that has dominated philosophical thought for the past two centuries In that view time originates from a relationship to the future and the past can be only a fictitious beginning the necessary phantom of a starting point a chronological period of before This view of the past has permeated the study of the Talmud as well resulting in the application of modern philosophical categories such as the thinking subject subjectivity and temporality to the thinking displayed in the texts of the Talmud The book seeks to reclaim the originary power and authority the past exerts in the Talmud Central to the task of reclaiming a radical role for the past are medieval notions of the virtual and their contrasting modern appropriations the thinking subject among them These serve as both a bridging point and a demarcation between the practices of thinking and remembering displayed in the conversations held by the characters in the Talmud by contrast to other rhetorical or philosophical schools and disciplines of thought **Episcopal Power and Ecclesiastical Reform in the German Empire** John Eldevik,2012-08-06 Focusing on the way bishops in the eleventh century used the ecclesiastical tithe church taxes to develop or re order ties of loyalty and dependence within their dioceses this book offers a new perspective on episcopacy in medieval Germany and Italy Using three broad case studies from the dioceses of Mainz Salzburg and Lucca in Tuscany John Eldevik places the social dynamics of collecting the church tithe within current debates about religious reform social change and the so called feudal revolution in the eleventh century and analyses a key economic institution the medieval tithe as a social and political phenomenon By examining episcopal churches and their possessions not in institutional terms but as social networks which bishops were obliged to negotiate and construct over time using legal historiographical and interpersonal means this comparative study casts fresh light on the history of early medieval society Organ Donation and the Divine Lien in Talmudic Law Madeline Kochen,2014-08-21 This book offers a new theory of property and distributive justice derived from Talmudic law illustrated by a case study involving the sale of organs for transplant Although organ donation did not exist in late antiquity this book

posits a new way drawn from the Talmud to conceive of this modern means of giving to others Our common understanding of organ transfers as either a gift or sale is trapped in a dichotomy that is conceptually and philosophically limiting Drawing on Maussian gift theory this book suggests a different legal and cultural meaning for this property transfer It introduces the concept of the divine lien an obligation to others in need built into the definition of all property ownership Rather than a gift or sale organ transfer is shown to exemplify an owner s voluntary recognition and fulfilment of this latent property obligation

Scripture and the Generative Premises of the Halakhah: Scripture's topics independently developed in the Halakhah from Moed Qatan through Zebahim Jacob Neusner,1999 **Economic Analysis in Talmudic Literature** Barry Gordon,Roman A. Ohrenstein,2022-07-04 This lucidly written study is unique in that there is no book extant by an economic historian that discusses Talmudic economics in the light of modern economics Its major focus is on the intricate debates statements and principles that were forged by the Talmudic Rabbis This ancient storehouse of learning includes a wealth of economic knowledge of modern sophistication The book taps these economic treasures by way of analytic inquiry The authors both economic historians and economists through their study of the original dialectics in the Talmud were able to discern a wide range of macro and micro economic ideas of major significance These concepts when viewed from either a contemporary or a modern perspective display an extraordinary degree of insight and sophistication Indeed sections of the Talmud and the reflections of subsequent commentators on those passages embody a wealth of economic thought that was later to become significant in the reasoning of political economists or of their professional academic successors

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