

Mise En Abyme

Anthony Uhlmann, Sjef Houppermans, Bruno Clément

Mise En Abyme:

Into the Abyss Marcus Snow, 2016 As no single English study of the mise en abyme with its examples in our late modern world has been undertaken this thesis concerns the mise en abyme in English literature In approximately the last third of the twentieth century the concept has increasingly been associated with postmodernism and the essential groundlessness of all claims to general or universal truth In this thesis I argue that the mise en abyme has become such a broad staple of character and narrative study that its meaning is diffuse in the extreme First celebrated in the 1980s and 1990s by several literary thinkers as a figure capturing the spirit of postmodernism the eventual symptomatic dissipation of the mise en abyme in literary studies resulted from critical suggestions that the mise en abyme was after all perhaps bogus It subsequently became associated with aesthetic phenomena far beyond its initial characterisation by Andr Gide in 1893 I argue that it has now become a trope of things wider than Gide's initial allusion and has become a metaphor for abyssal and abysmal things This thesis seeks to consider the history of the mise en abyme and to offer a contemporary account of what it might mean it does this by uncovering the latent rhetorical figures which preceded the name mise en abyme Formal readings of the play within the play in Hamlet and the gothic story read in The Fall of the House of Usher are both starting points to relink Gide s idea to its more common metaphorical applications. Thus metaphors of the abyss the dark the occulted the uncanny and most precisely the sinister are examined in this dissertation. The thesis first evaluates the theoretical inheritance of Gide s work and then in the second part applies through close reading the meaning of Gide's idea to recent and representative literary examples The thrust of the argument is that the reason many definitions and applications of the mise en abyme are such a source of problems is because the mise en abyme as an English literary phenomenon supporting the broad thesis of postmodern Gothic aesthetics is concerned with representing abyssal metaphors A clear delimitation of the mise en abyme is difficult whenever connotations of the abyss the dark the occult and the sinister are overlooked So this dissertation gives a circumspect view of what is designated as mise en abyme and argues that in late modernity its meaning is closest to the rhetorical figures named ekphrasis metalepsis and epanalepsis This study concludes that realistically there is probably no such thing as the mise en abyme and instead there are only rhetorical figures and metaphors of the sinister and of the abyss

Framing Consciousness in Art Gregory Minissale,2009 Framing Consciousness in Art examines how the conscious mind enacts and processes the frame that both surrounds the work of art yet is also shown as an element inside its space These frames in frames may be seen in works by Teniers Vel zquez Vermeer Degas Rodin and Cartier Bresson and in the films of Alfred Hitchcock and Bu uel The book also deals with framing in a variety of cultural contexts Indian Chinese and African going beyond Euro American formalist and aesthetic concerns which dominate critical theories of the frame **Judith Barry** Judith Barry, Brian Wallis, Presentation House Gallery, Mark Wigley, 1997 For the past twenty years Judith Barry has brought a critical perspective to contemporary art through her provocative work in video performance installation and

sculpture as well as through her writing Barry's long standing concern with the impact of mediated environments on human identity is grounded in a deep historical understanding of architecture and spectacle but she also has a fix on what s going inside our bodies and minds Judith Barry Projections Mise en abymeelaborates on the issues central to Barry s oeuvre and presents the scope of thought that she brings to her work via visual sources ranging from historical materials to contemporary film stills Barry's cosmos is one of sliding signifiers collapsing notions of time space and identity a universe where a 1970s science fiction film might exist on the same plane as the buildings of 18th century France Truly epiphanic the Dictionary of the Theatre Patrice works presented here stare into the abyss of history and dare it to stare back Pavis, 1998-01-01 An encyclopedic dictionary of technical and theoretical terms the book covers all aspects of a semiotic approach to the theatre with cross referenced alphabetical entries ranging from absurd to word scenery Marian Hobson, 1998 Front Cover Jacques derrida Copyright Page Contents Acknowledgements List of abbreviations Introduction 1 Histories and transcendentals Writing and difference Sketching out the foreground writing difference and deconstruction A detour round writing Deconstruction as an articulation of philosophy and history of philosophy Deconstruction and empiricism Empiricism and transcendentality Writing and universal conditions Universal conditions and historicism The syntax transcendentals and historicity The infinites The two infinites Husserl's kantian Ideas and historicity Infinity of and in Idea The aporias of the infinite History and absolute infinity 2 Replications Roots and the a priori Writing and the fold Doubles Reflexivity as mise en abyme Reflexivity and subjectivity Quotation The doubling of irony Indirect speech Parody of and philosophy The modality of quotation Reiterated modalities 3 Strange attractors singularities Circuits of argument A detour about language Phantasms and fetishes Time constructs Singularities The negotiation of the singular reference Singulars and proper names Other Singularity and the Law 4 Negatives and steps pas sans pas Negation and the infinite two forms of relation Diff rance and Hegelian negation The double bind and stricture Stricture connecting and constituting The postal principle and the pas sans pas Sending Tangled hierarchies Return calls and histories The unknown and the neuter 5 Contacts The random and connection Assembling in language or in a particular language Nominalization and metaphor A non classical dissociation of thought and language A subjectless transcendental field Prelogic Concise Oxford Dictionary of Literary Terms ,1996 The Invisible Middle Term in Proust's A la Recherche Du Temps Perdu Roxanne Hanney, 1990 This volume seeks to offer a new way of reading A la Recherche du Temps Perdu using a fluid manner of interpretation which suggests process rather than product This study contends that everything in Proust's work is threefold The middle term is the common ground shared by the two terms of comparison that constitute a metaphor

After Beckett Anthony Uhlmann, Sjef Houppermans, Bruno Clément, 2004 This volume constitutes a collection of over 40 articles selected from contributions to the Sydney Symposium of January 2003 that as a part of an International Sydney Festival was one of the major events related to Samuel Beckett of the last decade The three sections of the book reflect the

most vibrant fields of research in Beckett studies today Intertextuality and Theory Philosophy and Theory and Textual Genesis Contextual Genesis and Language Scholars from all over the world participating in this collection testify to the durable and universal nature of interest in Beckett's work Narcissistic Narrative Linda Hutcheon, 2013-05-22 Linda Hutcheon in this original study examines the modes forms and techniques of narcissistic fiction that is fiction which includes within itself some sort of commentary on its own narrative and or linguistic nature Her analysis is further extended to discuss the implications of such a development for both the theory of the novel and reading theory Having placed this phenomenon in its historical context Linda Hutcheon uses the insights of various reader response theories to explore the paradox created by metafiction the reader is at the same time co creator of the self reflexive text and distanced from it because of its very self reflexiveness She illustrates her analysis through the works of novelists such as Fowles Barth Nabokov Calvino Borges Carpentier and Aquin For the paperback edition of this important book a preface has been added which examines developments since first publication Narcissistic Narrative was selected by Choice as one of the outstanding academic books for 1981 1982 Beckett, Derrida, and the Event of Literature Asja Szafraniec, 2007 The late Jacques Derrida's notion of literature is explored in this new study Starting with Derrida's self professed inability to comment on the work of Samuel Beckett whom Derrida nevertheless considered one of the most interesting and exemplary writers of our time Asja Szafraniec argues that the shared feature of literary works as Derrida understands them is a double juridical economical gesture and that one aspect of this notion the juridical is more hospitable to Beckett's oeuvre than the other She then discusses other contemporary philosophical approaches to Beckett including those of Gilles Deleuze Stanley Cavell and Alain Badiou The book offers an innovative analysis of Derrida's approach to literature as well as an overview of current philosophical approaches to contemporary literature and a number of innovative readings of Beckett's work Gibson, Wolfgang Huemer, Luca Pocci, 2012-11-12 A team of leading contributors from both philosophical and literary backgrounds have been brought together in this impressive book to examine how works of literary fiction can be a source of knowledge Together they analyze the important trends in this current popular debate The innovative feature of this volume is that it mixes work by literary theorists and scholars with work of analytic philosophers that combined together provide a comprehensive statement of the variety of ways in which works of fiction can engage questions of worldly interest It uses the problem of cognitive value to explore literature s contribution to ethical life literature s ability to engage in social and political critique the role narrative plays in opening up possibilities of moral aesthetic experience and selfhood This remarkable volume will attract the attention of both literature and philosophy scholars with its statement of the various ways that literature and life take an interest in one another The Gospel of the Son of God James M. Neumann, 2023-10-19 James M Neumann proposes that there is far more at work in Mark's portrayal of Jesus as Son of God and what it means for Mark to depict him as such than past scholarship has recognized He argues that Mark presents Jesus s life from beginning to

end as the actualization of Psalm 2 a coronation hymn describing the Davidic king as God's son which was interpreted messianically in early Judaism and christologically in early Christianity Rather than a simple title the designation of Jesus as God's Son in Mark contains and encapsulates an entire story of its own Beginning with an analysis of why this most important identity of Jesus in the Gospel has been under studied Neumann retraces the interpretive traditions surrounding Psalm 2 in early Judaism and Christianity alike Pointing to Mark s first introduction of Jesus as God s Son into the narrative via an allusion to Ps 2 7 and portraying his baptism as a royal anointing he demonstrates how Jesus begins to realize the implications of his anointment through his disestablishment of Satan's kingdom Focusing on the repetition of the allusion to Ps 2 7 at Jesus s transfiguration and exploring how the Parable of the Vineyard uniquely encapsulates the Gospel as a whole Neumann traces the use of the psalm throughout the Markan passion narrative contending that in Mark's vision the hope envisaged by the psalm has been realized the Son begins to inherit the worship of the nations He concludes that Mark paradoxically portrays the accomplishment of the Messiah's victory through Jesus's crucifixion Dobrov, 2000-12-14 Figures of Play explores the reflexive aspects of ancient theatrical culture across genres Fifth century tragedy and comedy sublimated the agonistic basis of Greek civilization in a way that invited the community of the polis to confront itself In the theatre as in the courts and assemblies a significant subset of the Athenian public was spectator and judge of contests where important social and ideological issues were played to it by its own members The syntax of drama is shown to involve specific figures of play through which the theatrical medium turns back on itself to study the various contexts of its production Greek tragedy and comedy were argued to be tempermentally metafictional in that they are always involved in recycling older fictions into contemporary scenarios of immediate relevance to the polis The phemonenology of this process is discussed under three headings each a figure of play 1 surface play momentary disruption of the theatrical pretense through word sign gesture 2 mise en abyme a mini drama embedded in a larger framework 3 contrafact an extended remake in which one play is based on another Following three chapters in which this framework is set forth and illustrated with concrete examples there are five case studies named after the protagonists of the plays in question Aias Pentheus Tereus Bellerophontes Herakles Hence the other meaning of figures of play as stage figures In the second section of the book on the Anatomy of Dramatic Fiction special attention is paid to the interaction between genres In particular Aristophanic comedy is shown to be engaged in an intense rivalry with tragedy that underscores the different ways in which each genre deployed its powers of representation Tragedy refashions myth in Bakkhai for example it is argued that Euripides reinvented Dionysis to be specifically a theatrical god a symbol of tragedy s powers of representation Comedy refashions tragedy in a series of utopian comedies Aristophanes re enacts a tragic scenario in a way that revals comedy as a superior means of solving political and social crisis **Interludes and Irony in the Ancestral Narrative** Jonathan A. Kruschwitz, 2020-12-18 The stories of Hagar Dinah and Tamar stand out as strangers in the ancestral narrative They deviate

from the main plot and draw attention to the interests and fates of characters who are not a part of the ancestral family Readers have traditionally domesticated these strange stories They have made them familiar all about the ancestral family Thus Hagar's story becomes a drama of deselection Shechem and the Hivites become emblematic for ancestral conflict with the people of the land and Tamar becomes a lens by which to read providence in the story of Joseph This study resurrects the question of these stories strangeness Rather than allow the ancestral narrative to determine their significance it attends to each interlude s particularity and detects ironic gestures made toward the ancestral narrative These stories contain within them the potential to defamiliarize key themes of ancestral identity the ancestral divine relationship ancestral relations to the land and its inhabitants and ancestral self identity Perhaps the ancestral family are not the only privileged partners of God the only heirs to the land or the only bloodline fit to bear the next generation **The Motivated Sign** Olga Fischer, Max Nänny, 2001-01-01 This volume a sequel to Form Miming Meaning 1999 offers a selection of papers given at the second international symposium on iconicity Amsterdam 1999 In the light of semiotic linguistic and literary theory the studies gathered here investigate how iconicity works on all levels of language in literary texts and other forms of verbal discourse They investigate among other subjects the semiotic foundations of iconicity the role played by iconicity in language evolution and in the way words are positioned syntactically Special consideration is given to the iconic nature of metaphor and the mise en abyme to iconically motivated punctuation and other typographic matters such as the manipulation of colour fonts and spacing in advertising and in poetry Other studies show how iconicity influences Shakespeare's rhetoric the structural design of Margaret Atwood's writings and the changing fashions in fictional landscape description. Thus these analyses of the motivated sign represent yet another strong challenge to Saussure's dogma of arbitrariness Jakobson The Story Within a Story in Biblical Hebrew Narrative David A. Bosworth, 2023-09-28 This book is a revision of a dissertation that studies three texts Genesis 38 1 Samuel 25 and 1 Kings 13 11 32 Kings 12 15 20 in which the author finds examples of the literary device mise en abyme placement of the abyss Handbook of Research on Narrative Advertising Yilmaz, Recep, 2019-06-28 Narration can be conceptualized as conveying two or more events or an event with a situation that are logically interrelated and take place over time and have a consistent topic The concept includes every storytelling text The advertisement is one of the text types that includes a story and the phenomenon conceptualized as advertising narration has gained new dimensions with the widespread use of digital media The Handbook of Research on Narrative Advertising is an essential reference source that investigates fundamental marketing concepts and addresses the new dimensions of advertising with the universal use of digital media Featuring research on topics such as branding mobile marketing and consumer engagement business professionals copywriters students and practitioners will find this text useful in furthering their research exposure to evolutionary techniques in advertising Places Through the Body Heidi Nast, Steve Pile, 2005-08-12 This exciting collection from a leading team of international contributors interprets the symbolic and material relationships between places and

Handbook of Diachronic Narratology Peter Hühn, John Pier, Wolf Schmid, 2023-07-24 This handbook brings together 42 contributions by leading narratologists devoted to the study of narrative devices in European literatures from antiquity to the present Each entry examines the use of a specific narrative device in one or two national literatures across the ages whether in successive or distant periods of time Through the analysis of representative texts in a range of European languages the authors compellingly trace the continuities and evolution of storytelling devices as well as their culture specific manifestations In response to Monika Fludernik s 2003 call for a diachronization of narratology this new handbook complements existing synchronic approaches that tend to be ahistorical in their outlook and departs from postclassical narratologies that often prioritize thematic and ideological concerns A new direction in narrative theory diachronic narratology explores previously overlooked questions from the evolution of free indirect speech from the Middle Ages to the present to how changes in narrative sequence encoded the shift from a sacred to a secular worldview in early modern Romance literatures An invaluable new resource for literary theorists historians comparatists discourse analysts and linguists

Modern Austrian Literature through the Lens of Adaptation Catriona Firth, 2012-01-01 For decades postwar Austrian literature has been measured against and moulded into a series of generic categories and grand cultural narratives from nostalgic restoration literature of the 1950s through the socially critical anti Heimat novel to recent literary reckonings with Austria s Nazi past Peering through the lens of film adaptation this book rattles the generic shackles imposed by literary history and provides an entirely new critical perspective on Austrian literature Its original methodological approach challenges the primacy of written sources in existing scholarship and uses the distortions generated by the shift in medium as a productive starting point for literary analysis Five case studies approach canonical texts in post war Austrian literature by Gerhard Fritsch Franz Innerhofer Gerhard Roth Elfriede Jelinek and Robert Schindel through close readings of their cinematic adaptations concentrating on key areas of narratological concern plot narrative perspective authorship and post modern ontologies Setting the texts within the historical cultural and political discourses that define the Alpine Republic this study investigates fundamental aspects of Austrian national identity such as its Habsburg and National Socialist legacies

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other times other manners

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