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She examines the trace theory and its relation to the phenomenology of autobiographical memory and the different temporal perspectives that characterize this form of memory Kasabova formulates a philosophical explication of how autobiographical memory works dealing with issues such as what are the defining features of autobiographical memory how is it structured and how does it function what is a recollection and what are the necessary and for the most part sufficient conditions for a recollection to occur Kasabova argues that such conditions are a sense of self and a sense of connectedness of the self that is semantic rather than causal the subject s sense of ownership of past experiences and the capacity of imagination for mental time travel and thinking about past episodes you have to be able to produce representations not bound to the current situation It is argued that access to the subject's personal past cannot occur otherwise than by construction in imagination In order to reproduce a past experience in the present imagination is necessary for representing a past episode as if it were present Other necessary conditions for autobiographical memory are time awareness a continuous temporal reference frame a successive temporal order and the capacity to refer back to previous positions in time Finally semantic relations of part whole and ground consequence are crucial for explaining autobiographical memory. It is argued that the part whole relation is the principle of the memory trace and that the grounding relation co ordinates the subject s perspective on past episodes in recollective statements Kasabova argues that autobiographical memory is basically semantic as it is grounded by and constructed through a sense making relation expressed by the explanatory conjunct because we recall certain experiences or actions rather than other because we are sensitive to the reasons for having experienced it The new book by Anita Kasabova fills a gap between traditional philosophical armchair speculations about memory and contemporary cognitive theories which have grown out of extensive experimental research. The book s main idea that autobiographical memory is not a mere recollection but rather an active reconstruction of our past memories is not an entirely new one Anita Kasabova however provides a new take on this idea by revealing that the theories of Bolzano Hering and Husserl not only bear historical significance but properly reconstructed they might be viewed as an important contribution to the contemporary interdisciplinary studies of memory An appreciable achievement of the book is the chosen conceptual framework it makes the idiosyncratic language of Bolzano and Husserl accessible to contemporary cognitive scientists as well as making the recent cognitive theories understandable for the traditional philosophical scholars Even if this were the only achievement of Anita Kasabova and it is not it would represent her monograph as a book of a great merit for a large community of memory scholars Assoc Prof Lilia Gurova Department of Cognitive Science and Psychology New Bulgarian University Mechanics' Magazine and Journal of Enigneering, Agricultural Machinery, Manufactures, and Shipbuilding ,1846 New Serial Titles .1992 Smithsonian Miscellaneous Collections .1898

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