

Mirrors of Man in Existentialism

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Mirrors Of Man In Existentialism

Hans van Stralen



Mirrors Of Man In Existentialism:

Mirrors of Man in Existentialism Nathan A. Scott, 1978 No other train of philosophical thought has ever presented a more isolated picture of humanity than has existentialism Certainly no other philosophical movement has been as controversial But what are the lasting contributions of the existentialists Are some critics correct in saying that existentialism is nothing more than a fad Nathan A Scott Jr addresses these questions as he reviews the impact and main achievements of several decades of existentialist thought

The Unquiet Vision Nathan A. Scott, 1969 The novels and plays of such writers as Camus Sartre and Beckett plunged us into the existentialist experience of nostalgia and anguish of alienation and extremity Now Nathan A Scott Jr a leading interpreter of the literature of existentialism reveals the literary origins and the philosophical and theological roots of this important movement In perceptive biographies of Kierkegaard Nietzsche Camus Sartre and Buber he shows how their thoughts were shaped by the events of their lives and their relationships to others then he traces the development of the philosophy of existentialism by these revolutionary thinkers Dr Scott gives us a clear and even encouraging understanding of existentialism as that type of philosophic and poetic vision which insists on the dignity and uniqueness of the human presence and which represents the most important contribution of the twentieth century to the humanistic tradition So too the works of the existentialist writers are a major contribution to modern literature From publisher description

Postmodern Existentialism in Mervyn Peake's Titus Books Lauren R. Moss, 2010-07-05 Much of the discussion about Peake's Titus Books has been about how to place them in the lexicon of English literature I am proposing that these books should be read as works of postmodern existentialism Both postmodern theory and existential theory are interested in the same issues such as the loss of grand narratives the rejection of totalizing world views the subjectivity of truth the nature of one's existence and the search for meaning in an increasingly incomprehensible world Societal issues such as political upheaval the growth of major cities war and advances in science and technology have led both postmodern and existentialist thinkers to view the world as chaotic and intrinsically unknowable and man's place within that world as increasingly unstable All of these concerns are addressed in Peake's texts Peake's novels reflect the existential struggle of its hero Titus Groan to break free of the Hegelian world view represented by Gormenghast and its traditions and into a world in which he is free to be an individual and to find his own truth Peake uses images of solitude and extreme isolation to represent the essential human condition as conceived by existentialist philosophers like Kierkegaard and Nietzsche It is when they are alone that his characters are truly free to be themselves without the social constraints imposed by the history and traditions of the castle Titus's rebellion against Gormenghast represents the rejection of totalizing world views a rejection found at the heart of postmodernism and existentialism Incredulity toward mass society and culture are also central issues in postmodernism and existentialism Nietzsche who is claimed by both existentialists and postmodernists as a forerunner of their respective philosophies claimed that God is dead a belief reflected in the distinct absence of God from the Titus books

instead God is replaced by the ritual of Gormenghast In Titus Alone He is replaced by technology This also demonstrates the distrust felt by existentialists and postmodernists alike of a mass society in which the individual is consumed and becomes simply a part of the faceless crowd Peake expresses a deep suspicion of technology and scientific advancement a distinctly postmodern suspicion that was not uncommon among writers after the second World War By examining closely the concepts and themes associated with both postmodern and existential theory it is clear that Peake s Titus Books are deeply concerned with both philosophies Though Peake does not successfully answer the philosophical questions his novels pose it is significant that his work attempts to do so *arab muslim civilization in the mirror of the universal: philosophical perspectives*

UNESCO,2010 *Martin Buber and His Critics (Routledge Revivals)* Willard Moonan,2016-02-05 First published in 1981 Martin Buber has been acclaimed as one of the major philosophical and religious thinkers of the twentieth century with his influence and achievements spanning numerous fields however in each of these areas his work has also been severely criticised and his influence called into question This volume brings together in a systematic arrangement all the significant material by and about Martin Buber published in English up to the centenary of his birth in 1978 To make the bibliography as useful as possible the critical material was annotated and various indexes were constructed including an extensive subject index to both Buber s works and the criticism **A Dictionary of Modern Critical Terms** Roger Fowler,2016-09-19 This

book first published in 1987 differs from many other dictionaries of criticism in concentrating less on time honoured rhetorical terms and more on conceptually flexible powerful terms Each entry consists of not simply a dictionary definition but an essay exploring the history and full significance of the term and its possibilities in critical discourse This title is an ideal basic reference text for literature students of all levels *The Search for Selfhood in Modern Literature* M.

Roston,2001-09-05 The scientific achievements of the modern world failed to impress the leading writers of this century leaving them instead profoundly disturbed by a sense of lost values and of the insignificance of the individual in a universe seemingly indifferent to human concerns In *The Search for Selfhood in Modern Literature* Roston explores the strategies adopted by such mid century authors as Greene Salinger Osborne Baldwin and others in their attempt to cope with the spiritual vacuity strategies including the emergence of the anti hero and of literary existentialism and offer in the course of the investigation fascinatingly new insights into their work *Existential Counselling & Psychotherapy in Practice* Emmy

Van Deurzen,2002 Offering a concrete framework and practical methods for working from an existential perspective this book has as its core the belief that many of our problems arise from the essential paradoxes of human existence rather than personal pathology **Existential America** George Cotkin,2003-01-24 As Cotkin shows not only did Americans readily take to existentialism but they were already heirs to a rich tradition of thinkers from Jonathan Edwards and Herman Melville to Emily Dickinson and William James who had wrestled with the problems of existence and the contingency of the world long before Sartre and his colleagues After introducing the concept of an American existential tradition Cotkin examines how

formal existentialism first arrived in America in the 1930s through discussion of Kierkegaard and the early vogue among New York intellectuals for the works of Sartre Beauvoir and Camus Nathan Scott's Literary Criticism and Fundamental Theology William D. Buhrman, 2006 Nathan Scott's Literary Criticism and Fundamental Theology reexamines the pioneering contribution of Nathan A Scott Jr to the field of theology and literature It both recalls Scott's achievement and suggests its continuing value by focusing on the question of Scott's method Rather than following the traditional interpretation of Scott as a literary critic employing Paul Tillich's theology of culture this book proposes that Scott's work is best understood as a form of fundamental theology In doing so it suggests that Scott's work models ways in which literary texts may be appropriately incorporated into theological discourse Publisher's website *John Maynard Keynes* P. Mini, 2016-07-27 Keynes's personality was fixed by the clash between Moorean values other worldliness idealism pacifism and Keynes's own nature which craved and attained worldly success wealth and social influence and approbation The result was an existential outlook that caused him to become particularly sensitive to the human condition to human suffering and to real concern Accordingly Keynes came to see the world through human down to earth social and psychological categories which were opposed to the divine Platonism of classical economics This book is thus opposed to the recent probability based interpretations of Keynes's mature work **Philosophy and Living** Ralph Blumenau, 2014-04-30 Philosophy can be very abstract and apparently remote from our everyday concerns In this book Ralph Blumenau brings out for the non specialist the bearing that thinkers of the past have on the way we live now on the attitude we have towards our lives towards each other and our society towards God and towards the ethical problems that confront us The focus of the book is those aspects of the history of ideas which have something to say to our present preoccupations After expounding the ideas of a particular thinker there follows a discussion of the material and how it relates to issues that are still alive today indented from the margin and set in a different typeface based on the author's classroom debates with his own students Another feature of the book is the many footnotes which refer the reader back to earlier and forward to later pages of the book They are intended to reinforce the idea that throughout the centuries philosophers have often grappled with the same problems sometimes coming up with similar approaches and sometimes with radically different ones *Living Religions of the World* Carl Hermann Voss, 2013-02-05 Carl Hermann Voss has succeeded in presenting a very knowledgeable and comprehensive and at the same time highly readable account of the world's major religions their historical development key personages and basic tenets He writes with clarity insight and sympathetic understanding I found this to be an engrossing and illuminating book Dr Avraham Harman The Hebrew University of Jerusalem *Living Religions of the World* Our Search for Meaning is both reliable and readable an excellent combination commending it to students and educated laymen alike The living faiths offering real alternatives in a world grown small and compelling every thinking person to make a personal choice are presented with sympathy and scholarship There is a fine concluding summary of the major issues of conscience and decision in a generation which displays

an upsurge of religious interest frequently along non traditional paths Dr Franklin H Littell Temple University Philadelphia

PADr Voss s important scholarly work has always been marked by extraordinary sensitivity combined with wide erudition This marvelous book shows his many admirers anew how our common search for meaning finds distinct but complementary expression in the major religions of the world A lifetime of scholarly reflection renders his book an enriching experience for us all Father David Tracy University of Chicago

Existentialism and Phenomenology Leonard Orr,1978 The compiling of a bibliography requires both a thorough knowledge of the subject and the ability to discriminate effectively Success depends as much on the clear definition of focus as on the evaluation of the texts considered Orr succeeds on each count thereby rendering an invaluable service to students and scholars alike Particularly interesting is the inclusion of works devoted to the interrelatedness of existentialism and the political and social sciences And extremely helpful are the notations referring the researcher to sections of a work either of particular significance or pertinent to a specific point of view An excellent introduction emphasizes the movement away from the fundamental ontological concerns of existential thought Orr s effort to resituate the research within the original dimensions of existentialism and phenomenology as exploratory processes as opposed to intellectual systems is most commendable

FRENCH REVIEW

Casebook on Existentialism 2 William V. Spanos,1976 Selections from the writings of Hemingway Camus Satre Pinter etc that display an existential bent Also literary criticism discussing existentialism

Mirror of Reality and Dreams Irena Avsenik Nabergoj,2008 This book deals with the works of Ivan Cankar the greatest Slovenian writer focusing on his relation to existential social and moral reality as reflected in individuals and in society at large The method of literary analysis shows a surprising harmony between personal confessions and a rich symbolism that reveals the writer s unconditional belief in the power of conscience strong conviction of the sense of victims and the longing for the triumph of love and justice A holistic interpretation yields the conclusion that most of Cankar s works are confessions that purport to be true to life His inclination to self disclosure in dreams alongside the objective disclosure of imperceptible reality indicates that expressive language and a lyrical style are of vital importance to him

Choices and Conflicts Hans van Stralen,2005 This book approaches literary existentialism 1935 1960 from a philosophical point of view and provides a semantic frame through which the primary works of this movement can be interpreted Readings of Sartre S bato Camus B ll De Beauvoir Nooteboom and others emphasize the place and themes specific to each writer within literary existentialism as a whole One of the most original features of this study is its focus on the central notion of engagement after 1960 Having highlighted its waning in postmodernism van Stralen then demonstrates the vigorous resurgence of this pivotal concept in postcolonial discourses

Living in Mississippi Robert W. Hamblin,2017-05-31 Robert W Hamblin elevates Evans Harrington 1925 1997 as well as his remarkable achievements and writings introducing his legacy to a new generation Harrington continually found himself in conflict with the conservative and often reactionary institutions of his society be they educational political or religious Yet unlike many Mississippi liberals

and moderates of his day white as well as black Harrington did not leave the state for a freer environment or better opportunities elsewhere Except for his military service he stayed in Mississippi his entire life and his presence made a difference In 1962 Harrington openly supported the enrollment of James Meredith the first African American student to attend Ole Miss In 1965 he invited African American students from Tougaloo College to attend the Southern Literary Festival hosted by Ole Miss the first meeting of that organization to be integrated In 1972 as faculty sponsor of Images the Ole Miss literary journal he joined his student writers in a successful suit against the university's attempt to suppress an issue of the magazine that contained controversial content In 1996 Harrington united with other ACLU members to support the cause of Lisa Herdahl who had brought suit against the North Pontotoc Mississippi School Board for allowing sectarian prayers and devotionals in public school classrooms Hamblin presents these and other examples showing Harrington both as an exception to and as a representative figure of his time and place This biography also explores Harrington and his writings which include Living in Mississippi a personal essay about being a white liberal in segregated Mississippi several short stories a novel The Prisoners and three popular novels issued under the pseudonym Gilbert Terrell Willa Missy and Lily as well as a number of unpublished manuscripts Harrington also coedited with Ann J Abadie four volumes of papers presented at the annual Faulkner and Yoknapatawpha Conference which he cofounded Holding Up a Mirror Anne Glyn-Jones,1996 This penetrating analysis traces a parallel evolution across four different civilisations Ancient Greece and Rome Medieval Christendom and modern England Comparing their wealth religion and engineering we see that decadence leads to their downfall **Majestic Mirror or Mind-Bending Mirage** Jens Bruun Kofoed,2025-03-13 Discover the profound insights on gender identity and sexuality through a biblical lens in this compelling book Delving into the Old Testament the author critiques modern gender theories tracing their evolution through feminist movements existentialism and social constructivism By contrasting these with a biblical perspective rooted in the creation story the book offers a thoughtful examination of today's complex gender discussions including identity expression and orientation Explore historical and theological views from ancient Mesopotamian cultures focusing on the worship of Inanna Ishtar and the shifting gender roles and sexual norms of the time The author defends a traditional biblical view challenging modern secular ideologies and arguing for a consistent understanding of the body sexuality and gender This book also provides valuable guidance for church leaders and pastors on navigating these sensitive topics in today's world Engage with a perspective that reconnects biological and theological truths offering a robust critique of contemporary feminist and transgender movements

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