

RECORDS OF VIOLENCE

Communities, Riots and Survivors in South Asia

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Mirrors Of Violence Communities Riots And Survivors In South Asia

Sara E. Davies, Jacqui True



Mirrors Of Violence Communities Riots And Survivors In South Asia:

Mirrors of Violence Veena Das,1993 *Mirrors of Violence* Veena Das,1990 **Communities, Riots and Survivors in South Asia** Veena Das,1990 **Political Violence and Trauma in Argentina** Antonius C. G. M. Robben,2010-11-24

For decades Argentina's population was subject to human rights violations ranging from the merely disruptive to the abominable. Violence pervaded Argentine social and cultural life in the repression of protest crowds, a ruthless counterinsurgency campaign, massive numbers of abductions, instances of torture and innumerable assassinations. Despite continued repression, thousands of parents searched for their disappeared children, staging street protests that eventually marshaled international support. Challenging the notion that violence simply breeds more violence, Antonius C. G. M. Robben's provocative study argues that in Argentina, violence led to trauma and that trauma bred more violence. In this work of superior scholarship, Robben analyzes the historical dynamic through which Argentina became entangled in a web of violence spun out of repeated traumatization of political adversaries. This violence-trauma-violence cycle culminated in a cultural war that disappeared more than ten thousand people and caused millions to live in fear. *Political Violence and Trauma in Argentina* demonstrates through a groundbreaking multilevel analysis the process by which different historical strands of violence coalesced during the 1970s into an all-out military assault on Argentine society and culture. Combining history and anthropology, this compelling book rests on thorough archival research, participant observation of mass demonstrations, exhumations and reburials, gripping interviews with military officers, guerrilla commanders, human rights leaders, and former disappeared captives. Robben's penetrating analysis of the trauma of Argentine society is of great importance for our understanding of other societies undergoing similar crimes against humanity. *Violence, Torture and Memory in Sri Lanka* Dhana Hughes,2013-07-31

Drawing on original ethnographic field research conducted primarily with former guerrilla insurgents in southern and central Sri Lanka, this book analyses the memories and narratives of people who have perpetrated political violence. It explores how violence is negotiated and lived with in the aftermath and its implications for the self and social relationships from the perspectives of those who have inflicted it. The book sheds ethnographic light on a largely overlooked and little understood conflict that took place within the majority Sinhala community in the late 1980s, known locally as the Terror Bheeshanaya. It illuminates the ways in which the ethical charge carried by violence seeps into the fabric of life in the aftermath and discusses that for those who have perpetrated violence, the mediation of its memory is ethically tendentious and steeped in the moral, carrying important implications for notions of the self and for the negotiation of sociality in the present. Providing an important understanding of the motivations, meanings and consequences of violence, the book is of interest to students and scholars of South Asia, Political Science, Trauma Studies and War Studies. **Buddhist Fundamentalism and Minority Identities in Sri Lanka** Tessa J. Bartholomeusz, Chandra Richard De Silva,1998-01-01

This examination of Sri Lanka's ethnic and religious minorities links the past with the present through a treatment of Sinhala

Buddhist fundamentalist development in the late nineteenth century and its hegemony in the late twentieth century. The Political Economy of Ethnic Conflict in Sri Lanka Nikolaos Biziouras, 2014-03-26 At the point of independence in 1948 Sri Lanka was projected to be a success story in the developing world. However in July 1983 a violent ethnic conflict which pitted the Sinhalese against the Tamils began and did not come to an end until 2009. This conflict led to nearly 50 000 combatant deaths and approximately 40 000 civilian deaths as well as almost 1 million internally displaced refugees and to the permanent migration abroad of nearly 130 000 civilians. With a focus on Sri Lanka this book explores the political economy of ethnic conflict and examines how rival political leaders are able to convince their ethnic group members to follow them into violent conflict. Specifically it looks at how political leaders can influence and utilize changes in the level of economic liberalization in order to mobilize members of a certain ethnic group and in the case of Sri Lanka shows how ethnic mobilization drives can turn violent when minority ethnic groups are economically marginalized by the decisions that the majority ethnic group leaders make in order to stay in power. Taking a political economy approach to the conflict in Sri Lanka this book is unique in its historical analysis and provides a longitudinal view of the evolution of both Tamil and Sinhalese ethnic drives. As such this interdisciplinary study will be of interest to policy makers as well as academics in the field of South Asian studies, political science, sociology, development studies, political economy and security studies.

The Oxford Handbook of Women, Peace and Security Sara E. Davies, Jacqui True, 2019 Passed in 2000 the United Nations Security Council Resolution 1325 and subsequent seven Resolutions make up the Women Peace and Security (WPS) agenda. This agenda is an international policy framework addressing the gender specific impacts of conflict on women and girls including protection against sexual and gender based violence, promotion of women's participation in peace and security processes and support for women's roles as peace builders in the prevention of conflict and rebuilding of societies after conflict. The handbook addresses the concepts and early history behind WPS, international institutions involved with the WPS agenda, the implementation of WPS in conflict prevention and connections between WPS and other UN resolutions and agendas.

The Idea of India Sunil Khilnani, 1999-06-04 In his new introduction Khilnani addresses these issues in the new perspectives afforded by events of the recent year in India and in the world.

BOOK JACKET *Bhakti Religion in North India* David N. Lorenzen, 1994-11-09 In India religion continues to be an absolutely vital source for social as well as personal identity. All manner of groups, political, occupational and social, remain grounded in specific religious communities. This book analyzes the development of the modern Hindu and Sikh communities in North India starting from about the fifteenth century when the dominant bhakti tradition of Hinduism became divided into two currents: the sagun and the nirgun. The sagun current led mostly by Brahmins has remained dominant in most of North India and has served as the ideological base of the development of modern Hindu nationalism. Several chapters explore the rise of this religious and political movement, paying particular attention to the role played by devotion to Ram. Alternative trends do exist in sagun tradition, however, and are represented

here by chapters on the low caste saint Chokhamel and the tantric sect founded by Kina Ram The nirgun current led mostly by persons of Ksand artisan castes formed the base of both the Sikh community founded by Guru Nanak and of various non Brahmin sectarian movements derived from such saints as Kabir Raidas Dadu and Shiv Dayal Singh Two chapters discuss the formation of a distinctive Sikh theology and a Sikh community identity separate from that of the Hindus Other chapters discuss the validity of the sagun nirgun distinction within Hindu tradition and the interplay of social and religious ideas in nirgun hagiographic texts and in sectarian movements such as the Adi Dharma Mission and the Radhasoami Satsang

Islamic Revival in Nepal Megan Adamson Sijapati, 2012-03-29 This book draws on extensive fieldwork among Muslims in Nepal to examine the local and global factors that shape contemporary Muslim identity and the emerging Islamic revival movement based in the Kathmandu valley Nepal's Muslims are active participants in the larger global movement of Sunni revival as well as in Nepal's own local politics of representation The book traces how these two worlds are lived and brought together in the context of Nepal's transition to secularism and explores Muslim struggles for self definition and belonging against a backdrop of historical marginalization and an unprecedented episode of anti Muslim violence in 2004 Through the voices and experiences of Muslims themselves the book examines Nepal's most influential Islamic organizations for what they reveal about contemporary movements of revival among religious minorities on the margins both geographic and social of the so called Islamic world It reveals that Islamic revival is both a complex response to the challenges faced by modern minority communities in this historically Hindu kingdom and a movement to cultivate new modes of thought and piety among Nepal's Muslims

Saffron Republic Thomas Blom Hansen, Srirupa Roy, 2022-11-10 This volume examines the phenomenon of contemporary Hindu nationalism or new Hindutva that is presently the dominant ideological and political electoral formation in India There is a rich body of work on Hindu nationalism but its main focus is on an earlier moment of insurgent movement politics in the 1980s and 1990s In contrast new Hindutva is a governmental formation that converges with wider global currents and enjoys mainstream acceptance To understand these new political forms and their implications for democratic futures a fresh set of reflections is in order This book approaches contemporary Hindutva as an example of a democratic authoritarianism or an authoritarian populism a politics that simultaneously advances and violates ideas and practices of popular and constitutional democracy

The Deadly Ethnic Riot Donald L. Horowitz, 2023-11-15 Donald L. Horowitz's comprehensive consideration of the structure and dynamics of ethnic violence is the first full scale comparative study of what the author terms the deadly ethnic riot an intense sudden lethal attack by civilian members of one ethnic group on civilian members of another ethnic group Serious frequent and destabilizing these events result in large numbers of casualties Horowitz examines approximately 150 such riots in about fifty countries mainly in Asia Africa and the former Soviet Union as well as fifty control cases With its deep and thorough scholarship incisive analysis and profound insights *The Deadly Ethnic Riot* will become the definitive work on its subject Furious and sadistic the riot is nevertheless directed against

a precisely specified class of targets and conducted with considerable circumspection Horowitz scrutinizes target choices participants and organization the timing and supporting conditions for the violence the nature of the events that precede the riot the prevalence of atrocities during the violence the location and diffusion of riots and the aims and effects of riot behavior He finds that the deadly ethnic riot is a highly patterned but emotional event that tends to occur during times of political uncertainty He also discusses the crucial role of rumor in triggering riots the surprisingly limited role of deliberate organization and the striking lack of remorse exhibited by participants Horowitz writes clearly and eloquently without compromising the complexity of his subject With impressive analytical skill he takes up the important challenge of explaining phenomena that are at once passionate and calculative Donald L Horowitz's comprehensive consideration of the structure and dynamics of ethnic violence is the first full scale comparative study of what the author terms the deadly ethnic riot an intense sudden lethal attack by civilian members of one ethni

Locally Based Civil Conflict Transformation Between Partnership and Power Imbalance Samantha Ruppel, 2025-02-12 This book examines the processes and dynamics of cooperation between different actors in civil peace service projects in Kenya Sierra Leone and Liberia The joint handling of conflicts and peacebuilding challenges by local and international actors has a long tradition in German peace work and is becoming increasingly important in a globalized world Therefore the book explores the question relevant for both academia and peace practitioners to what extent an equal partnership can exist in the context of civil conflict transformation By focusing on the opportunities and challenges of cooperation the work succeeds in focusing on everyday activities analyzing the actual processes and frictions of peace work and making a valuable contribution to critical peace research and the discussion of hybridity and friction

Disturbing Remains Michael S. Roth, Charles G. Salas, 2001 In *Disturbing Remains* ten extraordinary scholars focus on the remembrance and representation of traumatic historical events in the twentieth century The volume opens with essays by David William Cohen Veena Das and Philip Gourevitch Their reflections on the narratives framing Robert Ouko's death in Kenya Sikh Hindu violence in India around the time of Indira Gandhi's assassination and the 1994 genocide of Tutsis by Hutus in Rwanda offer fresh insights into the genesis and aftermath of these tragedies The next four essays explore the expression of societal disaster in works of art and ritual Lenin's image Pablo Picasso's *Guernica* balsa figurines of whites made by the Kuna of Panama and Chinese fertility statuettes after Mao Zedong's Great Leap Forward are the subjects taken up by Leah Dickerman Carlo Ginzburg Carlo Severi and Jun Jing *Disturbing Remains* closes with three essays about the influence of the dead on the construction of shared identity István Rónavölgyi looks at how Hungarians have dealt with the 1956 revolution and its executed leader and Jürgen Rasmussen and Saul Friedländer contemplate the public memory of the Holocaust in Germany and worldwide

Exploring Confrontation Michael Roberts, 2021-09-01 Sri Lanka has been the meeting point of many ideologies and ways of being This has spelt heterogeneity syncretism and conflict In drawing upon the practices of empirical research promoted by Western intellectual traditions the author demonstrates the strengths of these

practices through his contextualised engagement with the pogroms of 1915 and 1983 as well as other incidents as at the same time he delineates some of the limits of empiricist rationality This book is replete with rich ethnographic detail and serves as an exercise in historical anthropology which illuminates Sri Lanka's political culture It not only opens out the contrast between Western and Indian world views but also explores the human condition by bringing out the immediacy surrounding acts of victimisation and human beings in conflict

Sri Lanka in the Modern Age Nira

Wickramasinghe, 2015-03 On the ethnic relations and politics in post 1978 Sri Lanka

Tracking the Media Subarno

Chattarji, 2009-03-09 This book is about media content analysis in the English language print media in South Asia with reference to certain contemporary issues It is written from the perspective of the need to analyze media discourses and the ways in which their circulation creates a common sense view of the world The focus is on English language papers and news magazines additionally some Hindi Urdu and Sindhi newspapers are examined The highlight is on the ways in which English language publications contribute to and function within middle class matrices of modernity consumption conflict and conservatism in India

Spaces of Masculinities Kathrin Hörschelmann, Bettina van Hoven, 2013-03-07 Changing circumstances in Western and global societies have introduced new constraints and opportunities for men and the formation of male identities Meanwhile the emerging diversity of atypical identities atypical when compared with traditional conceptions of middle class white heterosexual men poses new challenges for the production and use of spaces Spaces of Masculinities provides a comprehensive introduction to the innovative and diverse research on spaces of masculinity Drawing on a variety of geographical research projects the central concern of the book is to highlight the significance of research on masculinity in sociological and geographical work dealing with constructions of gender

The Hindu Nationalist

Movement in India Christophe Jaffrelot, 1996 Using techniques similar to those of nationalist groups in other nations Jaffrelot contends the Hindu movement polarizes Indian society by stigmatizing minorities chiefly Muslims and Christians and by promoting a sectarian Hindu identity

Mirrors Of Violence Communities Riots And Survivors In South Asia Book Review: Unveiling the Power of Words

In a global driven by information and connectivity, the ability of words has be evident than ever. They have the capacity to inspire, provoke, and ignite change. Such may be the essence of the book **Mirrors Of Violence Communities Riots And Survivors In South Asia**, a literary masterpiece that delves deep in to the significance of words and their affect our lives. Compiled by a renowned author, this captivating work takes readers on a transformative journey, unraveling the secrets and potential behind every word. In this review, we shall explore the book is key themes, examine its writing style, and analyze its overall effect on readers.

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