



THE MINIMALIST VISION OF TRANSCENDENCE

A Naturalist Philosophy of Religion

Jerome A. Stone

With a Foreword by Langdon Gilkey

Minimalist Vision Of Transcendence

William D. Dean



Minimalist Vision Of Transcendence:

The Minimalist Vision of Transcendence Jerome A. Stone, 1992-11-03

The Promise of Religious Naturalism

Michael S. Hogue, 2010-12-28 The Promise of Religious Naturalism explores religious naturalism as a distinctly promising form of contemporary religious ethics Examining how religious naturalism responds to the challenges of recent religious transformations and ecological peril worldwide author Michael Hogue argues that religious naturalism is emerging as an increasingly plausible and potentially rewarding form of religious moral life Beginning with an introduction of religious naturalism in the larger context of religious and ethical theories the book undertakes the first extended study of the works of religious naturalists Loyal Rue Donald Crosby Jerome Stone and Ursula Goodenough Hogue pays particular attention to the ethical components of religious naturalism in relation to religious pluralism and ecological issues

The Making of

American Liberal Theology Gary J. Dorrien, 2006-01-01 In this first of three volumes Dorrien identifies the indigenous roots of American liberal theology and demonstrates a wider longer running tradition than has been thought The tradition took shape in the nineteenth century motivated by a desire to map a modernist third way between orthodoxy and rationalistic deism atheism It is defined by its openness to modern intellectual inquiry its commitment to the authority of individual reason and experience its conception of Christianity as an ethical way of life and its commitment to make Christianity credible and socially relevant to modern people Dorrien takes a narrative approach and provides a biographical reading of important religious thinkers of the time including William E Channing Ralph Waldo Emerson Horace Bushnell Henry Ward Beecher Elizabeth Cady Stanton and Charles Briggs Dorrien notes that although liberal theology moved into elite academic institutions its conceptual foundations were laid in the pulpit rather than the classroom

Essays in Postfoundationalist

Theology Jacobus Wentzel Van Huyssteen, 1997 This collection of essays boldly addresses many of the challenges faced by Christian theology in the context of contemporary postmodern thought Handling abstract topics in a remarkably clear and concise way J Wentzel van Huyssteen presses the case for a postfoundationalist theology as a viable third option beyond the extremes of foundationalism and nonfoundationalism Van Huyssteen discusses themes related to rationality epistemology and philosophy of science In the process he critically engages the work of such thinkers as Wolfhart Pannenberg Nancey Murphy Jerome Stone and Gerd Theissen The result is a convincing argument that only a truly accessible and philosophically credible notion of interdisciplinarity will be able to pave the way for a plausible public theology that can play an important intellectual role in our fragmented culture today

Sacred Nature Jerome A.

Stone, 2017-06-26 Sacred Nature examines the crisis of environmental degradation through the prism of religious naturalism which seeks rich spiritual engagement in a world without a god Jerome Stone introduces students to the growing field of religious naturalism exploring a series of questions about how it addresses the environmental crises evaluating the merits of public prophetic discourse that uses the language of spirituality He presents and defends the concept of religious naturalism

while drawing out the implications of religious naturalism for addressing some of the major environmental issues facing humans today This book is designed for undergraduate and graduate students as well as scholars specializing in contemporary religious thought or environmental studies

The Shaping of Rationality J. Wentzel van Huyssteen,1999-07-20 This book arises out of a deep fascination with the relationship between human intelligence and rationality and with how our fragile but uniquely human ability to be rational invariably affects our everyday lives as well as our involvement with faith theology and the spectacular scientific achievements of our time After carefully analyzing the notion of rationality and examining how the skill of rationality is being challenged by postmodern culture J Wentzel van Huyssteen argues that it is precisely the problem of rationality that holds the key to understanding the complex forces shaping the radically different domains of religion and science today

Transcending Fictionalism Jessica Eastwood,2024-05-16 Exploring alternative conceptions of the divine Jessica Eastwood considers the ways of believing in God that are authentic and sincere moving beyond traditional metaphysical structures that many find difficult to accept In this study she examines a unique branch of religious non realism known as religious fictionalism making the case for its ability to resonate on an intellectual and emotional level Considering the extent to which fictionalism allows us to make sense of the role of religion in our spiritual lives she presents its limitations on adhering to what might be an attractive contemporary model for philosophy of religion called the humane turn Articulating an alternative conception of God that we can relate to in an intellectual emotional and spiritual way Eastwood sheds light on a minimalist form of religious realism which preserves the reality of God without committing the theist to a host of additional religious beliefs

Phenomenology of the Visual Arts (even the frame) Paul Crowther,2009-09-16 Why are the visual arts so important and what is it that makes their forms significant Countering recent interpretations of meaning that understand visual artworks on the model of literary texts Crowther formulates a theory of the visual arts based on what their creation achieves both cognitively and aesthetically He develops a phenomenology that emphasizes how visual art gives unique aesthetic expression to factors that are basic to perception At the same time he shows how various artistic media embody these factors in distinctive ways Attentive to both the creation and reception of all major visual art forms picturing sculpture architecture and photography Phenomenology of the Visual Arts also addresses complex idioms including abstract conceptual and digital art

Representations of Homosexuality R. Sneed,2010-03-29 Roger A Sneed offers an alternative approach to black homosexuality for black religious scholars who have traditionally viewed homosexuality as a problem Instead by drawing on a range of black gay writers Representations of Homosexuality points black religious scholarship towards an ethics of openness

WealthWatch Michael S. Moore,2011-05-12 The purpose of this book is to help postmodern Westerners understand what the Bible has to say about wealth and possessions basing itself on the presumption that a nobody can understand themselves apart from some recognition of their spiritual roots and b that these roots sink deeper into the pages of the Bible

than most Westerners realize Focusing upon that part of the Bible most widely recognized to be its ideological core that which is called Torah by some Pentateuch by others it interprets this great text against other great texts in its literary historical environment including a some epic poems from Mesopotamia b some Jewish texts from Syria Palestine and c some Nazarene parables from the Greek New Testament **Marveling Religion** Jennifer Baldwin, Daniel White Hodge, 2022-09-09 **Marveling Religion** Critical Discourses Religion and the Marvel Cinematic Universe is an edited volume that explores the intersection of religion and cinema through the lenses of critical discourse The focus of the shared inquiry are various films comprising the first three phases of the Marvel Cinematic Universe MCU and corresponding Netflix series The contributors explore various religious themes and how they intersect with culture through the canon on the MCU The first part focuses on responses to the societal governmental and cultural context that solidified with clarity during the 2016 Presidential Election cycle in the United States and in the following administration Additionally it provides lenses and resources for engaging in productive public actions Part two explores cultural resources of sustaining activism and resistance as well as some of the key issues at stake in public action The third part centers on militarization and resistance to state violence Taken in concert these three sections work together to provide frames for understanding while also keeping us engaged in the concrete action to mobilize social change The overarching aim of the volume is to promote critical discourse regarding the dynamics of activism and political resistance **The Transforming God** Tyron Inbody, 1997-01-01 This book offers a bold new approach to the theological interpretation of human suffering Beginning with a description of suffering and evil as religious problems Inbody moves to a critique of the all loving and omnipotent deity in classical theism concluding with a radical interpretation of the Christian God as a vulnerable transforming God *New Essays in Religious Naturalism* Creighton Peden, Larry E. Axel, 1993 The essays in this volume were selected from those presented at a Conference on American Religious Thought sponsored by the Highlands Institute for American Religious Thought at Highlands North Carolina The Highlands Institute is a community of productive scholars with diverse theological and philosophical perspectives The Institute contributes to the academic study of religion through interpretive critical and constructive reflections whose principal focus is on distinctively American religious thought It fosters broad discussion of relevant options through its sponsorship of conferences seminars workshops and publications The work of the Institute emphasizes 1 the interface between theology and philosophy especially where theological efforts have utilized the American philosophical tradition 2 the history and development of liberal religious thought in America 3 themes pertinent to the Chicago School of theology and 4 naturalism in American theology and philosophy BOOK JACKET Title Summary field provided by Blackwell North America Inc All Rights Reserved *The Concept of Nature in Science and Theology* Niels Henrik Gregersen, Michael W. S. Parsons, Christoph Wassermann, 1997 **Reason and Reverence** William R. Murry, 2007 *The Bloomsbury Companion to Pragmatism* Sami Pihlström, 2015-05-21 Pragmatism provides not just a theoretical perspective on science and

inquiry but ways of being in the world of knowing the reality we inhabit Approaching this philosophical tradition as a diverse set of philosophies that it is The Bloomsbury Companion to Pragmatism introduces many of the ideas and debates at the centre of the field today Focusing on issues in 12 different subject areas this up to date companion covers current research in aesthetics economics education ethics history law metaphysics politics race religion science and technology language and social theory Supported by an introduction to research methods and problems as well as a guide to past and future directions in the field the chapters are also enhanced by a glossary research guide and an annotated bibliography For anyone working in contemporary pragmatism or modern American philosophy more generally this companion provides a practical means of navigating what can sometimes feel like a disparate field Showing where important work continues to be done the tensions that exist and most valuably the exciting new directions the field is taking The Bloomsbury Companion to Pragmatism expands our understanding of the role of pragmatism in 21st century philosophy Religion and Science in Context Willem B. Drees, 2009-09-10 How should we think about religion science and their relationship in modern society Some religious groups oppose evolution some atheists claim science is on their side Others reconcile their beliefs with science or consider science and faith to deal with fundamentally different aspects of human life What indeed is religion belief or trust in God s existence How do we distinguish sense from superstition What does science have to say on such issues Willem B Drees considers contemporary discussions of these issues in Europe and North America using examples from Christianity and religious naturalism and reflections on Islam and Tibetan Buddhism He argues that the scientific understanding leaves open certain ultimate questions and thus allows for belief in a creator but also for religious naturalism or serious agnosticism By analysing the place of values in a world of facts and the quest for meaningful stories in a material world Religion and Science in Context offers an original and self critical analysis of the field its assumptions and functions and ends with a vision of its possible future *Religious Naturalism Today* Jerome A. Stone, 2008-12-18 Previously a forgotten option in religious thinking religious naturalism is coming back It seeks to explore and encourage religious ways of responding to the world on a completely naturalistic basis without a supreme being or ground of being In this book Jerome A Stone traces its history and analyzes some of the issues dividing religious naturalists He includes analysis of nearly fifty distinguished philosophers theologians scientists and figures in art and literature both living and dead They range from Ursula Goodenough Gordon Kaufman William Dean Thomas Berry and Gary Snyder to Jan Christiaan Smuts William Bernhardt Gregory Bateson and Sharon Welch **The Religious Critic in American Culture** William D. Dean, 1994-01-01 This book provides a new rationale for religious criticism in American society First Dean shows why today s academic intellectuals are relatively indifferent to questions of meaning in America pointing to the loss of American exceptionalism the professionalization of the academy and the rise of post structural criticism He then shows how intellectuals may reclaim a prophetic role by offering a new theory of the nature of religious thought Tracing this theory to a twentieth century emphasis on conventions Dean

provides a way to understand how imaginative social constructions can become active historical conventions with real historical force. He suggests that the sacred itself begins as an imaginative construct and becomes a convention thus working as an active living force in history. Finally, Dean argues that religious critics must now reclaim a responsibility for shaping their society's sacred conventions.

Pragmatic Theology Victor Anderson, 1998-01-29 Argues that while contemporary American philosophies and philosophers of religion are proclaiming the end of theology, a neopragmatism has arrived to fill the void in meaning and moral fulfillment to which theology once supplied answers.

Decoding **Minimalist Vision Of Transcendence**: Revealing the Captivating Potential of Verbal Expression

In a time characterized by interconnectedness and an insatiable thirst for knowledge, the captivating potential of verbal expression has emerged as a formidable force. Its ability to evoke sentiments, stimulate introspection, and incite profound transformations is genuinely awe-inspiring. Within the pages of "**Minimalist Vision Of Transcendence**," a mesmerizing literary creation penned with a celebrated wordsmith, readers attempt an enlightening odyssey, unraveling the intricate significance of language and its enduring impact on our lives. In this appraisal, we shall explore the book's central themes, evaluate its distinctive writing style, and gauge its pervasive influence on the hearts and minds of its readership.

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