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Sketches on Various Subjects

Mingled Yarn Autobiographical Sketches

George Watson, I. R. Willison

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memoirs implicate mechanisation and the division of labour in this increase they also show that fatherlessness and large subsets common in these turbulent high mortality and high fertility times often cast children as partners and supports for mothers struggling to hold families together The book offers unprecedented insights into child labour family life careers and schooling Its images of suffering stoicism and occasional childish pleasures put the humanity back into economic history and the trauma back into the industrial revolution **Catalog of Copyright Entries. Third Series** Library of Congress. Copyright Office, 1954 Includes Part 1A Number 1 Books January June and Part 1B Number 1 Pamphlets Serials and Contributions to Periodicals January June The Autobiography of the Working Class: 1790-1900 John Burnett, David Vincent, David Mayall, 1984 The Publishers Weekly, 1884 The Saturday Review of Politics, Literature, Science and Art The Paris Sketch Book William Makepeace Thackeray, 1873 Wild Sports of the West. With Legendary Tales, and .1872 Local Sketches. By the Author of "Stories of Waterloo" [i.e. William H. Maxwell]. New Edition, Revised and Corrected William Hamilton MAXWELL, 1838 When Slavery Was Called Freedom John Patrick Daly, 2014-10-17 When Slavery Was Called Freedom uncovers the cultural and ideological bonds linking the combatants in the Civil War era and boldly reinterprets the intellectual foundations of secession John Patrick Daly dissects the evangelical defense of slavery at the heart of the nineteenth century s sectional crisis He brings a new understanding to the role of religion in the Old South and the ways in which religion was used in the Confederacy Southern evangelicals argued that their unique region was destined for greatness and their rhetoric gave expression and a degree of coherence to the grassroots assumptions of the South The North and South shared assumptions about freedom prosperity and morality For a hundred years after the Civil War politicians and historians emphasized the South's alleged departures from national ideals Recent studies have concluded however that the South was firmly rooted in mainstream moral intellectual and socio economic developments and sought to compete with the North in a contemporary spirit Daly argues that antislavery and proslavery emerged from the same evangelical roots both Northerners and Southerners interpreted the Bible and Christian moral dictates in light of individualism and free market economics When the abolitionist s moral critique of slavery arose after 1830 Southern evangelicals answered the charges with the strident self assurance of recent converts. They went on to articulate how slavery fit into the genius of the American system and how slavery was only right as part of that system International bibliography of reprints Christa Gnirss, 1976 Catalogue of the Books in the Circulating Library ... Toronto Public Libraries, 1904 The Life of B. R. H. ... from His Autobiography and Journals. Edited and Compiled by Tom Taylor Benjamin Robert Haydon, 1853 **Library of Congress Catalogs** Library of Congress, 1955 The minor moralist, some essays on the art of everyday conduct Lady Florence Eveleen Eleanore BELL,1903 Adult Author-title Catalog Orange County Public Library (Calif.),1971

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