

Mencius

AND EARLY
CHINESE
THOUGHT

KWONG-LOI SHUN

Mencius Early Chinese Thought

L Darling-Hammond



Mencius Early Chinese Thought:

Mencius and Early Chinese Thought Kwong-loi Shun, Shun, 1997 Throughout much of Chinese history Mencius 372 289 B C was considered the greatest Confucian thinker after Confucius himself This study begins a reassessment of Mencius by examining his ethical thinking how one should live in relation to that of other early Chinese thinkers *Mencius and Early Chinese Thought* Kwong-loi Shun, 1997 Throughout much of Chinese history Mencius 372 289 B C was considered the greatest Confucian thinker after Confucius himself This study begins a reassessment of Mencius by examining his ethical thinking how one should live in relation to that of other early Chinese thinkers *A Spiritual Geography of Early Chinese Thought* Kelly James Clark, Justin Winslett, 2022-12-29 It is widely claimed that notions of gods and religious beliefs are irrelevant or inconsequential to early Chinese Confucian moral and political thought Rejecting the claim that religious practice plays a minimal philosophical role Kelly James Clark and Justin Winslett offer a textual study that maps the religious terrain of early Chinese texts They analyze the pantheon of extrahumans from high gods to ancestor spirits discussing their various representations as well as examining conceptions of the afterlife and religious ritual Demonstrating that religious beliefs in early China are both textually endorsed and ritually embodied this book goes on to show how gods ancestors and afterlife are philosophically salient The summative chapter on the role of religious ritual in moral formation shows how religion forms a complex philosophical system capable of informing moral social and political conditions **Mencius** Alan K. L. Chan, 2002-02-28 For two thousand years the Mencius was revered as one of the foundational texts of the Confucian canon which formed the basis of traditional Chinese education Today it commands considerable attention in current debates on Asian values raging in classrooms and boardrooms in both East Asia and the West This volume which represents the work of fifteen respected scholars of early Chinese thought and culture is an especially timely effort to bring the Mencius under fresh scrutiny Making use of recently excavated manuscripts the contributors approach the Mencius from novel perspectives challenge established interpretations and confront anew issues that continue to attract and divide students of this classic text The famous Mencian doctrine of the goodness of human nature forms one main focus Questions of context and interpretation bring into sharp relief key hermeneutical issues that surround the text Does the Mencius present a coherent and systematically developed ethical teaching Or should it be read as a composite work comprising different layers of material that reflect different emphases and conflicting doctrines Traversing contested territories and exploring new avenues of understanding the essays presented here do not aim at settling debates on the contrary they afford ample opportunities for further discussion on the background interpretation and continued relevance of this classic of Confucian philosophy Contributors Roger T Ames Irene Bloom A Taeko Brooks E Bruce Brooks Alan K L Chan Kim Chong Chong Antonio S Cua Robert Eno Juan Heng Donald J Munro Ning Chen David Nivison Kwong Loi Shun Sor Hoon Tan **Ancient Chinese Thought, Modern Chinese Power** Yan Xuetong, 2013-08-25 From China s most influential foreign policy thinker a vision for

a Beijing Consensus for international relations The rise of China could be the most important political development of the twenty first century What will China look like in the future What should it look like And what will China s rise mean for the rest of world This book written by China s most influential foreign policy thinker sets out a vision for the coming decades from China s point of view In the West Yan Xuetong is often regarded as a hawkish policy advisor and enemy of liberal internationalists But a very different picture emerges from this book as Yan examines the lessons of ancient Chinese political thought for the future of China and the development of a Beijing consensus in international relations Yan it becomes clear is neither a communist who believes that economic might is the key to national power nor a neoconservative who believes that China should rely on military might to get its way Rather Yan argues political leadership is the key to national power and morality is an essential part of political leadership Economic and military might are important components of national power but they are secondary to political leaders who act in accordance with moral norms and the same holds true in determining the hierarchy of the global order Providing new insights into the thinking of one of China s leading foreign policy figures this book will be essential reading for anyone interested in China s rise or in international relations

The ^AEmotions in Early Chinese Philosophy Curie Virág,2017-02-13 In China the debate over the moral status of emotions began around the fourth century BCE when early philosophers first began to invoke psychological categories such as the mind xin human nature xing and emotions qing to explain the sources of ethical authority and the foundations of knowledge about the world Although some thinkers during this period proposed that human emotions and desires were temporary physiological disturbances in the mind caused by the impact of things in the world this was not the account that would eventually gain currency The consensus among those thinkers who would come to be recognized as the foundational figures of the Confucian and Daoist philosophical traditions was that the emotions represented the underlying dispositional constitution of a person and that they embodied the patterned workings of the cosmos itself Curie Vir g sets out to explain why the emotions were such a central preoccupation among early thinkers situating the entire debate within developments in conceptions of the self the cosmos and the political order She shows that the mainstream account of emotions as patterned reality emerged as part of a major conceptual shift towards the recognition of natural reality as intelligible orderly and coherent The mainstream account of emotions helped to summon the very idea of the human being as a universal category and to establish the cognitive and practical agency of human beings This book the first intensive study of the subject traces the genealogy of these early Chinese philosophical conceptions and examines their crucial role in the formation of ethical political and cultural values in China

[A Brief History of Early Chinese Philosophy](#) Daisetz Teitaro Suzuki,1914 *Readings in Classical Chinese Philosophy (Second Edition)* Philip J. Ivanhoe,Bryan W. Van Norden,2005-01-01 This new edition offers expanded selections from the works of Kongzi Confucius Mengzi Mencius Zhuangzi Chuang Tzu and Xunzi Hsun Tzu two new works the dialogues Robber Zhi and White Horse a concise general introduction brief introductions to and selective bibliographies for

each work and four appendices that shed light on important figures periods texts and terms in Chinese thought **A Daoist Theory of Chinese Thought** Chad Hansen,2000-08-17 This ambitious book presents a new interpretation of Chinese thought guided both by a philosopher s sense of mystery and by a sound philosophical theory of meaning That dual goal Hansen argues requires a unified translation theory It must provide a single coherent account of the issues that motivated both the recently untangled Chinese linguistic analysis and the familiar moral political disputes Hansen s unified approach uncovers a philosophical sophistication in Daoism that traditional accounts have overlooked *Xunzi And Early Chinese Naturalism* Janghee Lee,2005-01-01 Explores Xunzi s thought in relation to the early Chinese philosophical context that relied on the natural world **After Confucius** Paul R. Goldin,2017-04-01 After Confucius is a collection of eight studies of Chinese philosophy from the time of Confucius to the formation of the empire in the second and third centuries B C E As detailed in a masterful introduction each essay serves as a concrete example of thick description an approach invented by philosopher Gilbert Ryle which aims to reveal the logic that informs an observable exchange among members of a community or society To grasp the significance of such exchanges it is necessary to investigate the networks of meaning on which they rely Paul R Goldin argues that the character of ancient Chinese philosophy can be appreciated only if we recognize the cultural codes underlying the circulation of ideas in that world Thick description is the best preliminary method to determine how Chinese thinkers conceived of their own enterprise Who were the ancient Chinese philosophers What was their intended audience What were they arguing about How did they respond to earlier thinkers and to each other Why did those in power wish to hear from them and what did they claim to offer in return for patronage Goldin addresses these questions as he looks at several topics including rhetorical conventions of Chinese philosophical literature the value of recently excavated manuscripts for the interpretation of the more familiar received literature and the duty of translators to convey the world of concerns of the original texts Each of the cases investigated in this wide ranging volume exemplifies the central conviction behind Goldin s plea for thick description We do not do justice to classical Chinese philosophy unless we engage squarely the complex and ancient culture that engendered it **Aquinas and the Early Chinese Masters** Joshua Brown,Joshua R. Brown,2024 Aquinas and the Early Chinese Masters lays intellectual foundations for the integration of Chinese philosophy into Catholic theology Although Catholic theology in Chinese contexts has drawn upon Chinese philosophical concepts few have attempted to develop a rigorous systematic approach to testing what in the Chinese philosophical traditions can be fruitful or unfruitful for Catholic theological expression This book attempts to model such an approach by engaging classical Chinese philosophy with the mind and spirit of St Thomas Aquinas who read Aristotle and other pagan philosophers with both charitable appreciation and a firm critical eye It applies this Thomistic lens through concrete comparative engagements with three main representatives of early Chinese philosophy Mencius Mengzi Xunzi and Mozi In each chapter the book presents Aquinas thought as an evaluative frame for perceiving how Chinese philosophical commitments and concepts do or

do not seem fit for adoption into Catholic theological science Following the general structure of the Summa theologiae the book is comprised of six chapters touching on the doctrine of God morality and Christology The first two chapters engage Confucian master Mengzi's notion of Heaven Tian and then the Mohist doctrine of Heaven's Will Tian zhi Chapter three provides a Thomistic assessment of the two main positions in the classical Confucian debate on the goodness of man's moral nature renxing Chapter four compares Aquinas' account of charity and Mozi's doctrine of universal love jian ai Chapter 5 offers a Thomistic assessment of the possibility of understanding Christ in terms of Xunzi's sage shengren Finally Chapter 6 explores Christ as a moral teacher by putting Aquinas' reading of Matt 8:21-22 into conversation with Confucian ethics of filial virtue

The Routledge History of Chinese Philosophy Bo Mou, 2008-10-27 The History of Chinese Philosophy is a comprehensive and authoritative examination of the movements and thinkers that have shaped Chinese philosophy over the last three thousand years An outstanding team of international contributors provide seventeen accessible entries organised into five clear parts Identity of Chinese Philosophy Classical Chinese Philosophy I Pre Han Period Classical Chinese Philosophy II From Han Through Tang Classical Chinese Philosophy III From Song Through Early Qing Modern Chinese Philosophy From Late Qing Through 21st Century This outstanding collection is essential reading for students of Chinese philosophy and will be of interest to those seeking to explore the lasting significance this rich and complex philosophical tradition

Dao Companion to the Philosophy of Xunzi Eric L. Hutton, 2016-11-09 This volume presents a comprehensive analysis of the Confucian thinker Xunzi and his work which shares the same name It features a variety of disciplinary perspectives and offers divergent interpretations The disagreements reveal that as with any other classic the Xunzi provides fertile ground for readers It is a source from which they have drawn and will continue to draw different lessons In more than 15 essays the contributors examine Xunzi's views on topics such as human nature ritual music ethics and politics They also look at his relations with other thinkers in early China and consider his influence in East Asian intellectual history A number of important Chinese scholars in the Song dynasty 960-1279 CE sought to censor the Xunzi They thought that it offered a heretical and impure version of Confucianism As a result they directed study away from the Xunzi This has diminished the popularity of the work However the essays presented here help to change this situation They open the text's riches to Western students and scholars The book also highlights the substantial impact the Xunzi has had on thinkers throughout history even on those who were critical of it Overall readers will gain new insights and a deeper understanding of this important but often neglected thinker

Confucian Ethics Kwong-Loi Shun, David B. Wong, 2004-09-13 A comparative study of the Confucian and Western view of the self

The Chinese Pleasure Book Michael Nylan, 2021-09-14 This book takes up one of the most important themes in Chinese thought the relation of pleasurable activities to bodily health and to the health of the body politic Unlike Western theories of pleasure early Chinese writings contrast pleasure not with pain but with insecurity assuming that it is right and proper to seek and take pleasure as

well as experience short term delight Equally important is the belief that certain long term relational pleasures are more easily sustained as well as potentially more satisfying and less damaging The pleasures that become deeper and more ingrained as the person invests time and effort to their cultivation include friendship and music sharing with others developing integrity and greater clarity reading and classical learning and going home Each of these activities is explored through the early sources mainly fourth century BC to the eleventh century AD with new translations of both well known and seldom cited texts *Readings in Classical Chinese Philosophy* Bryan W. Van Norden, Philip J. Ivanhoe, 2023-04-28 The third edition of Ivanhoe and Van Norden s acclaimed anthology builds on the strengths of previous editions with the addition of new selections for each chapter selections from Shen Dao a new translation of the writings of Han Feizi selections from two texts highly influential in later Chinese philosophy the Great Learning and Mean and a complete translation of the recently discovered text Nature Comes from the Mandate Each section of this volume begins with a brief Introduction and concludes with a lightly annotated Selective Bibliography Also included are four appendices Important Figures Important Periods Important Texts and Important Terms Additional materials including study questions for selected chapters will be available on the Title Support Page for this volume on the Hackett Publishing Company website www.hackettpublishing.com/rccp support in spring 2023 **THE DEVELOPING COURSE OF CHINESE PHILOSOPHY** Xuezhi Liu, 2024-07-30 The Developing Course of Chinese Philosophy deals with the thoughts of Chinese philosophers and the historical process of philosophical development from pre Qin to Ming and Qing dynasties from a new perspective elaborating the emergence development rise and fall of ancient Chinese philosophy The book systematically describes the evolution path of Chinese wisdom revealing the main trends and some basic laws of the theoretical thinking of the Chinese nation The main contents of this book can be categorized into three aspects First the developing course and framework of Chinese philosophy in different periods second representatives of Chinese philosophy in different periods and the Zeitgeist the main viewpoints and methodologies they represent third the interrelation and influence of the standpoints of Chinese philosophy in different periods The Developing Course of Chinese Philosophy can be roughly divided into the philosophy of pre Qin scholars with the theme of political theory the cosmology centered philosophy in Qin and Han dynasties the metaphysics in Wei and Jin dynasties characterized by ontology the philosophy of Wei Jin and the Northern and Southern dynasties in the dispute of Confucianism Buddhism and Taoism the philosophy of Sui and Tang dynasties in Buddhism Taoism and Confucianism and the philosophy of Song Yuan Ming and Qing dynasties with the rise and decline of Neo Confucianism and the end of ancient Chinese philosophy as the main content Through detailed elaboration in different chapters the book highlights the philosophical thoughts methodologies and viewpoints of different periods in Chinese history thus presenting a complete logical system of the historical development and the essence of Chinese philosophy *Encyclopedia of Chinese Philosophy* Antonio S. Cua, 2013-11-05 Featuring contributions from the world s most highly esteemed Asian philosophy scholars this

important new encyclopedia covers the complex and increasingly influential field of Chinese thought from earliest recorded times to the present day Including coverage on the subject previously unavailable to English speakers the Encyclopedia sheds light on the extensive range of concepts movements philosophical works and thinkers that populate the field It includes a thorough survey of the history of Chinese philosophy entries on all major thinkers from Confucius to Mou Zongsan essential topics such as aesthetics moral philosophy philosophy of government and philosophy of literature surveys of Confucianism in all historical periods Zhou Han Tang and onward and in key regions outside China schools of thought such as Mohism Legalism and Chinese Buddhism trends in contemporary Chinese philosophy and more Filial Piety in Chinese Thought and History Alan Chan, Sor-Hoon Tan, 2004-08-02 The phenomenon of filial piety is fundamental to our understanding of Chinese culture and this excellent collection of essays explores its role in various areas of life throughout history Often regarded as the key to preserving Chinese tradition and identity its potentially vast impact on government and the development of Chinese culture makes it extremely relevant and although invariably virtuous in its promotion of social cohesion its ideas are often controversial A broad range of topics are discussed chronologically including Confucianism Buddhism and Daoism making it essential reading for those studying Chinese culture religion and philosophy This is a multi disciplinary survey that combines historical studies with philosophical analysis from an international team of respected contributors

Decoding **Mencius Early Chinese Thought**: Revealing the Captivating Potential of Verbal Expression

In a period characterized by interconnectedness and an insatiable thirst for knowledge, the captivating potential of verbal expression has emerged as a formidable force. Its capability to evoke sentiments, stimulate introspection, and incite profound transformations is genuinely awe-inspiring. Within the pages of "**Mencius Early Chinese Thought**," a mesmerizing literary creation penned by a celebrated wordsmith, readers set about an enlightening odyssey, unraveling the intricate significance of language and its enduring impact on our lives. In this appraisal, we shall explore the book's central themes, evaluate its distinctive writing style, and gauge its pervasive influence on the hearts and minds of its readership.

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