MAGIC, REASON AND EXPERIENCE

STUDIES IN THE ORIGIN AND DEVELOPMENT OF GREEK SCIENCE

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Magic Reason And Experience

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Magic, Reason, and Experience Geoffrey Ernest Richard Lloyd, 1999-01-01 This study of the origins and progress of Greek science focuses especially on the interaction between scientific and traditional patterns of thought from the sixth to the fourth century BC It begins with an examination of how particular Greek authors deployed the category of magic sometimes attacking its beliefs and practices these attacks are then related to their background in Greek medicine and philosophical thought In his second chapter Lloyd outlines developments in the theory and practice of argument in Greek science and assesses their significance He next discuses the progress of empirical research as a scientific tool from the Presocratics to Aristotle Finally he considers why the Greeks invented science their contribution to its history and the social economic ideological and political factors that had a bearing on its growth Magic, Reason and Experience Geoffrey Ernest Richard Lloyd, Magic, Reason and Experience Geoffrey E. Lloyd,1990 Magic, Reason and Experience G. E. R. Lloyd, 1979-11-22 This book is a study of the origins and development of Greek science focusing especially on the interactions of scientific and traditional patterns of thought from the sixth to the fourth centuries BC The starting point is an examination of how certain Greek authors deployed the category of magic and attacked magical beliefs and practices and these attacks are related to their complex background in Greek medicine and speculative thought In his second chapter Dr Lloyd outlines the development and assesses the significance of the theory and practice of argument in early Greek science and he follows this with a study of the development of empirical research Finally the author confronts the guestion of why the Greeks invented science what precisely was their contribution to science and what social economic ideological and political factors had a bearing on the growth of science in Greece **Spirit and Reason** Dale Launderville, 2007 Ezekiel s symbolic thinking is an integrative rationality in which reason is regarded as operating within the heart through the empowerment and guidance of the Spirit Magic's Reason Graham M. Jones, 2017-12-06 In Magic's Reason Graham M Jones tells the entwined stories of anthropology and entertainment magic The two pursuits are not as separate as they may seem at first As Jones shows they not only matured around the same time but they also shared mutually reinforcing stances toward modernity and rationality It is no historical accident for example that colonial ethnographers drew analogies between Western magicians and native ritual performers who in their view hoodwinked gullible people into believing their sleight of hand was divine Using French magicians engagements with North African ritual performers as a case study Jones shows how magic became enshrined in anthropological reasoning Acknowledging the residue of magic s colonial origins doesn't require us to dispense with it Rather through this radical reassessment of classic anthropological ideas Magic s Reason develops a new perspective on the promise and peril of cross cultural comparison **The Aesthetic State** Josef Chytry, 2024-07-26 Shortly after the middle of the eighteenth century a number of thinkers from the German speaking lands began to create a paradigm drawn from their impressions of a distant historical reality ancient Athens added to it a new mode of thought modern

dialectics and at times even paid homage to the ancient Greek deity Dionysos to materialize their longing for an ideal The influence of these forces came to permeate modern German consciousness deifying the concept and activity of art reviving the Platonic and Sanskrit vision of the cosmos as play and aesthetic creation and projecting a way of life and labor that would honor not the commodity but the aesthetic product With rigorous commitment to primary sources and an unflagging critical engagement with the ideas and concrete situations they raise Josef Chytry provides a comprehensive and extensive study of this central motif in German thought from Winckelmann to Marcuse Chytry takes aesthetic state to signify the concentrated modern intellectual movement to revitalize the radical Hellenic tradition of the polis as the site of a beautiful or good life The movement begins with the classicism of Winckelmann Wiemar aesthetic humanism Wieland Herder Goethe and Schiller s formal theory of the aesthetic state and continues through the idealism of the Swabian dialecticians Holderlin Hegel and Schelling and the realism of Marx Wagner and Nietzsche It culminates in the postrealism of Heiddegger Marcuse and the aesthetic modernist artist Walter Spies who initiated a dialogue with the non Western theatre state of the isle of Bali Josef Chytry concludes that the future speculation on the ideal of an aesthetic state must come to terms with the postrealist themes of ontological anarchy aesthetic ethos and theatre state In a bold effort to stimulate such speculation Chytry indicates how proponents of the aesthetic state might join forces with Rawlsian political theory to promote further the organon of persuasion that in his view serves as the common fount for the ancient dialectical and contractarian quests for the polis This title is part of UC Press s Voices Revived program which commemorates University of California Press s mission to seek out and cultivate the brightest minds and give them voice reach and impact Drawing on a backlist dating to 1893 Voices Revived makes high quality peer reviewed scholarship accessible once again using print on demand technology. This title was originally published in 1989 Courting Disaster Hilary M Carey, 1992-04-12 Greek Ways Bruce S. Thornton, 2002-10-31 Writing with wit and erudition Thornton discusses in fascinating detail those areas of Greek life sexuality and sexual roles slavery and war philosophy and politics that some modern critics have made into Rcontested sites S He also reclaims the importance of those core ideas the Greeks invented ideas about human fate and purpose that have shaped the modern world

Discipline and Experience Peter Dear,2009-05-13 Although the Scientific Revolution has long been regarded as the beginning of modern science there has been little consensus about its true character While the application of mathematics to the study of the natural world has always been recognized as an important factor the role of experiment has been less clearly understood Peter Dear investigates the nature of the change that occurred during this period focusing particular attention on evolving notions of experience and how these developed into the experimental work that is at the center of modern science He examines seventeenth century mathematical sciences astronomy optics and mechanics not as abstract ideas but as vital enterprises that involved practices related to both experience and experiment Dear illuminates how mathematicians and natural philosophers of the period Mersenne Descartes Pascal Barrow Newton Boyle and the Jesuits used experience in their

argumentation and how and why these approaches changed over the course of a century Drawing on mathematical texts and works of natural philosophy from all over Europe he describes a process of change that was gradual halting sometimes contradictory far from the sharp break with intellectual tradition implied by the term revolution

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