



MAGIC EYES

SCENES FROM
AN ANDEAN
GIRLHOOD

FROM STORIES TOLD

BY ALICIA & MARÍA VÁSQUEZ

WENDY EWALD

Magic Eyes Scenes From An Andean Childhood

Wendy Ewald



Magic Eyes Scenes From An Andean Childhood:

Magic Eyes Wendy Ewald, 1992 Nonfiction Latino Latina Studies Photography MAGIC EYES is a collaboration that grew out of Wendy Ewald's experiences in the village of Raquira in the Colombian Andes between 1982 and 1984. The book combines photographs taken by Ewald and her students with stories told by two local women, Maria Vasquez and her daughter Alicia. Together, Ewald's students and the Vasquezes present the images and experiences of what Barbara Majuica has called the rich Andean folk culture in which magic and nature are inseparable components of equal value. The magic eyes belong to Alicia, who recounts her story of the evil eye, which she associates with the camera lens. Alicia and her mother powerfully convey the difficult life in the squatter settlements outside of Bogotá. Great poverty and violence are seen through eyes taught from early in life to notice the magical. The results are deeply poetical. The New York Times has called MAGIC EYES moving, intimate, and unsparing. **The Year's Best Fantasy and Horror Seventh Annual Collection**, 1994

The Best Part of Me, 2002 An award-winning photographer asked several children, "What is the best part of you?" and presents their answers in this sometimes funny, sometimes moving, deeply personal book that includes striking black and white photographs taken by the author. Ideal for parents and teachers to use to discuss body image, self-esteem, and diversity with children. **Putting People in the Picture**, 2007-01-01 Getting the picture, constructing and deconstructing the picture, finding the picture, viewing the picture, being in the picture, changing the pictures—these are all phrases that apply to the fascinating world of putting people in the picture in visual research within the Social Sciences. *Putting People in the Picture: Visual Methodologies for Social Change* focuses on the ways in which researchers, practitioners, and activists are using such techniques as photo voice, collaborative video, drawings, and other visual and arts-based tools as modes of inquiry, as modes of representation, and as modes of disseminating findings in social research. The various chapters address methodological, analytical, interpretive, aesthetic, technical, and ethical concerns in using visual methodologies in work with young people, teachers, community health care workers, and even the self as researcher. The range of issues addressed in the work is broad and includes work in the areas of HIV/AIDS, schooling, poverty, gender, violence, race, and children's visions for the future. While the studies are situated within a variety of social contexts, the focus is primarily on work in Southern Africa. The book takes up some of the theoretical and practical challenges offered by Visual Sociology, Image-based Research, Media Studies, Rural Development, and Community-based and Participatory Research, and in so doing offers audiences an array of visual approaches to studying and bringing about social change. *Re:view*, 1993 Photography and Collaboration Daniel Palmer, 2020-09-14 *Photography and Collaboration* offers a fresh perspective on existing debates in art photography and on the act of photography in general. Unlike conventional accounts that celebrate individual photographers and their personal visions, this book investigates the idea that authorship in photography is often more complex and multiple than we imagine, involving not only various forms of partnership between photographers but also an astonishing array of relationships with

photographed subjects and viewers Thematic chapters explore the increasing prevalence of collaborative approaches to photography among a broad range of international artists from conceptual practices in the 1960s to the most recent digital manifestations Positioning contemporary work in a broader historical and theoretical context the book reveals that collaboration is an overlooked but essential dimension of the medium s development and potential **Uncontrollable**

Bodies Rodney Sappington,Tyler Stallings,1994 This collection of original writings and artwork challenges commonly held definitions of the body Essays by filmmakers poets visual and performance artists sex workers activists and cultural critics autobiography critical theory out post Radical History Review: Volume 69 ,1998-04-02 Radical History Review presents innovative scholarship and commentary that looks critically at the past and its history from a non sectarian left perspective

Mapping the Terrain Suzanne Lacy,1995 In this wonderfully bold and speculative anthology of writings artists and critics offer a highly persuasive set of argument and pleas for imaginative socially responsible and socially responsive public art Amazon **In Appropriate Distance** Kelly Klingensmith,2016-06-15 What is the evolving relationship between words and images in the photographic essay How do the purpose and form of the photographic essay change over time And how are relationships between the contributors subject and readers communicated explicitly and implicitly in both content and form Klingensmith explores these questions in In Appropriate Distance as she traces the development of the photographic essay from the 1890s to the 1990s and beyond By examining classic examples such as How the Other Half Lives American Exodus and Let Us Now Praise Famous Men as well as more contemporary projects including work by John Berger Jean Mohr Wendy Ewald and Zana Briski Klingensmith examines the codependence of words and images and the long standing collaboration required of creator and subject in this exploration of the ethics of representation

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