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Winner of the National Book Award

Bernard Malamud

The Magic Barrel

"In Malamud we may indeed salute a new American writer of power and originality. He has a wonderful sense of character and atmosphere"

Daily Telegraph

Magic Barrel

Thomas Kent



Magic Barrel:

The Magic Barrel Bernard Malamud, 1958 *The Magic Barrel* Bernard Malamud, 1980 **Interpretation and Genre**
Thomas Kent, 1986 Kent proposes a general theory of genre classification and applies this genetic model to American fiction written during the last half of the nineteenth century Combining theory and application Kent attempts to demonstrate that what we say about texts is related directly to our generic perception of them **The Schlemiel as Metaphor** Sanford Pinsker, 1991 The certainty that deep down we are all schlemiels is perhaps what makes America love an inept ball team or a Woody Allen who unburdens his neurotic heart in public In this unique revised history of the schlemiel Sanford Pinsker uses psychological linguistic and anecdotal approaches as well as his considerable skills as a spritely storyteller to trace the schlemiel from his beginnings in the Old Testament through his appearance in the nineteenth century literature of Mendele Mocher Seforim and Sholom Aleichem to his final development as the beautiful loser in the works of Isaac Bashevis Singer Bernard Malamud Saul Bellow Philip Roth and Woody Allen Horatio Alger might have once been a good emblem of the American sensibility but today Woody Allen's anxious bespectacled puny face seems closer and truer to our national experience His urban end of the century anxieties mirror albeit in exaggeration our own This expanded study of the schlemiel is especially relevant now when scholarship of Yiddish and American Jewish literature is on the increase By sketching the family tree of that durable anti hero the schlemiel Pinsker proves that Jewish humor is built upon the very foundations of the Jewish experience Pinsker shows the evolution of the schlemiel from the comic butt of Yiddish jokes to a literary figure that speaks to the heart of our modern problems and he demonstrates the way that Yiddish humor provides a sorely needed correction a way of pulling down the vanities we all live by *Conversations with Bernard Malamud* Bernard Malamud, 1991 During his teaching career Bernard Malamud taught both creative writing and literature courses and indicated that he almost never taught his own works since an author cannot dictate the total meaning of his work to a classroom He was consistently reluctant in interviews as well to explain his fiction He valued imaginative interpretations whether I agree with them or not He rejected the notion that there was a correct interpretation of his work *Material Culture and Jewish Thought in America* Ken Koltun-Fromm, 2010-04-21 How Jews think about and work with objects is the subject of this fascinating study of the interplay between material culture and Jewish thought Ken Koltun Fromm draws from philosophy cultural studies literature psychology film and photography to portray the vibrancy and richness of Jewish practice in America His analyses of Mordecai Kaplan's obsession with journal writing Joseph Soloveitchik's urban religion Abraham Joshua Heschel's fascination with objects in *The Sabbath* and material identity in the works of Anzia Yezierska Cynthia Ozick Bernard Malamud and Philip Roth as well as Jewish images on the covers of *Lilith* magazine and in the *Jazz Singer* films offer a groundbreaking approach to an understanding of modern Jewish thought and its relation to American culture **Ethnic Identities in Bernard Malamud's Fiction** Martín Urdiales Shaw, 2000 The present study has been divided into five general

chapters each of which is centred around a basic issue related to ethnic identities This central issue may be more or less specific largely depending on its nature and on the corpus it comprises for example chapter two which bears the general title the old country and the New World is naturally the most extensive because of the great scope of this theme and the number of works it involves two novels and a considerable number of stories including the very long Man in the Drawer By contrast the last chapter entitled Beyond Race into Myth Seeking the Liberation of the Self is logically the shortest because its focus is restricted to a particular function of ethnic identities metaphorically speaking in Malamud s fantastic works the novel God s Grace and one short story Similar proportions between length complexity of theme and corpus treated are maintained in the three central chapters which focus on ethnic aspects which are neither as general as chapter two nor as specific as chapter six

5 Minute Magical Stories Om Books Editorial Team,2012 5 minute doses of magic and wonder Engaging and enthralling Illustrations Entertaining tales which also educate A perfect adding to a child s bookshelf Prodigal Sons Alexander Bloom,1986-04-17 A herd of independent minds Harold Roseberg once labelled his fellow intellectuals They were and are as this book shows a special and fascinating group including literary critics like Lionel Trilling Alfred Kazin Irving Howe Leslie Fiedler Philip Rahv and William Phillips social scientists like Nathan Glazer art critics and historians Clement Greenberg Harold Rosenberg and Meyer Schapiro novelist Saul Bellow and political journalists Irving Kristol and Norman Podhoretz Their story winds through nearly all of the crucial intellectual and political events of the last decades as well as through the major academic institutions of the nation and the editorial boards of such important journals as Partisan Review Commentary Dissent The Public Interest and The New York Review of Books So deeply entrenched in our intellectual establishment are these people that it s easy to forget that most grew up on the edge of American society poor Jewish the children of immigrants Prodigal Sons retraces their common past from their New York City ghetto upbringing and education at Columbia and City College through their radicalization in the 30s to their preeminence in the postwar literary and academic world The book examines their youthful efforts to ignore their Jewish heritage and their later rediscovery of this heritage in the wake of the Holocaust It shows how they moved toward the liberal center during the Cold War and how the group fragmented in the 1960s when some turned toward the right becoming key figures in the Neo Conservative movement of the 1970s and 80s As Bloom points out there is no single typical New York intellectual nor did they share all their ideas This book is concerned with how the community came to be formed and what it thought important how and why it moved and changed and why it ultimately came undone We learn some of the ways in which intellectuals function and justify their own places and a great deal about the political and cultural landscape over which New York intellectuals passed A fascinating portrait of New York intellectual life over the past half century Based on interviews with many of the leading figures and 10 years of extensive research Takes us behind the scenes at Commentary Partisan Review The Public Interest and other influential publications *Beyond the Gray Flannel Suit* David Castronovo,2004-09-01 Discusses the major literary works of

the 1950s which introduced new forms and dealt with such controversial topics as racial discrimination religious differences and social class

Uncover the mysteries within Crafted by is enigmatic creation, Discover the Intrigue in **Magic Barrel** . This downloadable ebook, shrouded in suspense, is available in a PDF format (*). Dive into a world of uncertainty and anticipation. Download now to unravel the secrets hidden within the pages.

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