

LOVE'S GRATEFUL STRIVING

A Commentary on Kierkegaard's Works of Love



M. JAMIE FERREIRA

Loves Grateful Striving A Commentary On Kierkegaards Works Of Love

Sylvia Walsh



Loves Grateful Striving A Commentary On Kierkegaards Works Of Love:

Love's Grateful Striving M. Jamie Ferreira, 2001-06-07 Søren Kierkegaard's *Works of Love* 1847 a series of deliberations on the commandment to love one's neighbor has often been condemned by critics. Here Ferreira seeks to rehabilitate *Works of Love* as one of Kierkegaard's most important works. He shows that Kierkegaard's deliberations on love are highly relevant to some important themes in contemporary ethics including impartiality, duty, equality, mutuality, reciprocity, self-love, sympathy, and sacrifice. Ferreira also argues that *Works of Love* bears on issues peculiar to a religious ethic such as the role of God as middle term and the possibility of preserving the aesthetic dimensions of love in a religious ethic of relation.

Love's Grateful Striving M. Jamie Ferreira, 2001 *Love's Grateful Striving* M. Jamie Ferreira, 2001-06-07 Søren Kierkegaard's *Works of Love* 1847 a series of deliberations on the commandment to love one's neighbor has often been condemned by critics. Here Ferreira seeks to rehabilitate *Works of Love* as one of Kierkegaard's most important works. He shows that Kierkegaard's deliberations on love are highly relevant to some important themes in contemporary ethics including impartiality, duty, equality, mutuality, reciprocity, self-love, sympathy, and sacrifice. Ferreira also argues that *Works of Love* bears on issues peculiar to a religious ethic such as the role of God as middle term and the possibility of preserving the aesthetic dimensions of love in a religious ethic of relation.

The Oxford Handbook of the Philosophy of Love

Christopher Grau, Aaron Smuts, 2024 *The Oxford Handbook of the Philosophy of Love* offers a wide array of original essays from leading philosophers on the nature and value of love. *Kierkegaard and Political Theology* Roberto Sirvent, Silas Morgan, 2018-03-06 The nature of Kierkegaard's political legacy is complicated by the religious character of his writings. Exploring Kierkegaard's relevancy for this political theological moment, this volume offers transdisciplinary and multi-religious perspectives on Kierkegaard studies and political theology. Privileging contemporary philosophical and political theological work that is based on Kierkegaard, this volume is an indispensable resource for Kierkegaard scholars, theologians, philosophers of religion, ethicists, and critical researchers in religion looking to make sense of current debates in the field. While this volume shows that Kierkegaard's theological legacy is a thoroughly political one, we are left with a series of open questions as to what a Kierkegaardian interjection into contemporary political theology might look like. And so like

Kierkegaard's writings, this collection of essays is an argument with itself and as such will leave readers both edified and scratching their heads for all the right reasons. *The Point of View* Robert L. Perkins, 2010 Kierkegaard wrote four reflections on his literary production: *On My Work as an Author*, *The Point of View for My Work as an Author*, *The Single Individual*, and *Armed Neutrality*. But he published only the first. The essays in this volume of *International Kierkegaard Commentary* examine these writings not just as a public report to history but also as a revelation of Kierkegaard's deepest understanding of himself as an author.

Works of Love in a World of Violence Deidre Nicole Green, 2016-11-10 As she constructively engages feminist critiques of Christianity's complicity in violence, Deidre Nicole Green challenges traditional

beliefs that self sacrifice amounts to love and that suffering is inherently redemptive by arguing for a Kierkegaardian conceptions of Christian love that limits self sacrifice Back cover Kierkegaard and Issues in Contemporary Ethics Mélissa Fox-Muraton,2020-10-26 While Kierkegaard s philosophy focuses on concrete human existence his thought has rarely been challenged regarding concrete and contemporary moral issues This volume offers an overview of contemporary ethical issues from a Kierkegaardian perspective deliberately taking him out of the sphere of Theology and Christian Ethics and examining the ways in which his works can provide fruitful insight into questions which Kierkegaard certainly never himself envisaged such as accepting refugees into our communities understanding how we relate to social media issues of identity with regard to bioengineering or transgender identity or problems of interreligious dialogue The contributions in this volume by international scholars seek to address both the challenges and insights of Kierkegaard s existential ethics for our contemporary societies and its relation to topics of current interest in the field of moral philosophy The volume is organized into three major sections the first focusing on the relation between ethics and religion a topic of primary importance with regard to the development of religious foundationalism and the challenges of dealing with diverse belief systems within our communities the second on our understandings of ourselves and our relations to others with regard to issues of media and community and the third targeting more specifically questions of identity and the ways in which the developments of modern science impact identity construction This work offers new paths for critically engaging with the moral issues of our times from an existential perspective Kierkegaard's Theology of Encounter David James Lappano,2017 This study considers the social and political aspects of Kierkegaard s authorship building upon work over the last couple of decades Dr Lappano focuses on Kierkegaard s writing between 1846 and 1852 the period of Kierkegaard s more explicitly politicized writing Ethics, Love, and Faith in Kierkegaard Edward F. Mooney,2008-07-17 Ethics Love and Faith in Kierkegaard collects essays from 13 leading scholars that center on key themes that characterize Kierkegaard s philosophy of religion With their unique focus on notions of the self views on the command to love one s neighbor thoughts on melancholy and despair and the articulation of religious vision the essays in this volume cover the breadth and depth of Kierkegaard s philosophical and religious writings Poised at the intersection of Kierkegaard s moral psychology and its religious significance they offer vivid testimony to the ongoing power of his unique and fervent religious spirit Students and scholars alike will find new light shed on questions that define Kierkegaard s philosophy and religion today **Dying to Self and Detachment** James Kellenberger,2016-04-29 Exploring the religious category of dying to self this book aims to resolve contemporary issues that relate to detachment Beginning with an examination of humility in its general notion and as a religious virtue that detachment presupposes Kellenberger draws on a range of ancient medieval modern and contemporary sources that address the main characteristics of detachment including the work of Meister Eckhart St Teresa and Simone Weil as well as writers as varied as Gregory of Nyssa Rabi a al Adawiyya S ren Kierkegaard Andrew Newberg John Hick and Keiji Nishitani

Kellenberger explores the key issues that arise for detachment including the place of the individual's will in detachment, the relationship of detachment to desire, to attachment to persons and to self-love and self-respect and issues of contemporary secular detachment such as inducement via chemicals. This book heeds the relevance of the religious virtue of detachment for those living in the twenty-first century.

Love and Christian Ethics Frederick V. Simmons, 2016-12-15 At the heart of Christian ethics is the biblical commandment to love God and to love one's neighbor as oneself. But what is the meaning of love? Scholars have wrestled with this question since the recording of the Christian gospels and in recent decades teachers and students of Christian ethics have engaged in vigorous debates about appropriate interpretations and implications of this critical norm. In *Love and Christian Ethics* nearly two dozen leading experts analyze and assess the meaning of love from a wide range of perspectives. Chapters are organized into three areas: influential sources and exponents of Western Christian thought about the ethical significance of love; perennial theoretical questions attending that consideration; and the implications of Christian love for important social realities. Contributors bring a richness of thought and experience to deliver unprecedentedly broad and rigorous analysis of this central tenet of Christian ethics and faith. William Werpehowski provides an afterword on future trajectories for this research. *Love and Christian Ethics* is sure to become a benchmark resource in the field.

Living Christianly Sylvia Walsh, 2005 The pseudonymous works Kierkegaard wrote during the period 1843-46 have been responsible for establishing his reputation as an important philosophical thinker, but for Kierkegaard himself they were merely preparatory for what he saw as the primary task of his authorship: to elucidate the meaning of what it is to live as a Christian and thus to show his readers how they could become truly Christian. The more overtly religious and specifically Christian works Kierkegaard produced in the period 1847-51 were devoted to this task. In this book Sylvia Walsh focuses on the writings of this later period and locates the key to Kierkegaard's understanding of Christianity in the inverse dialectic that is involved in living Christianly. In the book's four main chapters Walsh examines in detail how this inverse dialectic operates in the complementary relationship of the negative qualifications of Christian existence (sin, the possibility of offense, self-denial and suffering) to the positive qualifications (faith, forgiveness, new life, love, hope and joy and consolation). It was Kierkegaard's aim, she argues, to bring the negative qualifications which he believed had been virtually eliminated in Christendom once again into view to provide them with conceptual clarity and to show their essential relation to and necessity in securing a correct understanding and expression of the positive qualifications of Christian existence.

Kierkegaard on Faith and Love Sharon Krishek, 2009-07-23 Explores Kierkegaard's belief that earthly love and religious life do not conflict but rather enhance and perfect one another.

Volume 1, Tome II: Kierkegaard and the Bible - The New Testament Lee C. Barrett, 2016-12-05 Exploring Kierkegaard's complex use of the Bible, the essays in this volume use source-critical research and tools ranging from literary criticism to theology and biblical studies to situate Kierkegaard's appropriation of the biblical material in his cultural and intellectual context. The contributors seek to identify

the possible sources that may have influenced Kierkegaard's understanding and employment of Scripture and to describe the debates about the Bible that may have shaped perhaps indirectly his attitudes toward Scripture. They also pay close attention to Kierkegaard's actual hermeneutic practice, analyzing the implicit interpretive moves that he makes as well as his more explicit statements about the significance of various biblical passages. This close reading of Kierkegaard's texts elucidates the unique and sometimes odd features of his frequent appeals to Scripture. This volume in the series devotes one tome to the Old Testament and a second tome to the New Testament. As with the Old Testament, Kierkegaard was aware of new developments in New Testament scholarship and troubled by them. Because these scholarly projects generated alternative understandings of the significance of Jesus, they impinged directly on his own work. It was crucial for Kierkegaard that Jesus is presented as both the enactment of God's reconciliation with humanity and as the prototype for humanity to emulate. Consequently, Kierkegaard had to struggle with the proper way to explicate persuasively the significance of Jesus in a situation of decreasing academic consensus about Jesus. He also had to contend with contested interpretations of James and Paul, two biblical authors vital for his work. As a result, Kierkegaard ruminated about the proper way to appropriate the New Testament and used material from it carefully and deliberately. The authors in the present New Testament tome seek to clarify different dimensions of Kierkegaard's interpretive theory and practice as he sought to avoid the twin pitfalls of academic skepticism and passionless biblical traditionalism.

Heidegger on Death George Pattison, 2016-04-22. This book examines the question of death in the light of Heidegger's paradigmatic discussion in *Being and Time*. Although Heidegger's own treatment deliberately refrains from engaging theological perspectives, George Pattison suggests that these not only serve to bring out problematic elements in his own approach but also point to the larger human or anthropological issues in play. Pattison reveals where and how Heidegger and theology part ways but also how Heidegger can helpfully challenge theology to rethink one of its own fundamental questions: human beings' relation to their death and the meaning of death in their religious lives.

Kierkegaard for the Church Ronald F. Marshall, 2013-08-30. Most of what is written on Kierkegaard today is for the college classroom and academic conferences. The guiding question of this book is that if Kierkegaard's words about Christianity are true, how do they change the way we learn and practice the Christian faith today? This book is an answer to that question. It does not enter into an extended critical discussion over the truth of Kierkegaard's ideas. Instead, it just believes what Kierkegaard said and runs with it. It does that by showing how his ideas change our understanding of Christian identity, suffering and illness, worship and preaching, the Bible, baptism, prayer, marriage and divorce, criticism and the Christian minister. Interspersed are many quotations from Martin Luther, whose thought significantly shaped Kierkegaard's. At the end of the book is a hefty collection of sermons to show how all of this can be preached in the church. What Kierkegaard for the Church adds to our understanding of Kierkegaard is the place of the church in his thought. Because of his criticisms of the Danish state church and his stress on the need for the single individual to appropriate Christian teachings, it

could be imagined that he rejected the church But that would be to throw the baby out with the bath The fact is that Kierkegaard remained a loyal son of the church even while he attacked it And he did this only so he could strengthen what he loved

The Gospel in the Dock Bryan M. Christman, 2021-08-10 C S Lewis famously penned the phrase God in the Dock and proposed that there was a great divide between ancient and modern humans in that our ancestors would have rightly seen themselves in the dock before God while we moderns have placed God there before us But what if what God's love most desires for us the gospel or good news of the only way of life for humanity has been in the dock before us from the time of Adam and Eve And what if it is also the case that the gospel is often in the dock as though it is not good even for the church This book builds upon and expands the life and death stakes Lewis proposed by demonstrating that the gospel way of faith itself has been placed in the dock by us and in many ways ruined our relationships with God with our own selves with one another and even with the natural world itself which we are meant to steward for its good In these pages the reader will discover why the gospel that requires faith is good news but why we so tragically default to our divisive and self destructive ways

A Theology of Love Werner G. Jeanrond, 2010-03-21 Thinking about Friendship Damian Caluori, 2012-10-24 It's hard to imagine a good life without friends But why is friendship so valuable What is friendship at all What unites friends and distinguishes them from others Is the preference given to friends rationally and morally justifiable This collection examines answers given by classic philosophers and offers new answers by contemporary thinkers

This book delves into Loves Grateful Striving A Commentary On Kierkegaards Works Of Love. Loves Grateful Striving A Commentary On Kierkegaards Works Of Love is a vital topic that needs to be grasped by everyone, from students and scholars to the general public. The book will furnish comprehensive and in-depth insights into Loves Grateful Striving A Commentary On Kierkegaards Works Of Love, encompassing both the fundamentals and more intricate discussions.

1. The book is structured into several chapters, namely:
 - Chapter 1: Introduction to Loves Grateful Striving A Commentary On Kierkegaards Works Of Love
 - Chapter 2: Essential Elements of Loves Grateful Striving A Commentary On Kierkegaards Works Of Love
 - Chapter 3: Loves Grateful Striving A Commentary On Kierkegaards Works Of Love in Everyday Life
 - Chapter 4: Loves Grateful Striving A Commentary On Kierkegaards Works Of Love in Specific Contexts
 - Chapter 5: Conclusion
 2. In chapter 1, the author will provide an overview of Loves Grateful Striving A Commentary On Kierkegaards Works Of Love. The first chapter will explore what Loves Grateful Striving A Commentary On Kierkegaards Works Of Love is, why Loves Grateful Striving A Commentary On Kierkegaards Works Of Love is vital, and how to effectively learn about Loves Grateful Striving A Commentary On Kierkegaards Works Of Love.
 3. In chapter 2, the author will delve into the foundational concepts of Loves Grateful Striving A Commentary On Kierkegaards Works Of Love. The second chapter will elucidate the essential principles that need to be understood to grasp Loves Grateful Striving A Commentary On Kierkegaards Works Of Love in its entirety.
 4. In chapter 3, the author will examine the practical applications of Loves Grateful Striving A Commentary On Kierkegaards Works Of Love in daily life. This chapter will showcase real-world examples of how Loves Grateful Striving A Commentary On Kierkegaards Works Of Love can be effectively utilized in everyday scenarios.
 5. In chapter 4, the author will scrutinize the relevance of Loves Grateful Striving A Commentary On Kierkegaards Works Of Love in specific contexts. This chapter will explore how Loves Grateful Striving A Commentary On Kierkegaards Works Of Love is applied in specialized fields, such as education, business, and technology.
 6. In chapter 5, the author will draw a conclusion about Loves Grateful Striving A Commentary On Kierkegaards Works Of Love. The final chapter will summarize the key points that have been discussed throughout the book.
- The book is crafted in an easy-to-understand language and is complemented by engaging illustrations. This book is highly recommended for anyone seeking to gain a comprehensive understanding of Loves Grateful Striving A Commentary On Kierkegaards Works Of Love.

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Loves Grateful Striving A Commentary On Kierkegaards Works Of Love Introduction

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