



SEEKING MODERNITY IN CHINA'S NAME

Chinese Students in the United States

1900-1927

WEILI YE

Seeking Modernity In Chinas Name Chinese Students In The United States 1900 1927

Luke S. K. Kwong



Seeking Modernity In Chinas Name Chinese Students In The United States 1900 1927:

Seeking Modernity in China's Name Weili Ye, 2002-04-01 The students who came to the United States in the early twentieth century to become modern Chinese by studying at American universities played pivotal roles in Chinese intellectual economic and diplomatic life upon their return to China These former students exemplified key aspects of Chinese modernity introducing new social customs new kinds of interpersonal relationships new ways of associating in groups and a new way of life in general Although there have been books about a few especially well known persons among them this is the first book in either English or Chinese to study the group as a whole The collapse of the traditional examination system and the need to earn a living outside the bureaucracy meant that although this was not the first generation of Chinese to break with traditional ways of thinking these students were the first generation of Chinese to live differently Based on student publications memoirs and other writings found in this country and in China the author describes their multifaceted experience of life in a foreign modern environment involving student associations professional activities racial discrimination new forms of recreation and cultural expression and in the case of women students the unique challenges they faced as females in two changing societies

Self-Identity Narratives of Chinese Students in the United States Sarah Y. Köksal, 2023-01-31 While previous research has explored the academic adaptation or acculturation processes of Chinese students studying abroad limited attention has been paid to students own perspectives and narrations of their experience To contribute to a more nuanced understanding of this highly mobile group this study takes a closer look at the students self identity narratives How do they make sense of their foreign adventure How do they position themselves among their peers and their family members as well as within the greater transnational context Based on 29 in depth biographical interviews with Chinese students in the United States the findings show the participants continuously interpreting and revising their individual academic and cultural identities In the familial context a recurring narrative of the high potential only child could be observed Many students and their family members felt that their unique talents and personalities were not appreciated within the Chinese educational system and thus sought more holistic environments abroad

Dwelling in the World Elizabeth LaCouture, 2021-08-10 By the early twentieth century Chinese residents of the northern treaty port city of Tianjin were dwelling in the world Divided by nine foreign concessions Tianjin was one of the world s most colonized and cosmopolitan cities Residents could circle the globe in an afternoon strolling from a Chinese courtyard house through a Japanese garden past a French Beaux Arts bank to dine at a German caf and fall asleep in a British garden city style semi attached brick house Dwelling in the World considers family house and home in Tianjin to explore how tempos and structures of everyday life changed with the fall of the Qing Empire and the rise of a colonized city Elizabeth LaCouture argues that the intimate ideas and practices of the modern home were more important in shaping the gender and status identities of Tianjin s urban elites than the new public ideology of the nation Placing the Chinese home in a global context she challenges Euro

American historical notions that the private sphere emerged from industrialization She argues that concepts of individual property rights that emerged during the Republican era became foundational to state society relations in early Communist housing reforms and in today's middle class real estate boom Drawing on diverse sources from municipal archives women's magazines and architectural field work to social surveys and colonial records *Dwelling in the World* recasts Chinese social and cultural history offering new perspectives on gender and class colonialism and empire visual and material culture and technology and everyday life

The United States and China Dong Wang, 2021-07-28 Now fully revised and updated *The United States and China* offers a comprehensive synthesis of US Chinese relations from initial contact to the present Balancing the modern 1784-1949 and contemporary 1949-present periods Dong Wang retraces centuries of interaction between two of the world's great powers from the perspective of both sides She examines state to state diplomacy as well as economic social military religious and cultural interplay within varying national and international contexts As China itself continues to grow in global importance so too does the US Chinese relationship and this book provides an essential grounding for understanding its past present and possible futures

Historical Dictionary of Modern China (1800-1949) James Z. Gao, 2009-06-16 *The Historical Dictionary of Modern China 1800-1949* offers a concise but comprehensive examination of the political military economic social and cultural development of modern China Instead of focusing merely on the political elites of China this reference covers a variety of significant persons including women and ethnic minorities new historical concepts cultural and educational institutions and economic activities Drawing on newly available records including a large mass of governmental and family archives the narratives presented reveal new facts offer a new interpretation in accordance with China's modernization process during the late Qing period and a revisionist perspective on the Republican history The chronology records not only political and military events but also other experiences of the Chinese people The bibliography gives prominence to current literature on China's drive towards modernization and appendixes provide the reader with detailed information on China's cultural and economic transformation

Redemption and Revolution Motoe Sasaki, 2016-10-18 In the early twentieth century a good number of college educated Protestant American women went abroad by taking up missionary careers in teaching nursing and medicine Most often their destination was China which became a major mission field for the U.S. Protestant missionary movement as the United States emerged to become an imperial power These missionary women formed a cohort of new women who sought to be liberated from traditional gender roles As educators and benevolent emancipators they attempted to transform Chinese women into self-sufficient middle class professional women just like themselves As Motoe Sasaki shows in *Redemption and Revolution* these aspirations ran parallel to and were in conflict with those of the Chinese *xin n xing* New Women they encountered The subjectivity of the New Woman was an element of global modernity expressing gendered visions of progress At the same time it was closely intertwined with the view of historical progress in the nation Though American and Chinese

New Women emphasized individual autonomy in that each sought to act as historical agents for modern progress their notions of subjectivity were in different ways linked to the ideologies of historical progress of their nations Sasaki's transnational history of these New Women explores the intersections of gender modernity and national identity within the politics of world history where the nation state increased its presence as a universal unit in an ever interconnecting global context

The Good Immigrants Madeline Y. Hsu, 2015 Conventionally US immigration history has been understood through the lens of restriction and those who have been barred from getting in In contrast *The Good Immigrants* considers immigration from the perspective of Chinese elites intellectuals businessmen and students who gained entrance because of immigration exemptions Exploring a century of Chinese migrations Madeline Hsu looks at how the model minority characteristics of many Asian Americans resulted from US policies that screened for those with the highest credentials in the most employable fields enhancing American economic competitiveness The earliest US immigration restrictions targeted Chinese people but exempted students as well as individuals who might extend America's influence in China Western educated Chinese such as Madame Chiang Kai shek became symbols of the US impact on China even as they patriotically advocated for China's modernization World War II and the rise of communism transformed Chinese students abroad into refugees and the Cold War magnified the importance of their talent and training As a result Congress legislated piecemeal legal measures to enable Chinese of good standing with professional skills to become citizens Pressures mounted to reform American discriminatory immigration laws culminating with the 1965 Immigration Act Filled with narratives featuring such renowned Chinese immigrants as I M Pei *The Good Immigrants* examines the shifts in immigration laws and perceptions of cultural traits that enabled Asians to remain in the United States as exemplary productive Americans

Chinese American Voices Judy Yung, Gordon H. Chang, H. Mark Lai, 2006 Offering a textured history of the Chinese in America since their arrival during the California Gold Rush this work includes letters speeches testimonies oral histories personal memoirs poems essays and folksongs It provides an insight into immigration work family and social life and the longstanding fight for equality and inclusion

Chinese American Transnational Politics Him Mark Lai, 2023-12-11 Born and raised in San Francisco Lai was trained as an engineer but blazed a trail in the field of Asian American studies Long before the field had any academic standing he amassed an unparalleled body of source material on Chinese America and drew on his own transnational heritage and Chinese patriotism to explore the global Chinese experience In *Chinese American Transnational Politics* Lai traces the shadowy history of Chinese leftism and the role of the Kuomintang of China in influencing affairs in America With precision and insight Lai penetrates the overly politicized portrayals of a history shaped by global alliances and enmities and the hard intolerance of the Cold War era The result is a nuanced and singular account of how Chinese politics migration to the United States and Sino US relations were shaped by Chinese and Chinese American groups and organizations Lai revised and expanded his writings over more than thirty years as changing political climates allowed for

greater acceptance of leftist activities and access to previously confidential documents Drawing on Chinese and English language sources and echoing the strong loyalties and mobility of the activists and idealists he depicts Lai delivers the most comprehensive treatment of Chinese transnational politics to date The Chinese Medical Ministries of Kang Cheng and Shi Meiyu, 1872-1937 Connie A. Shemo, 2011-09-22 This is the first full length study of the medical ministries of Kang Cheng and Shi Meiyu known in English speaking countries as Drs Ida Kahn and Mary Stone these two Chinese women opened a small Western style medical practice for women and children in the Jiujiang China in 1896 At its broadest level this study contributes to the development of a transnational women's history deepening our understanding about how ideas about women have traveled across boundaries Guarding the Golden Door Roger Daniels, 2005-01-12 Immigration is now front page news and to grasp the background of current issues this is the book to read David Reimers author of *Unwanted Strangers American Identity and the Turn Against Immigration* As renowned historian Roger Daniels shows in this brilliant new work America's inconsistent often illogical and always cumbersome immigration policy has profoundly affected our recent past The federal government's efforts to pick and choose among the multitude of immigrants seeking to enter the United States began with the Chinese Exclusion Act of 1882 Conceived in ignorance and falsely presented to the public it had undreamt of consequences and this pattern has been rarely deviated from since Immigration policy in Daniels skilled hands shows Americans at their best and worst from the nativist violence that forced Theodore Roosevelt's 1907 gentlemen's agreement with Japan to the generous refugee policies adopted after World War Two and throughout the Cold War And in a conclusion drawn from today's headlines Daniels makes clear how far ignorance partisan politics and unintended consequences have overtaken immigration policy Irreverent deeply informed and authoritative *Guarding the Golden Door* presents an unforgettable interpretation of modern American history Engaging and lively Publishers Weekly As Americans continue to debate immigration in a world divided by international terrorism few books offer a fuller context for the key issues Booklist A powerful and provocative argument about why the United States has remained an immigrant country and why it should stay one for its own benefit Eric Rauchway author of *Murdering McKinley* **The New Journey to the West** Baoyan Cheng, Le Lin, Aiai Fan, 2020-09-07 This book provides a comprehensive assessment of the cross border mobility of Chinese students and addresses the questions of who in China chooses to study overseas why they want to do so and what the impacts of this mobility are on China's social stratification In addition it explores the challenges that these students face in terms of adaptation and identity formation once they have arrived in the destination country Adopting a push and pull framework to analyze the data it offers a unique and insightful resource *China and Cold War International Science* Gordon Barrett, 2022-08-25 The first extended study of Chinese engagement in international science during the Cold War **Schooling Diaspora** Karen M. Teoh, 2018 *Schooling Diaspora* looks into the motivations and strategies of missionaries colonial authorities and Chinese reformists and revolutionaries for educating girls as well as the impact that this education

had on identity formation among overseas Chinese women and larger society *The Power of Position* Timothy B. Weston,2004-02-27 Annotation A history of Beijing University up through the early twentieth century *A World of Giving* Patricia L Rosenfield,2014-11-04 The age of international philanthropy is upon us Today many of America s most prominent foundations support institutions or programs abroad but few have been active on the global stage for as long as Carnegie Corporation of New York A World of Giving provides a thorough objective examination of the international activities of Carnegie Corporation one of America s oldest and most respected philanthropic institutions which was created by steel baron Andrew Carnegie in 1911 to support the advancement and diffusion of knowledge and understanding The book explains in detail the grantmaking process aimed at promoting understanding across cultures and research in many nations across the world A World of Giving highlights the vital importance of Carnegie Corporation s mission in guiding its work and the role of foundation presidents as thought and action leaders The presidents trustees and later on staff members are the human element that drives philanthropy and they are the lens through which to view the inner workings of philanthropic institutions with all of their accompanying strengths and limitations especially when embarking on international activities It also does not shy away from controversy including early missteps in Canada race and poverty issues in the 1930s and 1980s related to South Africa promotion of area studies affected by the McCarthy Era the critique of technical assistance in developing countries the century long failure to achieve international understanding on the part of Americans and recent critiques by Australian historians of the Corporation s nation transforming work there This is a comprehensive review of one foundation s work on the international stage as well as a model for how philanthropy can be practiced in a deeply interconnected world where conflicts abound but progress can be spurred by thoughtful forward looking institutions following humanistic principles Chinese Women Writers and the Feminist Imagination, 1905-1948 Haiping Yan,2006-11-22 Chinese Women Writers and the Feminist Imagination 1905 1948 provides a compelling study of leading women writers in modern China charting their literary works and life journeys to examine the politics and poetics of Chinese transcultural feminism that exceed the boundaries of bourgeois feminist selfhood Unlike recent literary studies that focus on the discursive formation of the modern Chinese nation state and its gendering effects Haiping Yan explores the radical degrees to which Chinese women writers re-invented their lives alongside their writings in distinctly conditioned and fundamentally revolutionary ways The book draws on these women s voluminous works and dramatic lives to illuminate the range of Chinese women s literary and artistic achievements and offers vital sources for exploring the history and legacy of twentieth century Chinese feminist consciousness and its centrality in the Chinese Revolution It will be of great interest to scholars of gender studies literary and cultural studies and performance studies Making Meritocracy Tarun Khanna,Michael Szonyi,2022 How do societies identify and promote merit Enabling all people to fulfill their potential and ensuring the selection of competent and capable leaders are central challenges for any society These are not new concerns Scholars educators and political and economic

elites in China and India have been pondering them for centuries and continue to do so today with enormously high stakes In Making Meritocracy Tarun Khanna and Michael Szonyi have gathered over a dozen experts from a range of intellectual perspectives political science history philosophy anthropology economics and applied mathematics to discuss how the two most populous societies in the world have addressed the issue of building meritocracy historically philosophically and in practice They focus on how contemporary policy makers educators and private sector practitioners seek to promote it today Importantly they also discuss Singapore which is home to large Chinese and Indian populations and the most successful meritocracy in recent times Both China and India look to it for lessons Though the past present and future of meritocracy building in China and India have distinctive local inflections their attempts to enhance their power influence and social well being by prioritizing merit based advancement offers rich lessons both for one another and for the rest of the world including rich countries like the United States which are currently witnessing broad based attacks on the very idea of meritocracy

The Phony Reformer Luke S. K. Kwong, 2018-06-15 This engaging translation presents an authentic period document that reflects aspects of Chinese life and society as seen through a contemporary s eyes Portraying a phony reformer who rode the tide of the Qing court s post Boxer reform initiatives to career success and personal wealth this satire conveys the author s hope for a new improved China one that could stand proudly alongside Western nations and Meiji Japan in the modern world His vivid descriptions of various situations shed light on late Qing elite behavior and Chinese foreign relations capture the clash between tradition and modernity the old and new as educated Chinese stood at a cultural and political crossroads

Dreams of Flight Fran Martin, 2021-11-08 In Dreams of Flight Fran Martin explores how young Chinese women negotiate competing pressures on their identity while studying abroad On one hand unmarried middle class women in the single child generations are encouraged to develop themselves as professional human capital through international education molding themselves into independent cosmopolitan career oriented individuals On the other strong neotraditionalist state social and familial pressures of the post Mao era push them back toward marriage and family by age thirty Martin examines these women s motivations for studying in Australia and traces their embodied and emotional experiences of urban life social media worlds work in low skilled and professional jobs romantic relationships religion Chinese patriotism and changed self understanding after study abroad Martin illustrates how emerging forms of gender class and mobility fundamentally transform the basis of identity for a whole generation of Chinese women

The book delves into Seeking Modernity In Chinas Name Chinese Students In The United States 1900 1927. Seeking Modernity In Chinas Name Chinese Students In The United States 1900 1927 is a vital topic that needs to be grasped by everyone, from students and scholars to the general public. This book will furnish comprehensive and in-depth insights into Seeking Modernity In Chinas Name Chinese Students In The United States 1900 1927, encompassing both the fundamentals and more intricate discussions.

1. This book is structured into several chapters, namely:
 - Chapter 1: Introduction to Seeking Modernity In Chinas Name Chinese Students In The United States 1900 1927
 - Chapter 2: Essential Elements of Seeking Modernity In Chinas Name Chinese Students In The United States 1900 1927
 - Chapter 3: Seeking Modernity In Chinas Name Chinese Students In The United States 1900 1927 in Everyday Life
 - Chapter 4: Seeking Modernity In Chinas Name Chinese Students In The United States 1900 1927 in Specific Contexts
 - Chapter 5: Conclusion
2. In chapter 1, the author will provide an overview of Seeking Modernity In Chinas Name Chinese Students In The United States 1900 1927. This chapter will explore what Seeking Modernity In Chinas Name Chinese Students In The United States 1900 1927 is, why Seeking Modernity In Chinas Name Chinese Students In The United States 1900 1927 is vital, and how to effectively learn about Seeking Modernity In Chinas Name Chinese Students In The United States 1900 1927.
3. In chapter 2, this book will delve into the foundational concepts of Seeking Modernity In Chinas Name Chinese Students In The United States 1900 1927. The second chapter will elucidate the essential principles that must be understood to grasp Seeking Modernity In Chinas Name Chinese Students In The United States 1900 1927 in its entirety.
4. In chapter 3, this book will examine the practical applications of Seeking Modernity In Chinas Name Chinese Students In The United States 1900 1927 in daily life. This chapter will showcase real-world examples of how Seeking Modernity In Chinas Name Chinese Students In The United States 1900 1927 can be effectively utilized in everyday scenarios.
5. In chapter 4, the author will scrutinize the relevance of Seeking Modernity In Chinas Name Chinese Students In The United States 1900 1927 in specific contexts. This chapter will explore how Seeking Modernity In Chinas Name Chinese Students In The United States 1900 1927 is applied in specialized fields, such as education, business, and technology.
6. In chapter 5, this book will draw a conclusion about Seeking Modernity In Chinas Name Chinese Students In The United States 1900 1927. The final chapter will summarize the key points that have been discussed throughout the book. This book is crafted in an easy-to-understand language and is complemented by engaging illustrations. This book is highly recommended for anyone seeking to gain a comprehensive understanding of Seeking Modernity In Chinas Name Chinese Students In The United States 1900 1927.

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